

## Provisional Allotted Student Details (ROUND-2) Session 2026-27

| Sr No.                                             | Details                                                                  | Choice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Allotted                                                                                  |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|----------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|--------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|---------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---------|---|--------------------------------------------------------------------------|---------------------------------|
| 1                                                  | Rank: 1   Ref. No. 743058                                                | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Shri Satya Sai Education Foundation , Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Shri Satya Sai Education Foundation , Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>3</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>4</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | #                                                                                         | College                                                             | Details | 1                                                                  | Shri Satya Sai Education Foundation , Amritsar                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Shri Satya Sai Education Foundation , Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 3       | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                       | 4                               | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Shri Satya Sai Education Foundation , Amritsar*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | # | College | Details | 1 | Shri Satya Sai Education Foundation , Amritsar*Government Quota*General* | PUNJAB Government Quota General |
|                                                    | #                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | College                                                                                   | Details                                                             |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 1                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Shri Satya Sai Education Foundation , Amritsar                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 2                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Shri Satya Sai Education Foundation , Amritsar                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 3                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 4                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                                  | College                                                                  | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                                  | Shri Satya Sai Education Foundation , Amritsar*Government Quota*General* | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 12th Obtain Marks 484    12th Total Marks: 500     |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Stream: Science                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 2                                                  | Rank: 2   Ref. No. 637865                                                | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | #                                                                                         | College                                                             | Details | 1                                                                  | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa) | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | #                                              | College                                                             | Details | 1                                                                 | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General* | PUNJAB Management Quota General |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | #                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | College                                                                                   | Details                                                             |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 1                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | #                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | College                                                                                   | Details                                                             |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 1                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General* | PUNJAB Management Quota General                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Name: SAHIL s/d/o JOGINDER                         |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 12th Obtain Marks 481    12th Total Marks: 500     |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Stream: Science                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 3                                                  | Rank: 3   Ref. No. 549756                                                | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | #                                                                                         | College                                                             | Details | 1                                                                  | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | #                                              | College                                                             | Details | 1                                                                 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General* | PUNJAB Management Quota General |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | #                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | College                                                                                   | Details                                                             |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 1                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | #                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | College                                                                                   | Details                                                             |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 1                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General* | PUNJAB Management Quota General                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Name: SHIVANI s/d/o BHUPENDER                      |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 12th Obtain Marks 463    12th Total Marks: 500     |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Stream: Science                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 4                                                  | Rank: 4   Ref. No. 574198                                                | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | #                                                                                         | College                                                             | Details | 1                                                                  | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>  | #                                              | College                                                             | Details | 1                                                                 | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Government Quota*General*  | PUNJAB Government Quota General |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | #                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | College                                                                                   | Details                                                             |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 1                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | #                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | College                                                                                   | Details                                                             |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 1                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Government Quota*General*  | PUNJAB Government Quota General                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Name: JATIN VERMA s/d/o BIJENDER SINGH             |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 12th Obtain Marks 448    12th Total Marks: 500     |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Stream: Science                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 5                                                  | Rank: 5   Ref. No. 264014                                                | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | #                                                                                         | College                                                             | Details | 1                                                                  | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>   | #                                              | College                                                             | Details | 1                                                                 | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*   | PUNJAB Government Quota General |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | #                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | College                                                                                   | Details                                                             |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 1                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | #                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | College                                                                                   | Details                                                             |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    | 1                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*   | PUNJAB Government Quota General                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Name: AMRITPAL SINGH BRAR s/d/o DARSHAN SINGH BRAR |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 12th Obtain Marks 437    12th Total Marks: 500     |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Stream: Science                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                    |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 6                                                  | Rank: 6   Ref. No. 982219                                                | <table><tr><th>#</th><th>College</th><th>Details</th></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | #                                                                                         | College                                                             | Details | <table><tr><th>#</th><th>College</th><th>Details</th></tr></table> | #                                                               | College                                                             | Details                                                                                                                                                                                                                         |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                                  | College                                                                  | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                                  | College                                                                  | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           |                                                                     |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div><div><div><div><div><div></div><div><b>Name: SANDEEP SINGH</b><br/>s/d/o SWARAN SINGH</div></div></div><div><div><div><div><div><div></div><div><b>12th Obtain Marks 392</b></div><div><b>12th Total Marks: 450</b></div></div></div><div><div><div><div><div><div></div><div><b>Stream: Science</b></div></div></div></div></div></div></div></div></div></div></div></div>                                                                                                               | <div><div><div><div><div><div></div><div><b>1</b></div></div><div>S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div></div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div><div><div><div><div><div></div><div><b>1</b></div></div><div>S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*</div><div>PUNJAB Government Quota General</div></div></div></div></div>                                                                                                                                                           |
| 7  | <div><div><div><div><div><div></div><div><b>Rank: 7   Ref. No. 612634</b></div></div></div><div><div><div><div><div><div></div><div><b>Name: NAVEEN</b><br/>s/d/o KRISHAN KUMAR</div></div></div><div><div><div><div><div><div></div><div><b>12th Obtain Marks 433</b></div><div><b>12th Total Marks: 500</b></div></div></div><div><div><div><div><div><div></div><div><b>Stream: Science</b></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div>        | <div><div><div><div><div><div></div><div><b>#</b></div></div><div><b>College</b></div><div><b>Details</b></div></div><div><div><div><div><div><div></div><div><b>1</b></div></div><div>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div></div></div></div></div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div><div><div><div><div><div></div><div><b>#</b></div></div><div><b>College</b></div><div><b>Details</b></div></div><div><div><div><div><div><div></div><div><b>1</b></div></div><div>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General*</div><div>PUNJAB Management Quota General</div></div></div></div></div></div></div></div>                  |
| 8  | <div><div><div><div><div><div></div><div><b>Rank: 8   Ref. No. 443827</b></div></div></div><div><div><div><div><div><div></div><div><b>Name: POOJA</b><br/>s/d/o ZILE SINGH</div></div></div><div><div><div><div><div><div></div><div><b>12th Obtain Marks 433</b></div><div><b>12th Total Marks: 500</b></div></div></div><div><div><div><div><div><div></div><div><b>Stream: Science</b></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div>            | <div><div><div><div><div><div></div><div><b>#</b></div></div><div><b>College</b></div><div><b>Details</b></div></div><div><div><div><div><div><div></div><div><b>1</b></div></div><div>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div></div></div></div></div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div><div><div><div><div><div></div><div><b>#</b></div></div><div><b>College</b></div><div><b>Details</b></div></div><div><div><div><div><div><div></div><div><b>1</b></div></div><div>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Government Quota*General*</div><div>PUNJAB Government Quota General</div></div></div></div></div></div></div></div>                  |
| 9  | <div><div><div><div><div><div></div><div><b>Rank: 9   Ref. No. 738118</b></div></div></div><div><div><div><div><div><div></div><div><b>Name: DEVINDER SINGH</b><br/>s/d/o HARISH KUMAR</div></div></div><div><div><div><div><div><div></div><div><b>12th Obtain Marks 429</b></div><div><b>12th Total Marks: 500</b></div></div></div><div><div><div><div><div><div></div><div><b>Stream: Science</b></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> | <div><div><div><div><div><div></div><div><b>#</b></div></div><div><b>College</b></div><div><b>Details</b></div></div><div><div><div><div><div><div></div><div><b>1</b></div></div><div>Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div></div><div><div><div><div><div><div></div><div><b>2</b></div></div><div>Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div></div></div></div></div></div></div></div></div></div></div>                                                                                                                                                                            | <div><div><div><div><div><div></div><div><b>#</b></div></div><div><b>College</b></div><div><b>Details</b></div></div><div><div><div><div><div><div></div><div><b>1</b></div></div><div>Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur*Government Quota*General*</div><div>PUNJAB Government Quota General</div></div></div></div></div></div></div></div> |
| 10 | <div><div><div><div><div><div></div><div><b>Rank: 10   Ref. No. 151233</b></div></div></div><div><div><div><div><div><div></div><div><b>Name: NEETU SHARMA</b><br/>s/d/o HAWA SINGH</div></div></div><div><div><div><div><div><div></div><div><b>12th Obtain Marks 422</b></div><div><b>12th Total Marks: 500</b></div></div></div><div><div><div><div><div><div></div><div><b>Stream: Science</b></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div>    | <div><div><div><div><div><div></div><div><b>#</b></div></div><div><b>College</b></div><div><b>Details</b></div></div><div><div><div><div><div><div></div><div><b>1</b></div></div><div>Deep Institute Of Pharmacy(Ayur.), Bathinda</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div></div></div></div></div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div><div><div><div><div><div></div><div><b>#</b></div></div><div><b>College</b></div><div><b>Details</b></div></div><div><div><div><div><div><div></div><div><b>1</b></div></div><div>Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*</div><div>PUNJAB Management Quota General</div></div></div></div></div></div></div></div>                                      |
| 11 | <div><div><div><div><div><div></div><div><b>Rank: 11   Ref. No. 919990</b></div></div></div><div><div><div><div><div><div></div><div><b>Name: PRINCE</b><br/>s/d/o SAWINDER SINGH</div></div></div><div><div><div><div><div><div></div><div><b>12th Obtain Marks 421</b></div><div><b>12th Total Marks: 500</b></div></div></div><div><div><div><div><div><div></div><div><b>Stream: Science</b></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div>      | <div><div><div><div><div><div></div><div><b>#</b></div></div><div><b>College</b></div><div><b>Details</b></div></div><div><div><div><div><div><div></div><div><b>1</b></div></div><div>Shri Satya Sai Education Foundation , Amritsar</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div></div><div><div><div><div><div><div></div><div><b>2</b></div></div><div>Shri Satya Sai Education Foundation , Amritsar</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div></div><div><div><div><div><div><div></div><div><b>3</b></div></div><div>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div></div></div></div></div></div></div></div></div></div></div></div></div></div> | <div><div><div><div><div><div></div><div><b>#</b></div></div><div><b>College</b></div><div><b>Details</b></div></div><div><div><div><div><div><div></div><div><b>1</b></div></div><div>Shri Satya Sai Education Foundation , Amritsar*Government Quota*General*</div><div>PUNJAB Government Quota General</div></div></div></div></div></div></div></div>                                   |

|    |                                             |                       |                                                                   |                                                                              |                                                                     |
|----|---------------------------------------------|-----------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|
|    |                                             | 4                     | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General          |                                                                     |
| 12 | Rank: 12   Ref. No. 407576                  |                       |                                                                   |                                                                              |                                                                     |
|    | Name: ISHRAT JAVAID s/d/o JAVAID AHMAD BHAT |                       | #                                                                 | College                                                                      | Details                                                             |
|    | 12th Obtain Marks 420                       | 12th Total Marks: 500 | 1                                                                 | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|    | Stream: Science                             |                       |                                                                   |                                                                              |                                                                     |
| 13 | Rank: 13   Ref. No. 452095                  |                       | #                                                                 | College                                                                      | Details                                                             |
|    | Name: AVIRAL KAUSHIK s/d/o PARDEEP KUMAR    |                       | 1                                                                 | Saraswati Professional Higher Education Society, S.A.S Nagar                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|    | 12th Obtain Marks 416                       | 12th Total Marks: 500 | 2                                                                 | Saraswati Professional Higher Education Society, S.A.S Nagar                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|    | Stream: Science                             |                       |                                                                   |                                                                              |                                                                     |
| 14 | Rank: 14   Ref. No. 757471                  |                       | #                                                                 | College                                                                      | Details                                                             |
|    | Name: KULDEEP SINGH s/d/o JAGDEV SINGH      |                       | 1                                                                 | Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|    | 12th Obtain Marks 407                       | 12th Total Marks: 500 | 2                                                                 | Guru Nanak Ayurvedic Medical College Hospital, Sri Muktsar Sahib             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|    | Stream: Science                             |                       | 3                                                                 | Deep Institute Of Pharmacy(Ayur.), Bathinda                                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
| 15 | Rank: 15   Ref. No. 618947                  |                       | #                                                                 | College                                                                      | Details                                                             |
|    | Name: ANJALI s/d/o PARAMJEET SINGH          |                       | 1                                                                 | Rattan Professional Education College Of Ayurveda, Sohana                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|    | 12th Obtain Marks 407                       | 12th Total Marks: 500 |                                                                   |                                                                              |                                                                     |
|    | Stream: Science                             |                       |                                                                   |                                                                              |                                                                     |
| 16 | Rank: 16   Ref. No. 181560                  |                       | #                                                                 | College                                                                      | Details                                                             |
|    | Name: KOMALPREET KAUR s/d/o MANPREET SINGH  |                       | 1                                                                 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|    | 12th Obtain Marks 400                       | 12th Total Marks: 500 | 2                                                                 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|    | Stream: Science                             |                       |                                                                   |                                                                              |                                                                     |

|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
|----|---------------------------------------------------------|------------------------------|----------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| 17 | <b>Rank: 17   Ref. No. 192538</b>                       |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>Name: PARSIDHI<br/>s/d/o JAIPAL</b>                  |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>12th Obtain Marks 399</b>                            | <b>12th Total Marks: 500</b> |          |                                                                                                               |                                                                                       |  |
|    | <b>Stream: Science</b>                                  |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda                                         | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota  <br>General |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
| 18 | <b>Rank: 18   Ref. No. 969397</b>                       |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>Name: PAYAL<br/>s/d/o SURESH KUMAR</b>               |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>12th Obtain Marks 398</b>                            | <b>12th Total Marks: 500</b> |          |                                                                                                               |                                                                                       |  |
|    | <b>Stream: Science</b>                                  |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Sanjeevani Institute Of<br>Pharmacy(Ayurvedic)Vill.Daudpur,<br>Khanna                                         | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota  <br>General |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
| 19 | <b>Rank: 19   Ref. No. 605776</b>                       |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>Name: NAVEEN KUMAR<br/>s/d/o MURARI LAL</b>          |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>12th Obtain Marks 397</b>                            | <b>12th Total Marks: 500</b> |          |                                                                                                               |                                                                                       |  |
|    | <b>Stream: Science</b>                                  |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Vidya Sagar Institute Of<br>Ayurvedic Pharmacy,<br>Sardulgarh, Ahlupur,<br>Mansa                              | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
| 20 | <b>Rank: 20   Ref. No. 861486</b>                       |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>Name: GAUTAM RISHI<br/>s/d/o SHREE NARAYAN</b>       |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>12th Obtain Marks 397</b>                            | <b>12th Total Marks: 500</b> |          |                                                                                                               |                                                                                       |  |
|    | <b>Stream: Science</b>                                  |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Global College Of D-<br>Pharmacy(up-vaid)Vill.<br>Nangal Khurd, Mansa                                         | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General    |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
| 21 | <b>Rank: 21   Ref. No. 924983</b>                       |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>Name: SUKHAHIBPREET KAUR<br/>s/d/o GURMEET SINGH</b> |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>12th Obtain Marks 392</b>                            | <b>12th Total Marks: 500</b> |          |                                                                                                               |                                                                                       |  |
|    | <b>Stream: Science</b>                                  |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Baba Hira Das Ji College Of<br>D-Pharmacy(up-<br>vaid)V.P.O.Badal, Muktsar                                    | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General    |  |
|    |                                                         |                              | 2        | Baba Hira Das Ji College Of<br>D-Pharmacy(up-<br>vaid)V.P.O.Badal, Muktsar                                    | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota   General    |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
| 22 | <b>Rank: 22   Ref. No. 337439</b>                       |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>Name: ARSHDEEP SINGH<br/>s/d/o MANJIT SINGH</b>      |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>12th Obtain Marks 392</b>                            | <b>12th Total Marks: 500</b> |          |                                                                                                               |                                                                                       |  |
|    | <b>Stream: Science</b>                                  |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Onkar College of<br>Ayurvedic Pharmacy,<br>Village, Sajuma, Sangrur                                           | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
| 23 | <b>Rank: 23   Ref. No. 367330</b>                       |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>Name: NANCY<br/>s/d/o JAGBIR SINGH</b>               |                              |          |                                                                                                               |                                                                                       |  |
|    | <b>12th Obtain Marks 389</b>                            | <b>12th Total Marks: 500</b> |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Rehbar Institute Of<br>Medical Sciences,<br>Bhawanigarh                                                       | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General    |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda*Government<br>Quota*General*            | PUNJAB<br>Government<br>Quota<br>General                                              |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Sanjeevani Institute Of<br>Pharmacy(Ayurvedic)Vill.Daudpur,<br>Khanna*Management<br>Quota*General*            | PUNJAB<br>Management<br>Quota<br>General                                              |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Vidya Sagar Institute Of<br>Ayurvedic Pharmacy,<br>Sardulgarh, Ahlupur,<br>Mansa*Management<br>Quota*General* | PUNJAB<br>Management<br>Quota<br>General                                              |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Global College Of D-<br>Pharmacy(up-vaid)Vill.<br>Nangal Khurd,<br>Mansa*Government<br>Quota*General*         | PUNJAB<br>Government<br>Quota<br>General                                              |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Baba Hira Das Ji College Of<br>D-Pharmacy(up-<br>vaid)V.P.O.Badal,<br>Muktsar*Government<br>Quota*General*    | PUNJAB<br>Government<br>Quota<br>General                                              |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Onkar College of Ayurvedic<br>Pharmacy, Village, Sajuma,<br>Sangrur*Government<br>Quota*General*              | PUNJAB<br>Government<br>Quota<br>General                                              |  |
|    |                                                         |                              |          |                                                                                                               |                                                                                       |  |
|    |                                                         |                              | <b>#</b> | <b>College</b>                                                                                                | <b>Details</b>                                                                        |  |
|    |                                                         |                              | 1        | Rehbar Institute Of Medical<br>Sciences,<br>Bhawanigarh*Government<br>Quota*General*                          | PUNJAB<br>Government<br>Quota<br>General                                              |  |

|    | <div>Stream: Science</div>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|----|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|---------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------|---------------------------------|---|-----------------------------------------------------------------------------------------------|---------------------------------|
| 24 | <div>Rank: 24   Ref. No. 552001</div>                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | #                                                                   | College | Details | 1                                                                  | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | # | College                                                                                   | Details                         | 1 | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar*Government Quota*General* | PUNJAB Government Quota General |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 1                                                                                             | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar                                                                                                                                                                                                                                                                                                                                                      | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 2                                                                                             | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar                                                                                                                                                                                                                                                                                                                                                      | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
| 1  | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar*Government Quota*General* | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Name: HEMA s/d/o BALWAN</div>                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>12th Obtain Marks 388 12th Total Marks: 500</div>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Stream: Science</div>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
| 25 | <div>Rank: 25   Ref. No. 462168</div>                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                | #                                                                   | College | Details | 1                                                                  | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | #                                                                   | College                                                             | Details                                                                                                                                                                                                                             | 1 | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda*Management Quota*General* | PUNJAB Management Quota General |   |                                                                                               |                                 |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 1                                                                                             | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda                                                                                                                                                                                                                                                                                                                                                          | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 1                                                                                             | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda*Management Quota*General*                                                                                                                                                                                                                                                                                                                                | PUNJAB Management Quota General                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Name: NEHA s/d/o DALIP SINGH</div>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>12th Obtain Marks 386 12th Total Marks: 500</div>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Stream: Science</div>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
| 26 | <div>Rank: 26   Ref. No. 300799</div>                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Saraswati Professional Higher Education Society, S.A.S Nagar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Saraswati Professional Higher Education Society, S.A.S Nagar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>               | #                                                                   | College | Details | 1                                                                  | Saraswati Professional Higher Education Society, S.A.S Nagar        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Saraswati Professional Higher Education Society, S.A.S Nagar        | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>        | # | College                                                                                   | Details                         | 1 | Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General*        | PUNJAB Government Quota General |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 1                                                                                             | Saraswati Professional Higher Education Society, S.A.S Nagar                                                                                                                                                                                                                                                                                                                                                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 2                                                                                             | Saraswati Professional Higher Education Society, S.A.S Nagar                                                                                                                                                                                                                                                                                                                                                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
| 1  | Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General*        | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Name: YASH GAUTAM s/d/o AJAY KUMAR GAUTAM</div>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>12th Obtain Marks 386 12th Total Marks: 500</div>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Stream: Science</div>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
| 27 | <div>Rank: 27   Ref. No. 920953</div>                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                | #                                                                   | College | Details | 1                                                                  | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                                   | College                                                             | Details                                                                                                                                                                                                                             | 1 | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda*Government Quota*General* | PUNJAB Government Quota General |   |                                                                                               |                                 |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 1                                                                                             | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda                                                                                                                                                                                                                                                                                                                                                          | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 1                                                                                             | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda*Government Quota*General*                                                                                                                                                                                                                                                                                                                                | PUNJAB Government Quota General                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Name: SOMNATH SHARMA s/d/o PAWAN KUMAR</div>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>12th Obtain Marks 385 12th Total Marks: 500</div>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Stream: Science</div>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
| 28 | <div>Rank: 28   Ref. No. 634878</div>                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                  | #                                                                   | College | Details | 1                                                                  | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian       | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>   | #                                                                   | College                                                             | Details                                                                                                                                                                                                                             | 1 | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General*   | PUNJAB Government Quota General |   |                                                                                               |                                 |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 1                                                                                             | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian                                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 1                                                                                             | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General*                                                                                                                                                                                                                                                                                                                                  | PUNJAB Government Quota General                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Name: RHYTHM s/d/o GURBINDER SINGH</div>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>12th Obtain Marks 384 12th Total Marks: 500</div>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Stream: Science</div>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
| 29 | <div>Rank: 29   Ref. No. 404936</div>                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Deep Institute Of Pharmacy(Ayur.), Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                    | #                                                                   | College | Details | 1                                                                  | Deep Institute Of Pharmacy(Ayur.), Bathinda                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table>                     | #                                                                   | College                                                             | Details                                                                                                                                                                                                                             | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                     | PUNJAB Management Quota General |   |                                                                                               |                                 |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 1                                                                                             | Deep Institute Of Pharmacy(Ayur.), Bathinda                                                                                                                                                                                                                                                                                                                                                                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | #                                                                                             | College                                                                                                                                                                                                                                                                                                                                                                                                                  | Details                                                             |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | 1                                                                                             | Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                                                                                                                                                                                                                                                                                                                                                    | PUNJAB Management Quota General                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Name: RIMI s/d/o SHAMSHER</div>                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>12th Obtain Marks 383 12th Total Marks: 500</div>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
|    | <div>Stream: Science</div>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
| 30 | <div>Rank: 30   Ref. No. 585611</div>                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr></table>                                                                                                                                                                                                                                                                                                                                                       | #                                                                   | College | Details | <table><tr><th>#</th><th>College</th><th>Details</th></tr></table> | #                                                                   | College                                                             | Details                                                                                                                                                                                                                         |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
| #  | College                                                                                       | Details                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |
| #  | College                                                                                       | Details                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |                                                                    |                                                                     |                                                                     |                                                                                                                                                                                                                                 |                                                                     |                                                                     |                                                                                                                                                                                                                                     |   |                                                                                           |                                 |   |                                                                                               |                                 |



|                                                           | <div>Stream: Science</div>                                                                |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|---------|---|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------|---------------------------------|---|----------------------------------------------------------------------------------------|---------------------------------|
| 36                                                        | <div>Rank: 36   Ref. No. 917745</div>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | <div>Name: ESHITA BHARTI<br/>s/d/o NAVAL LAIN</div>                                       | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                  | #                                                                   | College | Details | 1 | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                            | College                                                             | Details                                                                                                                                                                                                                      | 1 | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Government Quota*General* | PUNJAB Government Quota General |   |                                                                                        |                                 |
|                                                           | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | 1                                                                                         | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| #                                                         | College                                                                                   | Details                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 1                                                         | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Government Quota*General* | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>12th Obtain Marks 376    12th Total Marks: 500</div> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Stream: Science</div>                                |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 37                                                        | <div>Rank: 37   Ref. No. 911311</div>                                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Saraswati Professional Higher Education Society, S.A.S Nagar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Saraswati Professional Higher Education Society, S.A.S Nagar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | #                                                                   | College | Details | 1 | Saraswati Professional Higher Education Society, S.A.S Nagar    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Saraswati Professional Higher Education Society, S.A.S Nagar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | # | College                                                                                   | Details                         | 1 | Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General* | PUNJAB Government Quota General |
|                                                           | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | 1                                                                                         | Saraswati Professional Higher Education Society, S.A.S Nagar                                                                                                                                                                                                                                                                                                                                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | 2                                                                                         | Saraswati Professional Higher Education Society, S.A.S Nagar                                                                                                                                                                                                                                                                                                                                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| #                                                         | College                                                                                   | Details                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 1                                                         | Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General*    | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Name: NEHA KUMARI<br/>s/d/o INDERPAL PATEL</div>     |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>12th Obtain Marks 337    12th Total Marks: 450</div> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Stream: Science</div>                                |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 38                                                        | <div>Rank: 38   Ref. No. 162246</div>                                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                      | #                                                                   | College | Details | 1 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>     | #                                                            | College                                                             | Details                                                                                                                                                                                                                      | 1 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Government Quota*General*     | PUNJAB Government Quota General |   |                                                                                        |                                 |
|                                                           | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | 1                                                                                         | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa                                                                                                                                                                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 1                                                         | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Government Quota*General*     | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Name: ARSHDEEP SINGH<br/>s/d/o GURINDER SINGH</div>  |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>12th Obtain Marks 334    12th Total Marks: 450</div> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Stream: Science</div>                                |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 39                                                        | <div>Rank: 39   Ref. No. 223993</div>                                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                   | #                                                                   | College | Details | 1 | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)          | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>          | # | College                                                                                   | Details                         | 1 | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)*Government Quota*General*          | PUNJAB Government Quota General |
|                                                           | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | 1                                                                                         | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)                                                                                                                                                                                                                                                                                                                                                        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | 2                                                                                         | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)                                                                                                                                                                                                                                                                                                                                                        | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| #                                                         | College                                                                                   | Details                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 1                                                         | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)*Government Quota*General*             | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Name: SHIV KUMAR<br/>s/d/o MOHINDERPAL</div>         |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>12th Obtain Marks 367    12th Total Marks: 500</div> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Stream: Science</div>                                |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 40                                                        | <div>Rank: 40   Ref. No. 601190</div>                                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                      | #                                                                   | College | Details | 1 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table>     | #                                                            | College                                                             | Details                                                                                                                                                                                                                      | 1 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Management Quota*General*     | PUNJAB Management Quota General |   |                                                                                        |                                 |
|                                                           | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | 1                                                                                         | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa                                                                                                                                                                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 1                                                         | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Management Quota*General*     | PUNJAB Management Quota General                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Name: SUMIT KUMAR<br/>s/d/o RAJ PAL</div>            |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>12th Obtain Marks 366    12th Total Marks: 500</div> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Stream: Science</div>                                |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 41                                                        | <div>Rank: 41   Ref. No. 832588</div>                                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab Multipurpose Institute Sehna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Punjab Multipurpose Institute Sehna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)  </td></tr></table>                                                                              | #                                                                   | College | Details | 1 | Punjab Multipurpose Institute Sehna                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Punjab Multipurpose Institute Sehna                          | Diploma in Ayurvedic Pharmacy (UPVAID)                              | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab Multipurpose Institute Sehna*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>                          | # | College                                                                                   | Details                         | 1 | Punjab Multipurpose Institute Sehna*Government Quota*General*                          | PUNJAB Government Quota General |
|                                                           | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | 1                                                                                         | Punjab Multipurpose Institute Sehna                                                                                                                                                                                                                                                                                                                                                                        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
|                                                           | 2                                                                                         | Punjab Multipurpose Institute Sehna                                                                                                                                                                                                                                                                                                                                                                        | Diploma in Ayurvedic Pharmacy (UPVAID)                              |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| #                                                         | College                                                                                   | Details                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| 1                                                         | Punjab Multipurpose Institute Sehna*Government Quota*General*                             | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Name: SANJU<br/>s/d/o KHANA RAM</div>                |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>12th Obtain Marks 365    12th Total Marks: 500</div> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |
| <div>Stream: Science</div>                                |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                           |                                 |   |                                                                                        |                                 |

|    |                                                           |          |                                                                              |                                                                     |
|----|-----------------------------------------------------------|----------|------------------------------------------------------------------------------|---------------------------------------------------------------------|
|    |                                                           |          | Management Quota<br> <br>General                                             |                                                                     |
| 42 | <b>Rank: 42   Ref. No. 125354</b>                         |          |                                                                              |                                                                     |
|    | <b>Name: MOUSHAM<br/>s/d/o SATBIR</b>                     | <b>#</b> | <b>College</b>                                                               | <b>Details</b>                                                      |
|    | <b>12th Obtain Marks 363    12th Total Marks: 500</b>     | 1        | Rattan Professional Education College Of Ayurveda, Sohana                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|    | <b>Stream: Science</b>                                    |          |                                                                              |                                                                     |
| 43 | <b>Rank: 43   Ref. No. 499451</b>                         |          |                                                                              |                                                                     |
|    | <b>Name: AAJAM<br/>s/d/o NAJIM</b>                        | <b>#</b> | <b>College</b>                                                               | <b>Details</b>                                                      |
|    | <b>12th Obtain Marks 362    12th Total Marks: 500</b>     | 1        | Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|    | <b>Stream: Science</b>                                    |          |                                                                              |                                                                     |
| 44 | <b>Rank: 44   Ref. No. 589782</b>                         |          |                                                                              |                                                                     |
|    | <b>Name: SHAURYA TIWARI<br/>s/d/o SATISH KUMAR TIWARI</b> | <b>#</b> | <b>College</b>                                                               | <b>Details</b>                                                      |
|    | <b>12th Obtain Marks 362    12th Total Marks: 500</b>     | 1        | K.G.M.Ayurvedic(up-void)College & Hospital, Nawanshair                       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|    | <b>Stream: Science</b>                                    |          |                                                                              |                                                                     |
| 45 | <b>Rank: 45   Ref. No. 282243</b>                         |          |                                                                              |                                                                     |
|    | <b>Name: JASWINDER SINGH<br/>s/d/o MAHINDER SINGH</b>     | <b>#</b> | <b>College</b>                                                               | <b>Details</b>                                                      |
|    | <b>12th Obtain Marks 357    12th Total Marks: 500</b>     | 1        | K.G.M.Ayurvedic(up-void)College & Hospital, Nawanshair                       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|    | <b>Stream: Science</b>                                    |          |                                                                              |                                                                     |
| 46 | <b>Rank: 46   Ref. No. 260698</b>                         | <b>#</b> | <b>College</b>                                                               | <b>Details</b>                                                      |
|    | <b>Name: RAJKUMAR POWDEL<br/>s/d/o JUNA POWDEL</b>        | 1        | Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|    | <b>12th Obtain Marks 356    12th Total Marks: 500</b>     | 2        | Guru Nanak Ayurvedic Medical College Hospital, Sri Muktsar Sahib             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|    | <b>Stream: Science</b>                                    | 3        | Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa      | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
| 47 | <b>Rank: 47   Ref. No. 567651</b>                         | <b>#</b> | <b>College</b>                                                               | <b>Details</b>                                                      |
|    | <b>Name: KAMLESH KUMAR<br/>s/d/o JORA SINGH</b>           | 1        | Sangrur Ayurvedic College, Malerkotla                                        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|    | <b>12th Obtain Marks 354    12th Total Marks: 500</b>     |          |                                                                              |                                                                     |
|    |                                                           |          |                                                                              |                                                                     |

|                                                            |                                                 |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---------|---|---------------------------------------------------------------------|---------------------------------------------------------------------|---|---------------------------------------------------------------------|---------------------------------------------------------------------|
|                                                            | <div>Stream: Science</div>                      | 2                                                                   | Sangrur Ayurvedic College, Malerkotla                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| 48                                                         | <div>Rank: 48   Ref. No. 877009</div>           | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>K.C.M. Ayurvedic College, Ropar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>2</td><td>K.C.M. Ayurvedic College, Ropar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                         | # | College | Details | 1 | K.C.M. Ayurvedic College, Ropar                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 2 | K.C.M. Ayurvedic College, Ropar                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|                                                            | #                                               | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | 1                                               | K.C.M. Ayurvedic College, Ropar                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | 2                                               | K.C.M. Ayurvedic College, Ropar                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| <div>Name: ANJALI s/d/o RAJ KUMAR</div>                    | 1                                               | K.C.M. Ayurvedic College, Ropar                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| <div>12th Obtain Marks 353    12th Total Marks: 500</div>  | 2                                               | K.C.M. Ayurvedic College, Ropar                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | <div>Stream: Science</div>                      |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| 49                                                         | <div>Rank: 49   Ref. No. 415910</div>           | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | # | College | Details | 1 | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2 | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|                                                            | #                                               | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | 1                                               | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | 2                                               | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| <div>Name: ASHU s/d/o BIJENDER</div>                       | 1                                               | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| <div>12th Obtain Marks 353    12th Total Marks: 500</div>  | 2                                               | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | <div>Stream: Science</div>                      |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| 50                                                         | <div>Rank: 50   Ref. No. 444705</div>           | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                | # | College | Details | 1 | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |                                                                     |                                                                     |
|                                                            | #                                               | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | 1                                               | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | <div>Name: MOHIT CHOPRA s/d/o ASHOK KUMAR</div> | 1                                                                   | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| <div>12th Obtain Marks 705    12th Total Marks: 1000</div> |                                                 |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | <div>Stream: Science</div>                      |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| 51                                                         | <div>Rank: 51   Ref. No. 360614</div>           | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                | # | College | Details | 1 | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |                                                                     |                                                                     |
|                                                            | #                                               | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | 1                                               | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | <div>Name: PARVEEN s/d/o BALJEET</div>          | 1                                                                   | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| <div>12th Obtain Marks 350    12th Total Marks: 500</div>  |                                                 |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | <div>Stream: Science</div>                      |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| 52                                                         | <div>Rank: 52   Ref. No. 288252</div>           | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | # | College | Details | 1 | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2 | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|                                                            | #                                               | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | 1                                               | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | 2                                               | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| <div>Name: ROHAN YADAV s/d/o JAI BHAGWAN</div>             | 1                                               | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| <div>12th Obtain Marks 346    12th Total Marks: 500</div>  | 2                                               | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | <div>Stream: Science</div>                      |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| 53                                                         | <div>Rank: 53   Ref. No. 796114</div>           | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Mai Bhago College Of Pharmacy, Sri Muktsar Sahib</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Mai Bhago College Of Pharmacy, Sri Muktsar</td><td>Diploma in Ayurvedic Pharmacy</td></tr></table>                                                                                   | # | College | Details | 1 | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2 | Mai Bhago College Of Pharmacy, Sri Muktsar                          | Diploma in Ayurvedic Pharmacy                                       |
|                                                            | #                                               | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | 1                                               | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | 2                                               | Mai Bhago College Of Pharmacy, Sri Muktsar                          | Diploma in Ayurvedic Pharmacy                                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| <div>Name: SANAMDEEP SHARMA s/d/o NARINDAR NOOR</div>      | 1                                               | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
| <div>12th Obtain Marks 343    12th Total Marks: 500</div>  | 2                                               | Mai Bhago College Of Pharmacy, Sri Muktsar                          | Diploma in Ayurvedic Pharmacy                                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |
|                                                            | <div>Stream: Science</div>                      |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                          |   |         |         |   |                                                                     |                                                                     |   |                                                                     |                                                                     |

|    |                                                  |                       |                                             |  |
|----|--------------------------------------------------|-----------------------|---------------------------------------------|--|
|    |                                                  | Sahib                 | (UPVAID)  <br>Management Quota  <br>General |  |
| 54 | Rank: 54   Ref. No. 734010                       |                       |                                             |  |
|    | Name: MAMTA RANI<br>s/d/o KULDEEP DASS           |                       |                                             |  |
|    | 12th Obtain Marks 341                            | 12th Total Marks: 500 |                                             |  |
|    | Stream: Science                                  |                       |                                             |  |
|    |                                                  |                       |                                             |  |
| 55 | Rank: 55   Ref. No. 625108                       |                       |                                             |  |
|    | Name: PRINCE<br>s/d/o NARENDER SHARMA            |                       |                                             |  |
|    | 12th Obtain Marks 340                            | 12th Total Marks: 500 |                                             |  |
|    | Stream: Science                                  |                       |                                             |  |
|    |                                                  |                       |                                             |  |
| 56 | Rank: 56   Ref. No. 491057                       |                       |                                             |  |
|    | Name: BABBITA<br>s/d/o ABHIMANU YADAV            |                       |                                             |  |
|    | 12th Obtain Marks 304                            | 12th Total Marks: 450 |                                             |  |
|    | Stream: Science                                  |                       |                                             |  |
|    |                                                  |                       |                                             |  |
| 57 | Rank: 57   Ref. No. 932595                       |                       |                                             |  |
|    | Name: NISHU<br>s/d/o SURENDER KUMAR              |                       |                                             |  |
|    | 12th Obtain Marks 337                            | 12th Total Marks: 500 |                                             |  |
|    | Stream: Science                                  |                       |                                             |  |
|    |                                                  |                       |                                             |  |
| 58 | Rank: 58   Ref. No. 476467                       |                       |                                             |  |
|    | Name: ABHINAV HAMROTHIYA<br>s/d/o RAMMEHAR SINGH |                       |                                             |  |
|    | 12th Obtain Marks 335                            | 12th Total Marks: 500 |                                             |  |
|    | Stream: Science                                  |                       |                                             |  |
|    |                                                  |                       |                                             |  |
| 59 | Rank: 59   Ref. No. 382054                       |                       |                                             |  |
|    | Name: SANJEEV KAUSHIK<br>s/d/o SIYA RAM          |                       |                                             |  |
|    | 12th Obtain Marks 333                            | 12th Total Marks: 500 |                                             |  |
|    | Stream: Science                                  |                       |                                             |  |
|    |                                                  |                       |                                             |  |
| 60 | Rank: 60   Ref. No. 225954                       |                       |                                             |  |

|    |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <div> <div><b>Name:</b> KULDEEP TEJA<br/>s/d/o AJIT</div> <div> <div>12th Obtain Marks 333</div> <div>12th Total Marks: 500</div> </div> <div>Stream: Science</div> </div>                                                      | <div> <div>1</div> <div>Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> </div> <div> <div>2</div> <div>Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div> </div>                                                      | <div> <div>1</div> <div>Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar*Government Quota*General*</div> <div>PUNJAB Government Quota General</div> </div>                                                                     |
| 61 | <div> <div>Rank: 61   Ref. No. 484737</div> <div><b>Name:</b> PRINCE KUMAR<br/>s/d/o SANTOSH KUMAR YADAV</div> <div> <div>12th Obtain Marks 330</div> <div>12th Total Marks: 500</div> </div> <div>Stream: Science</div> </div> | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div> </div>                                                                                                                                                                                  | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General*</div> <div>PUNJAB Management Quota General</div> </div>         |
| 62 | <div> <div>Rank: 62   Ref. No. 784857</div> <div><b>Name:</b> MANISHA<br/>s/d/o DALBIR SINGH</div> <div> <div>12th Obtain Marks 329</div> <div>12th Total Marks: 500</div> </div> <div>Stream: Science</div> </div>             | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> </div> <div> <div>2</div> <div>Saraswati Professional Higher Education Society, S.A.S Nagar</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> </div> | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna*Government Quota*General*</div> <div>PUNJAB Government Quota General</div> </div>         |
| 63 | <div> <div>Rank: 63   Ref. No. 699639</div> <div><b>Name:</b> VIVEK AGGARWAL<br/>s/d/o ANIL KUMAR</div> <div> <div>12th Obtain Marks 327</div> <div>12th Total Marks: 500</div> </div> <div>Stream: Science</div> </div>        | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div> </div>                                                                                                                                                                                      | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Management Quota*General*</div> <div>PUNJAB Management Quota General</div> </div>             |
| 64 | <div> <div>Rank: 64   Ref. No. 392589</div> <div><b>Name:</b> SHARVAN KUMAR<br/>s/d/o DHARMPAL</div> <div> <div>12th Obtain Marks 323</div> <div>12th Total Marks: 500</div> </div> <div>Stream: Science</div> </div>           | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div> </div>                                                                                                                                                                          | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa*Management Quota*General*</div> <div>PUNJAB Management Quota General</div> </div> |
| 65 | <div> <div>Rank: 65   Ref. No. 137994</div> <div><b>Name:</b> SACHIN JAIYA<br/>s/d/o JAI RAJ</div> <div> <div>12th Obtain Marks 321</div> <div>12th Total Marks: 500</div> </div> <div>Stream: Science</div> </div>             | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> </div>                                                                                                                                                                                  | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General*</div> <div>PUNJAB Government Quota General</div> </div>         |
| 66 | <div> <div>Rank: 66   Ref. No. 581950</div> <div><b>Name:</b> BAHADUR SINGH<br/>s/d/o DARSHAN SINGH</div> </div>                                                                                                                | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda</div> <div>Diploma in Ayurvedic Pharmacy</div> </div>                                                                                                                                                                                                           | <div> <div>#</div> <div>College</div> <div>Details</div> </div> <div> <div>1</div> <div>Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir,</div> <div>PUNJAB Government</div> </div>                                             |

|    |                                             |                                                                           |                                                                     |                                                                                             |                                 |
|----|---------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------|
|    | 12th Obtain Marks 449 12th Total Marks: 700 |                                                                           | (UPVAID)   Government Quota   General                               | Bathinda*Government Quota*General*                                                          | Quota General                   |
|    | Stream: Science                             |                                                                           |                                                                     |                                                                                             |                                 |
|    |                                             | 2 Deep Institute Of Pharmacy(Ayur.), Bathinda                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                             |                                 |
|    |                                             | 3 Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                             |                                 |
| 67 | Rank: 67   Ref. No. 951988                  |                                                                           |                                                                     |                                                                                             |                                 |
|    | Name: BHUMI RATHOR s/d/o SANJU RATHOR       | # College                                                                 | Details                                                             | # College                                                                                   | Details                         |
|    | 12th Obtain Marks 320 12th Total Marks: 500 | 1 S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian           | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General*   | PUNJAB Government Quota General |
|    | Stream: Science                             |                                                                           |                                                                     |                                                                                             |                                 |
| 68 | Rank: 68   Ref. No. 207993                  |                                                                           |                                                                     |                                                                                             |                                 |
|    | Name: MUKUL s/d/o DAYANAND                  | # College                                                                 | Details                                                             | # College                                                                                   | Details                         |
|    | 12th Obtain Marks 319 12th Total Marks: 500 | 1 Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa          | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Management Quota*General*  | PUNJAB Management Quota General |
|    | Stream: Science                             |                                                                           |                                                                     |                                                                                             |                                 |
| 69 | Rank: 69   Ref. No. 270261                  |                                                                           |                                                                     |                                                                                             |                                 |
|    | Name: SUMIT KUMAR s/d/o KRISHAN KUMAR       | # College                                                                 | Details                                                             | # College                                                                                   | Details                         |
|    | 12th Obtain Marks 319 12th Total Marks: 500 | 1 Sukhjinder Ayurvedic Pharmacy(upvoid) College Dunera(Pathankot)         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Sukhjinder Ayurvedic Pharmacy(upvoid) College Dunera(Pathankot)*Government Quota*General* | PUNJAB Government Quota General |
|    | Stream: Science                             |                                                                           |                                                                     |                                                                                             |                                 |
| 70 | Rank: 70   Ref. No. 748620                  |                                                                           |                                                                     |                                                                                             |                                 |
|    | Name: AMIT SINGH s/d/o SURESH CHAND         | # College                                                                 | Details                                                             | # College                                                                                   | Details                         |
|    | 12th Obtain Marks 316 12th Total Marks: 500 | 1 Batala Institute Of Medical Science Sarwali, Batala                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Batala Institute Of Medical Science Sarwali, Batala*Government Quota*General*             | PUNJAB Government Quota General |
|    | Stream: Science                             |                                                                           |                                                                     |                                                                                             |                                 |
| 71 | Rank: 71   Ref. No. 871085                  |                                                                           |                                                                     |                                                                                             |                                 |
|    | Name: JASVEER SINGH s/d/o HASAN SINGH       | # College                                                                 | Details                                                             | # College                                                                                   | Details                         |
|    | 12th Obtain Marks 379 12th Total Marks: 600 | 1 Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda*Management Quota*General*     | PUNJAB Management Quota General |
|    | Stream: Science                             |                                                                           |                                                                     |                                                                                             |                                 |
| 72 | Rank: 72   Ref. No. 936021                  | # College                                                                 | Details                                                             | # College                                                                                   | Details                         |
|    | Name: MOHD FAISAL s/d/o MOHD YAQOOB         | 1 K.C.M. Ayurvedic College, Ropar                                         | Diploma in Ayurvedic Pharmacy                                       | 1 K.C.M. Ayurvedic College, Ropar*Management                                                | PUNJAB Management               |

|    |                                                |   |                                                                             |                                                                     |                |                                                                                             |                                 |
|----|------------------------------------------------|---|-----------------------------------------------------------------------------|---------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------|---------------------------------|
|    | 12th Obtain Marks 284    12th Total Marks: 450 |   | (UPVAID)   Management Quota   General                                       |                                                                     | Quota*General* | Quota General                                                                               |                                 |
|    | Stream: Science                                |   |                                                                             |                                                                     |                |                                                                                             |                                 |
|    |                                                | 2 | K.C.M. Ayurvedic College, Ropar                                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                |                                                                                             |                                 |
| 73 | Rank: 73   Ref. No. 907926                     |   |                                                                             |                                                                     |                |                                                                                             |                                 |
|    | Name: PARVEEN KUMAR s/d/o MAHA SINGH           | # | College                                                                     | Details                                                             | #              | College                                                                                     | Details                         |
|    | 12th Obtain Marks 313    12th Total Marks: 500 | 1 | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1              | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Management Quota*General*       | PUNJAB Management Quota General |
|    | Stream: Science                                |   |                                                                             |                                                                     |                |                                                                                             |                                 |
| 74 | Rank: 74   Ref. No. 274208                     |   |                                                                             |                                                                     |                |                                                                                             |                                 |
|    | Name: HARPREET SINGH s/d/o SHIAM DEV           | # | College                                                                     | Details                                                             | #              | College                                                                                     | Details                         |
|    | 12th Obtain Marks 281    12th Total Marks: 450 | 1 | Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1              | Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur*Government Quota*General*     | PUNJAB Government Quota General |
|    | Stream: Science                                |   |                                                                             |                                                                     |                |                                                                                             |                                 |
| 75 | Rank: 75   Ref. No. 608636                     | # | College                                                                     | Details                                                             |                |                                                                                             |                                 |
|    | Name: RAJESHWAR s/d/o DAVINDER KUMAR           | 1 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar           | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | #              | College                                                                                     | Details                         |
|    | 12th Obtain Marks 277    12th Total Marks: 450 |   |                                                                             |                                                                     | 1              | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar*Government Quota*General* | PUNJAB Government Quota General |
|    | Stream: Science                                | 2 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                |                                                                                             |                                 |
| 76 | Rank: 76   Ref. No. 118736                     | # | College                                                                     | Details                                                             | #              | College                                                                                     | Details                         |
|    | Name: SHIVANJLI JAIN s/d/o SURINDER PAL JAIN   |   |                                                                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1              | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna                             | PUNJAB Management Quota General |
|    | 12th Obtain Marks 304    12th Total Marks: 500 | 1 | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                |                                                                                             |                                 |
|    | Stream: Science                                |   |                                                                             |                                                                     |                |                                                                                             |                                 |
| 77 | Rank: 77   Ref. No. 839008                     | # | College                                                                     | Details                                                             | #              | College                                                                                     | Details                         |
|    | Name: RAMAN s/d/o RAMESH KUMAR                 | 1 | Govt. Ayurvedic College, Patiala                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1              | Govt. Ayurvedic College, Patiala*Government Quota*General*                                  | PUNJAB Government Quota General |
|    | 12th Obtain Marks 303    12th Total Marks: 500 |   |                                                                             |                                                                     |                |                                                                                             |                                 |
|    | Stream: Science                                | 2 | Amritsar College of Pharmacy, Village khairdin ke, Chabhal road, Tarn Taran | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                |                                                                                             |                                 |
|    |                                                | 3 | Babe Ke Ayurvedic Medical College Hospital, Moga                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                |                                                                                             |                                 |

|                                           |                                                                                                                                                                                                                                                                  | <table><tr><td>4</td><td>Bhai Mati Dass College of Pharmacy, Jalandhar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>5</td><td>Deep Institute Of Pharmacy(Ayur.), Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table> | 4 | Bhai Mati Dass College of Pharmacy, Jalandhar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 5                                                                                                                                                                                                              | Deep Institute Of Pharmacy(Ayur.), Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|---|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|---------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---------|---|--------------------------------------------------------------------------|---------------------------------|
| 4                                         | Bhai Mati Dass College of Pharmacy, Jalandhar                                                                                                                                                                                                                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                     |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 5                                         | Deep Institute Of Pharmacy(Ayur.), Bathinda                                                                                                                                                                                                                      | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                     |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 78                                        | <table><tr><td colspan="2">Rank: 78   Ref. No. 706638</td></tr><tr><td colspan="2">Name: SUMIT KUMAR s/d/o GUR PRASAD</td></tr><tr><td>12th Obtain Marks 303</td><td>12th Total Marks: 500</td></tr><tr><td colspan="2">Stream: Science</td></tr></table>        | Rank: 78   Ref. No. 706638                                                                                                                                                                                                                                                                                              |   | Name: SUMIT KUMAR s/d/o GUR PRASAD            |                                                                     | 12th Obtain Marks 303                                                                                                                                                                                          | 12th Total Marks: 500                       | Stream: Science                                                     |         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | #                                                               | College                                | Details                                                            | 1 | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                              | College                                                             | Details | 1                                                                 | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Government Quota*General* | PUNJAB Government Quota General |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Rank: 78   Ref. No. 706638                |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Name: SUMIT KUMAR s/d/o GUR PRASAD        |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 12th Obtain Marks 303                     | 12th Total Marks: 500                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Stream: Science                           |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                         | College                                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                 |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                         | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)                                                                                                                                                                                                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                     |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                         | College                                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                 |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                         | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Government Quota*General*                                                                                                                                                                        | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 79                                        | <table><tr><td colspan="2">Rank: 79   Ref. No. 244554</td></tr><tr><td colspan="2">Name: JAGMEET SINGH s/d/o SUKHBIR SINGH</td></tr><tr><td>12th Obtain Marks 272</td><td>12th Total Marks: 450</td></tr><tr><td colspan="2">Stream: Science</td></tr></table>   | Rank: 79   Ref. No. 244554                                                                                                                                                                                                                                                                                              |   | Name: JAGMEET SINGH s/d/o SUKHBIR SINGH       |                                                                     | 12th Obtain Marks 272                                                                                                                                                                                          | 12th Total Marks: 450                       | Stream: Science                                                     |         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Shri Satya Sai Education Foundation , Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Shri Satya Sai Education Foundation , Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>3</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>4</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | #                                                               | College                                | Details                                                            | 1 | Shri Satya Sai Education Foundation , Amritsar                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Shri Satya Sai Education Foundation , Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 3       | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                       | 4                               | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Shri Satya Sai Education Foundation , Amritsar*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | # | College | Details | 1 | Shri Satya Sai Education Foundation , Amritsar*Government Quota*General* | PUNJAB Government Quota General |
| Rank: 79   Ref. No. 244554                |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Name: JAGMEET SINGH s/d/o SUKHBIR SINGH   |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 12th Obtain Marks 272                     | 12th Total Marks: 450                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Stream: Science                           |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                         | College                                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                 |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                         | Shri Satya Sai Education Foundation , Amritsar                                                                                                                                                                                                                   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                     |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 2                                         | Shri Satya Sai Education Foundation , Amritsar                                                                                                                                                                                                                   | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                     |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 3                                         | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                     |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 4                                         | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                     |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                         | College                                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                 |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                         | Shri Satya Sai Education Foundation , Amritsar*Government Quota*General*                                                                                                                                                                                         | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 80                                        | <table><tr><td colspan="2">Rank: 80   Ref. No. 108297</td></tr><tr><td colspan="2">Name: GURWINDER SINGH s/d/o SATNAM SINGH</td></tr><tr><td>12th Obtain Marks 270</td><td>12th Total Marks: 450</td></tr><tr><td colspan="2">Stream: Science</td></tr></table>  | Rank: 80   Ref. No. 108297                                                                                                                                                                                                                                                                                              |   | Name: GURWINDER SINGH s/d/o SATNAM SINGH      |                                                                     | 12th Obtain Marks 270                                                                                                                                                                                          | 12th Total Marks: 450                       | Stream: Science                                                     |         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | #                                                               | College                                | Details                                                            | 1 | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>   | #                                              | College                                                             | Details | 1                                                                 | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*   | PUNJAB Government Quota General |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Rank: 80   Ref. No. 108297                |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Name: GURWINDER SINGH s/d/o SATNAM SINGH  |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 12th Obtain Marks 270                     | 12th Total Marks: 450                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Stream: Science                           |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                         | College                                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                 |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                         | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga                                                                                                                                                                                                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                     |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                         | College                                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                 |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                         | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*                                                                                                                                                                          | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 81                                        | <table><tr><td colspan="2">Rank: 81   Ref. No. 377892</td></tr><tr><td colspan="2">Name: YADWINDER SINGH s/d/o GURJANT SINGH</td></tr><tr><td>12th Obtain Marks 270</td><td>12th Total Marks: 450</td></tr><tr><td colspan="2">Stream: Science</td></tr></table> | Rank: 81   Ref. No. 377892                                                                                                                                                                                                                                                                                              |   | Name: YADWINDER SINGH s/d/o GURJANT SINGH     |                                                                     | 12th Obtain Marks 270                                                                                                                                                                                          | 12th Total Marks: 450                       | Stream: Science                                                     |         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | #                                                               | College                                | Details                                                            | 1 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table>     | #                                              | College                                                             | Details | 1                                                                 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Management Quota*General*     | PUNJAB Management Quota General |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Rank: 81   Ref. No. 377892                |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Name: YADWINDER SINGH s/d/o GURJANT SINGH |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 12th Obtain Marks 270                     | 12th Total Marks: 450                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Stream: Science                           |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                         | College                                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                 |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                         | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa                                                                                                                                                                                                      | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                     |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                         | College                                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                 |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                         | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Management Quota*General*                                                                                                                                                                            | PUNJAB Management Quota General                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 82                                        | <table><tr><td colspan="2">Rank: 82   Ref. No. 934869</td></tr><tr><td colspan="2">Name: VIKRAM RATHOR s/d/o RAM DASS</td></tr></table>                                                                                                                          | Rank: 82   Ref. No. 934869                                                                                                                                                                                                                                                                                              |   | Name: VIKRAM RATHOR s/d/o RAM DASS            |                                                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)  </td></tr></table> | #                                           | College                                                             | Details | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID) | <table><tr><th>#</th><th>College</th><th>Details</th></tr></table> | # | College                                                         | Details                                                             |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Rank: 82   Ref. No. 934869                |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| Name: VIKRAM RATHOR s/d/o RAM DASS        |                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                         |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                         | College                                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                 |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                         | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda                                                                                                                                                                                                  | Diploma in Ayurvedic Pharmacy (UPVAID)                                                                                                                                                                                                                                                                                  |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                         | College                                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                                                                                                                 |   |                                               |                                                                     |                                                                                                                                                                                                                |                                             |                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                                                    |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                |                                                                     |         |                                                                   |                                                                                           |                                 |                                                                   |                                                                     |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |

|    |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                                                                                                                                                                          |                                 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|    | <div>12th Obtain Marks 29912th Total Marks: 500</div> <div>Stream: Science</div>                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Management Quota   General | 1Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General*                                                                                               | PUNJAB Management Quota General |
| 83 | <div>Rank: 83   Ref. No. 603388</div> <div>Name: RAVI s/d/o BALWAN SINGH</div> <div>12th Obtain Marks 29612th Total Marks: 500</div> <div>Stream: Science</div>           | <div>#CollegeDetails</div> <div>1Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, MansaDiploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div>                                                                                                                                                                                                                                                                                                                      |                            | <div>#CollegeDetails</div> <div>1Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Management Quota*General*</div> <div>PUNJAB Management Quota General</div>               |                                 |
| 84 | <div>Rank: 84   Ref. No. 395209</div> <div>Name: RIYA s/d/o SATPAL</div> <div>12th Obtain Marks 29612th Total Marks: 500</div> <div>Stream: Science</div>                 | <div>#CollegeDetails</div> <div>1Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, BathindaDiploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                                                                                                                                                                                                                                     |                            | <div>#CollegeDetails</div> <div>1Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Government Quota*General*</div> <div>PUNJAB Government Quota General</div>              |                                 |
| 85 | <div>Rank: 85   Ref. No. 238810</div> <div>Name: SOMANAND s/d/o ROSHAN</div> <div>12th Obtain Marks 29512th Total Marks: 500</div> <div>Stream: Science</div>             | <div>#CollegeDetails</div> <div>1Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, BathindaDiploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> <div>2Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, MansaDiploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> <div>3Guru Nanak Ayurvedic Medical College Hospital, Sri Muktsar SahibDiploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> |                            | <div>#CollegeDetails</div> <div>1Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda*Government Quota*General*</div> <div>PUNJAB Government Quota General</div> |                                 |
| 86 | <div>Rank: 86   Ref. No. 246938</div> <div>Name: GURBAJ SINGH s/d/o JARNAIL SINGH</div> <div>12th Obtain Marks 29412th Total Marks: 500</div> <div>Stream: Science</div>  | <div>#CollegeDetails</div> <div>1Baba Hira Das Ji College Of D-Pharmacy(up-vaid)V.P.O.Badal, MuktsarDiploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> <div>2Baba Hira Das Ji College Of D-Pharmacy(up-vaid)V.P.O.Badal, MuktsarDiploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div>                                                                                                                                                              |                            | <div>#CollegeDetails</div> <div>1Baba Hira Das Ji College Of D-Pharmacy(up-vaid)V.P.O.Badal, Muktsar*Government Quota*General*</div> <div>PUNJAB Government Quota General</div>          |                                 |
| 87 | <div>Rank: 87   Ref. No. 834571</div> <div>Name: NAVDEEP BHYAN s/d/o BALJEET SINGH</div> <div>12th Obtain Marks 29412th Total Marks: 500</div> <div>Stream: Science</div> | <div>#CollegeDetails</div> <div>1Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, MansaDiploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div>                                                                                                                                                                                                                                                                                                             |                            | <div>#CollegeDetails</div> <div>1Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa*Management Quota*General*</div> <div>PUNJAB Management Quota General</div>      |                                 |

|    |                                                    |                  |                                                                     |  |                  |                                                                                              |
|----|----------------------------------------------------|------------------|---------------------------------------------------------------------|--|------------------|----------------------------------------------------------------------------------------------|
| 88 | <b>Rank: 88   Ref. No. 487675</b>                  | <b># College</b> | <b>Details</b>                                                      |  | <b># College</b> | <b>Details</b>                                                                               |
|    | <b>Name: KAMALPREET SINGH s/d/o KIKKAR SINGH</b>   | 1                | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar |  | 1                | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar*Government Quota*General |
|    | <b>12th Obtain Marks 261 12th Total Marks: 450</b> | 2                | Baba Hira Das Ji College Of D-Pharmacy(up-void)V.P.O.Badal, Muktsar |  |                  |                                                                                              |
|    | <b>Stream: Science</b>                             |                  |                                                                     |  |                  |                                                                                              |
| 89 | <b>Rank: 89   Ref. No. 330235</b>                  | <b># College</b> | <b>Details</b>                                                      |  | <b># College</b> | <b>Details</b>                                                                               |
|    | <b>Name: BHUWNESHWAR s/d/o PARKASH CHAND</b>       | 1                | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa         |  | 1                | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Management Quota*General*        |
|    | <b>12th Obtain Marks 286 12th Total Marks: 500</b> |                  |                                                                     |  |                  |                                                                                              |
|    | <b>Stream: Science</b>                             |                  |                                                                     |  |                  |                                                                                              |
| 90 | <b>Rank: 90   Ref. No. 414128</b>                  | <b># College</b> | <b>Details</b>                                                      |  | <b># College</b> | <b>Details</b>                                                                               |
|    | <b>Name: SANJEEV KUMAR s/d/o KULWANT RAI</b>       | 1                | Punjab Multipurpose Institute Sehna                                 |  | 1                | Punjab Multipurpose Institute Sehna*Government Quota*General*                                |
|    | <b>12th Obtain Marks 256 12th Total Marks: 450</b> | 2                | Punjab Multipurpose Institute Sehna                                 |  |                  |                                                                                              |
|    | <b>Stream: Science</b>                             |                  |                                                                     |  |                  |                                                                                              |
| 91 | <b>Rank: 91   Ref. No. 205508</b>                  | <b># College</b> | <b>Details</b>                                                      |  | <b># College</b> | <b>Details</b>                                                                               |
|    | <b>Name: SHALINA s/d/o AMAR SINGH</b>              | 1                | Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda         |  | 1                | Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda*Management Quota*General*        |
|    | <b>12th Obtain Marks 278 12th Total Marks: 500</b> |                  |                                                                     |  |                  |                                                                                              |
|    | <b>Stream: Science</b>                             |                  |                                                                     |  |                  |                                                                                              |
| 92 | <b>Rank: 92   Ref. No. 899181</b>                  | <b># College</b> | <b>Details</b>                                                      |  | <b># College</b> | <b>Details</b>                                                                               |
|    | <b>Name: CHARANJIT SINGH s/d/o SATNAM SINGH</b>    | 1                | Punjab Multipurpose Institute Sehna                                 |  | 1                | Punjab Multipurpose Institute Sehna*Government Quota*General*                                |
|    | <b>12th Obtain Marks 248 12th Total Marks: 450</b> | 2                | Punjab Multipurpose Institute Sehna                                 |  |                  |                                                                                              |
|    | <b>Stream: Science</b>                             |                  |                                                                     |  |                  |                                                                                              |
| 93 | <b>Rank: 93   Ref. No. 352925</b>                  | <b># College</b> | <b>Details</b>                                                      |  | <b># College</b> | <b>Details</b>                                                                               |
|    | <b>Name: PANCY s/d/o RAVINDER KUMAR</b>            | 1                | Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda         |  | 1                | Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda*Management Quota*General*        |
|    | <b>12th Obtain Marks 268 12th Total Marks: 500</b> |                  |                                                                     |  |                  |                                                                                              |
|    | <b>Stream: Science</b>                             |                  |                                                                     |  |                  |                                                                                              |
| 94 | <b>Rank: 94   Ref. No. 395298</b>                  | <b># College</b> | <b>Details</b>                                                      |  | <b># College</b> | <b>Details</b>                                                                               |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div><div><div><div><div><div><div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div><div><div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|     |                                                            |          |                                                                   |                                                                     |
|-----|------------------------------------------------------------|----------|-------------------------------------------------------------------|---------------------------------------------------------------------|
|     |                                                            |          | Pharmacy (UPVAID)   Government Quota   General                    |                                                                     |
|     |                                                            | 5        | G.H.G.College Of Ayurvedic Pharmacy, Raikot, Ludhiana             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
| 99  | <b>Rank: 99   Ref. No. 289657</b>                          |          |                                                                   |                                                                     |
|     | <b>Name: SANDEEP SHARMA s/d/o KRISHAN MURTI SHARMA</b>     | <b>#</b> | <b>College</b>                                                    | <b>Details</b>                                                      |
|     | <b>12th Obtain Marks 225    12th Total Marks: 450</b>      | 1        | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|     | <b>Stream: Science</b>                                     |          |                                                                   |                                                                     |
| 100 | <b>Rank: 100   Ref. No. 744584</b>                         |          |                                                                   |                                                                     |
|     | <b>Name: MANDEEP SINGH s/d/o SUCHCHA SINGH</b>             | <b>#</b> | <b>College</b>                                                    | <b>Details</b>                                                      |
|     | <b>12th Obtain Marks 247    12th Total Marks: 500</b>      | 1        | Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|     | <b>Stream: Science</b>                                     |          |                                                                   |                                                                     |
| 101 | <b>Rank: 101   Ref. No. 233945</b>                         |          |                                                                   |                                                                     |
|     | <b>Name: KM KRITI UPADHAYAY s/d/o VISHWANATH UPADHAYAY</b> | <b>#</b> | <b>College</b>                                                    | <b>Details</b>                                                      |
|     | <b>12th Obtain Marks 246    12th Total Marks: 500</b>      | 1        | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|     | <b>Stream: Science</b>                                     |          |                                                                   |                                                                     |
| 102 | <b>Rank: 102   Ref. No. 828365</b>                         |          |                                                                   |                                                                     |
|     | <b>Name: SANGEETA SHARMA s/d/o SURESH MANI SHARMA</b>      | <b>#</b> | <b>College</b>                                                    | <b>Details</b>                                                      |
|     | <b>12th Obtain Marks 234    12th Total Marks: 500</b>      | 1        | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)   | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|     | <b>Stream: Science</b>                                     | 2        | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
| 103 | <b>Rank: 103   Ref. No. 187640</b>                         |          |                                                                   |                                                                     |
|     | <b>Name: LAKHWINDER SINGH s/d/o AJAIB SINGH</b>            | <b>#</b> | <b>College</b>                                                    | <b>Details</b>                                                      |
|     | <b>12th Obtain Marks 195    12th Total Marks: 450</b>      | 1        | Shri Satya Sai Education Foundation , Amritsar                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|     | <b>Stream: Science</b>                                     | 2        | Shri Satya Sai Education Foundation , Amritsar                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|     |                                                            | 3        | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |

|     |                                            |                        |                                                                   |                                                                         |                                                                     |
|-----|--------------------------------------------|------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------|
|     |                                            | 4                      | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General     |                                                                     |
| 104 | Rank: 104   Ref. No. 589768                |                        |                                                                   |                                                                         |                                                                     |
|     | Name: SUSHMA s/d/o RAMSINGH                |                        | #                                                                 | College                                                                 | Details                                                             |
|     | 12th Obtain Marks 336                      | 12th Total Marks: 5006 | 1                                                                 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|     | Stream: Science                            |                        |                                                                   |                                                                         |                                                                     |
| 105 | Rank: 105   Ref. No. 283238                |                        |                                                                   |                                                                         |                                                                     |
|     | Name: DIKSHA s/d/o SANJAY                  |                        | #                                                                 | College                                                                 | Details                                                             |
|     | 12th Obtain Marks 489                      | 12th Total Marks: 500  | 1                                                                 | Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|     | Stream: Arts                               |                        |                                                                   |                                                                         |                                                                     |
| 106 | Rank: 106   Ref. No. 394570                |                        |                                                                   |                                                                         |                                                                     |
|     | Name: MEHAK s/d/o SURENDER KUMAR           |                        | #                                                                 | College                                                                 | Details                                                             |
|     | 12th Obtain Marks 485                      | 12th Total Marks: 500  | 1                                                                 | Deep Institute Of Pharmacy(Ayur.), Bathinda                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|     | Stream: Arts                               |                        |                                                                   |                                                                         |                                                                     |
| 107 | Rank: 107   Ref. No. 847120                |                        |                                                                   |                                                                         |                                                                     |
|     | Name: SUKHPREET KAUR s/d/o BAKHSHISH SINGH |                        | #                                                                 | College                                                                 | Details                                                             |
|     | 12th Obtain Marks 481                      | 12th Total Marks: 500  | 1                                                                 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|     | Stream: Arts                               |                        |                                                                   |                                                                         |                                                                     |
| 108 | Rank: 108   Ref. No. 840088                |                        |                                                                   |                                                                         |                                                                     |
|     | Name: AADITYA s/d/o SUDHIR                 |                        | #                                                                 | College                                                                 | Details                                                             |
|     | 12th Obtain Marks 471                      | 12th Total Marks: 500  | 1                                                                 | Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|     | Stream: Commerce                           |                        |                                                                   |                                                                         |                                                                     |
| 109 | Rank: 109   Ref. No. 637988                |                        |                                                                   |                                                                         |                                                                     |
|     | Name: NAVNEET KAUR s/d/o MAHINDER SINGH    |                        | #                                                                 | College                                                                 | Details                                                             |
|     | 12th Obtain Marks 458                      | 12th Total Marks: 500  | 1                                                                 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|     | Stream: Arts                               |                        |                                                                   |                                                                         |                                                                     |
| 110 | Rank: 110   Ref. No. 386444                |                        | #                                                                 | College                                                                 | Details                                                             |
|     | Name: NAVDEEP KAUR s/d/o SATWINDER SINGH   |                        | 1                                                                 | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga           | Diploma in Ayurvedic Pharmacy                                       |

|     |                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                                                                                                                 |               |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|     | <div>12th Obtain Marks 45812th Total Marks: 500</div> <div>Stream: Arts</div>                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               | (UPVAID)   Government Quota   General | Moga*Government Quota*General*                                                                                                                                  | Quota General |
| 111 | <div>Rank: 111   Ref. No. 627175</div> <div>Name: RAMANPREET KAUR s/d/o DARSHAN SINGH</div> <div>12th Obtain Marks 45612th Total Marks: 500</div> <div>Stream: Arts</div>    | <div>#CollegeDetails</div> <div>1Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, MansaDiploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                                                                                                                                                                                         |                                       | <div>#CollegeDetails</div> <div>1Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Government Quota*General*PUNJAB Government Quota General</div>     |               |
| 112 | <div>Rank: 112   Ref. No. 649002</div> <div>Name: JYOTI s/d/o BALWANT SINGH</div> <div>12th Obtain Marks 40612th Total Marks: 450</div> <div>Stream: Arts</div>              | <div>#CollegeDetails</div> <div>1Ekta Educational Society Ayurvedic College Karyal (Moga)Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> <div>2Ekta Educational Society Ayurvedic College Karyal (Moga)Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div> <div>3Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> |                                       | <div>#CollegeDetails</div> <div>1Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*PUNJAB Government Quota General</div>        |               |
| 113 | <div>Rank: 113   Ref. No. 749627</div> <div>Name: CHARANJIT SINGH s/d/o SATNAM SINGH</div> <div>12th Obtain Marks 40412th Total Marks: 450</div> <div>Stream: Arts</div>     | <div>#CollegeDetails</div> <div>1Smt. Urmila Devi College Of D-Pharmacy, HoshiarpurDiploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> <div>2Smt. Urmila Devi College Of D-Pharmacy, HoshiarpurDiploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div>                                                                                                                                                |                                       | <div>#CollegeDetails</div> <div>1Smt. Urmila Devi College Of D-Pharmacy, Hoshiarpur*Government Quota*General*PUNJAB Government Quota General</div>              |               |
| 114 | <div>Rank: 114   Ref. No. 932623</div> <div>Name: AMARDEEP KUMAR s/d/o RAM PARTAP</div> <div>12th Obtain Marks 43912th Total Marks: 500</div> <div>Stream: Arts</div>        | <div>#CollegeDetails</div> <div>1Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                                                                                                                                                                                     |                                       | <div>#CollegeDetails</div> <div>1Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General*PUNJAB Government Quota General</div> |               |
| 115 | <div>Rank: 115   Ref. No. 990263</div> <div>Name: SHIVI BANSAL s/d/o RAVINDER BANSAL</div> <div>12th Obtain Marks 43512th Total Marks: 500</div> <div>Stream: Commerce</div> | <div>#CollegeDetails</div> <div>1Rattan Professional Education College Of Ayurveda, SohanaDiploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                                                                                                                                                                                           |                                       | <div>#CollegeDetails</div> <div>1Rattan Professional Education College Of Ayurveda, Sohana*Government Quota*General*PUNJAB Government Quota General</div>       |               |
| 116 | <div>Rank: 116   Ref. No. 734157</div> <div>Name: KAMALJEET SINGH s/d/o MAHINGA SINGH</div>                                                                                  | <div>#CollegeDetails</div> <div>1Sangrur Ayurvedic College, MalerkotlaDiploma in Ayurvedic Pharmacy (UPVAID)  </div>                                                                                                                                                                                                                                                                                                                          |                                       | <div>#CollegeDetails</div> <div>1Sangrur Ayurvedic College, Malerkotla*Government Quota*General*PUNJAB Government Quota General</div>                           |               |

|     |                                                |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|-----|------------------------------------------------|--|---|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------|
|     | 12th Obtain Marks 391    12th Total Marks: 450 |  |   | Government Quota   General                                      |                                                                     |                                                                     |                                                                                           |                                 |
|     | Stream: Arts                                   |  | 2 | Sangrur Ayurvedic College, Malerkotla                           |                                                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                           |                                 |
|     |                                                |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
| 117 | Rank: 117   Ref. No. 830263                    |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|     | Name: NAVRATAN s/d/o KULDEEP                   |  | # | College                                                         | Details                                                             | #                                                                   | College                                                                                   | Details                         |
|     | 12th Obtain Marks 429    12th Total Marks: 500 |  | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1                                                                   | Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                     | PUNJAB Management Quota General |
|     | Stream: Arts                                   |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|     |                                                |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
| 118 | Rank: 118   Ref. No. 629055                    |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|     | Name: RONAK s/d/o JAIDEEP SINGH                |  | # | College                                                         | Details                                                             | #                                                                   | College                                                                                   | Details                         |
|     | 12th Obtain Marks 428    12th Total Marks: 500 |  | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1                                                                   | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Government Quota*General* | PUNJAB Government Quota General |
|     | Stream: Arts                                   |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|     |                                                |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
| 119 | Rank: 119   Ref. No. 732099                    |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|     | Name: ANSHU s/d/o SUKHBIR                      |  | # | College                                                         | Details                                                             | #                                                                   | College                                                                                   | Details                         |
|     | 12th Obtain Marks 513    12th Total Marks: 600 |  | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1                                                                   | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General* | PUNJAB Management Quota General |
|     | Stream: Arts                                   |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|     |                                                |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
| 120 | Rank: 120   Ref. No. 118357                    |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|     | Name: SHITAL s/d/o BHUPENDER                   |  | # | College                                                         | Details                                                             | #                                                                   | College                                                                                   | Details                         |
|     | 12th Obtain Marks 427    12th Total Marks: 500 |  | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1                                                                   | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General* | PUNJAB Management Quota General |
|     | Stream: Arts                                   |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|     |                                                |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
| 121 | Rank: 121   Ref. No. 119302                    |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|     | Name: VIKAS KUMAR s/d/o RAJKUMAR SHARMA        |  | # | College                                                         | Details                                                             | #                                                                   | College                                                                                   | Details                         |
|     | 12th Obtain Marks 426    12th Total Marks: 500 |  | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1                                                                   | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Government Quota*General* | PUNJAB Government Quota General |
|     | Stream: Arts                                   |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
|     |                                                |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
| 122 | Rank: 122   Ref. No. 144379                    |  | # | College                                                         | Details                                                             |                                                                     |                                                                                           |                                 |
|     | Name: NAVISH BEDI s/d/o VIKASH BEDI            |  | 1 | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | #                                                                   | College                                                                                   | Details                         |
|     | 12th Obtain Marks 423    12th Total Marks: 500 |  |   |                                                                 |                                                                     | 1                                                                   | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib*Government Quota*General*                | PUNJAB Government Quota General |
|     | Stream: Arts                                   |  | 2 | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib                | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                           |                                 |
|     |                                                |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |
| 123 | Rank: 123   Ref. No. 105260                    |  | # | College                                                         | Details                                                             | #                                                                   | College                                                                                   | Details                         |
|     |                                                |  |   |                                                                 |                                                                     |                                                                     |                                                                                           |                                 |

|     |                                                           |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|-----|-----------------------------------------------------------|---|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|     | <b>Name:</b> GURPREET KAUR<br>s/d/o SURESH KUMAR          | 1 | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota  <br>General | 1 | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General                                           |
|     | <b>12th Obtain Marks</b> 419 <b>12th Total Marks:</b> 500 |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>Stream:</b> Arts                                       |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     |                                                           |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
| 124 | <b>Rank:</b> 124   <b>Ref. No.</b> 788703                 | # | College                                                               | Details                                                                               | 1 | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General                                           |
|     | <b>Name:</b> MONIKA<br>s/d/o SATPAL SINGH                 |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>12th Obtain Marks</b> 414 <b>12th Total Marks:</b> 500 |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>Stream:</b> Arts                                       |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
| 125 | <b>Rank:</b> 125   <b>Ref. No.</b> 504739                 | # | College                                                               | Details                                                                               | 1 | Ekta Educational Society<br>Ayurvedic College Karyal<br>(Moga)                                     | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General |
|     | <b>Name:</b> ROBINPREET KAUR<br>s/d/o KULDEEP SINGH       |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>12th Obtain Marks</b> 413 <b>12th Total Marks:</b> 500 |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>Stream:</b> Commerce                                   |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
| 126 | <b>Rank:</b> 126   <b>Ref. No.</b> 476560                 | # | College                                                               | Details                                                                               | 1 | Global College Of D-<br>Pharmacy(up-vaid)Vill.<br>Nangal Khurd, Mansa                              | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General |
|     | <b>Name:</b> DEEPANSHU<br>s/d/o RAMPHAL                   |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>12th Obtain Marks</b> 412 <b>12th Total Marks:</b> 500 |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>Stream:</b> Commerce                                   |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
| 127 | <b>Rank:</b> 127   <b>Ref. No.</b> 436866                 | # | College                                                               | Details                                                                               | 1 | Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar                         | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General |
|     | <b>Name:</b> AARTI<br>s/d/o RAJU GANDHI                   |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>12th Obtain Marks</b> 411 <b>12th Total Marks:</b> 500 |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>Stream:</b> Arts                                       |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
| 128 | <b>Rank:</b> 128   <b>Ref. No.</b> 731228                 | # | College                                                               | Details                                                                               | 1 | Sukhjinder Ayurvedic<br>Pharmacy(upvaid) College<br>Dunera(Pathankot)                              | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General |
|     | <b>Name:</b> DHRITI SHARMA<br>s/d/o AVINASH SHARMA        |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>12th Obtain Marks</b> 410 <b>12th Total Marks:</b> 500 |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
|     | <b>Stream:</b> Arts                                       |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |
| 129 | <b>Rank:</b> 129   <b>Ref. No.</b> 322049                 | # | College                                                               | Details                                                                               | 1 | Agarsain Ayurvedic<br>College D-Pharmacy                                                           | PUNJAB<br>Government                                                               |
|     | <b>Name:</b> GOURAV VERMA<br>s/d/o AJAYPAL SINGH          |   |                                                                       |                                                                                       |   |                                                                                                    |                                                                                    |

|     |                                             |                                                                     |                                                                     |                                                                                             |                                 |
|-----|---------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------|
|     | 12th Obtain Marks 409 12th Total Marks: 500 | ayurveda(up-vaid), Amritsar                                         | Pharmacy (UPVAID)   Government Quota   General                      | vaid), Amritsar*Government Quota*General*                                                   | Quota General                   |
|     | Stream: Commerce                            |                                                                     |                                                                     |                                                                                             |                                 |
|     |                                             | 2 Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                             |                                 |
|     |                                             | 3 Shri Satya Sai Education Foundation , Amritsar                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                             |                                 |
|     |                                             | 4 Shri Satya Sai Education Foundation , Amritsar                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                             |                                 |
| 130 | Rank: 130   Ref. No. 882081                 |                                                                     |                                                                     |                                                                                             |                                 |
|     | Name: RANJANA THAKUR s/d/o MUNINDER KUMAR   | # College                                                           | Details                                                             | # College                                                                                   | Details                         |
|     | 12th Obtain Marks 409 12th Total Marks: 500 | 1 Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Government Quota*General* | PUNJAB Government Quota General |
|     | Stream: Arts                                |                                                                     |                                                                     |                                                                                             |                                 |
| 131 | Rank: 131   Ref. No. 488966                 |                                                                     |                                                                     |                                                                                             |                                 |
|     | Name: SUKHDEEP SINGH s/d/o PARAMJIT SINGH   | # College                                                           | Details                                                             | # College                                                                                   | Details                         |
|     | 12th Obtain Marks 366 12th Total Marks: 450 | 1 S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*   | PUNJAB Government Quota General |
|     | Stream: Arts                                |                                                                     |                                                                     |                                                                                             |                                 |
| 132 | Rank: 132   Ref. No. 888341                 |                                                                     |                                                                     |                                                                                             |                                 |
|     | Name: HARPREET SINGH s/d/o CHAMKAUR SINGH   | # College                                                           | Details                                                             | # College                                                                                   | Details                         |
|     | 12th Obtain Marks 406 12th Total Marks: 500 | 1 Deep Institute Of Pharmacy(Ayur.), Bathinda                       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                     | PUNJAB Management Quota General |
|     | Stream: Arts                                |                                                                     |                                                                     |                                                                                             |                                 |
| 133 | Rank: 133   Ref. No. 279716                 |                                                                     |                                                                     |                                                                                             |                                 |
|     | Name: AKHILESH SHEMAR s/d/o HARBANS LAL     | # College                                                           | Details                                                             | # College                                                                                   | Details                         |
|     | 12th Obtain Marks 406 12th Total Marks: 500 | 1 Govt. Ayurvedic College, Patiala                                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Govt. Ayurvedic College, Patiala*Government Quota*General*                                | PUNJAB Government Quota General |
|     | Stream: Arts                                | 2 Guru Nanak Ayurvedic Medical College Hospital, Sri Muktsar Sahib  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                             |                                 |
| 134 | Rank: 134   Ref. No. 874190                 |                                                                     |                                                                     |                                                                                             |                                 |
|     | Name: PARUL RANI s/d/o CHANDER BHAN         | # College                                                           | Details                                                             | # College                                                                                   | Details                         |
|     | 12th Obtain Marks 404 12th Total Marks: 500 | 1 Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General* | PUNJAB Government Quota General |
|     | Stream: Arts                                |                                                                     |                                                                     |                                                                                             |                                 |

|     |                                                         |                                                                                |                                                                     |  |
|-----|---------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------|--|
| 135 | <b>Rank: 135   Ref. No. 716048</b>                      | <b># College</b>                                                               | <b>Details</b>                                                      |  |
|     | <b>Name: AJAY<br/>s/d/o ASHOK KUMAR</b>                 | 1 Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
|     | <b>12th Obtain Marks 402    12th Total Marks: 500</b>   | 2 Guru Nanak Ayurvedic Medical College Hospital, Sri Muktsar Sahib             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
|     | <b>Stream: Arts</b>                                     | 3 Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa      | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
| 136 | <b>Rank: 136   Ref. No. 231927</b>                      | <b># College</b>                                                               | <b>Details</b>                                                      |  |
|     | <b>Name: GURJASHAN SINGH<br/>s/d/o KANWARJEET SINGH</b> | 1 Ekta Educational Society Ayurvedic College Karyal (Moga)                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
|     | <b>12th Obtain Marks 399    12th Total Marks: 500</b>   | 2 Ekta Educational Society Ayurvedic College Karyal (Moga)                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |  |
|     | <b>Stream: Arts</b>                                     | 3 Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)                          | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
| 137 | <b>Rank: 137   Ref. No. 216159</b>                      | <b># College</b>                                                               | <b>Details</b>                                                      |  |
|     | <b>Name: VISHAL<br/>s/d/o DARSHAN SINGH</b>             | 1 S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
|     | <b>12th Obtain Marks 399    12th Total Marks: 500</b>   |                                                                                |                                                                     |  |
|     | <b>Stream: Arts</b>                                     |                                                                                |                                                                     |  |
| 138 | <b>Rank: 138   Ref. No. 474685</b>                      | <b># College</b>                                                               | <b>Details</b>                                                      |  |
|     | <b>Name: BHAVISHYA VERMA<br/>s/d/o RAMBILAS</b>         | 1 Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa      | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |  |
|     | <b>12th Obtain Marks 398    12th Total Marks: 500</b>   |                                                                                |                                                                     |  |
|     | <b>Stream: Arts</b>                                     |                                                                                |                                                                     |  |
| 139 | <b>Rank: 139   Ref. No. 660774</b>                      | <b># College</b>                                                               | <b>Details</b>                                                      |  |
|     | <b>Name: KAVITA<br/>s/d/o JAIBIR SINGH</b>              | 1 K.C.M. Ayurvedic College, Ropar                                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |  |
|     | <b>12th Obtain Marks 397    12th Total Marks: 500</b>   | 2 K.C.M. Ayurvedic College, Ropar                                              | Diploma in Ayurvedic Pharmacy (UPVAID)                              |  |
|     | <b>Stream: Arts</b>                                     |                                                                                |                                                                     |  |

|     |                                               |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|-----|-----------------------------------------------|-----------------------|----------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------|---------------------------------|
|     |                                               |                       | Government Quota   General |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 140 | Rank: 140   Ref. No. 347741                   |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | Name: GURAMRITPAL SINGH s/d/o RAJIINDER SINGH |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | 12th Obtain Marks 391                         | 12th Total Marks: 500 | #                          | College                                                                      | Details                                                             | # | College                                                                                                | Details                         |
|     | Stream: Commerce                              |                       | 1                          | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General*              | PUNJAB Government Quota General |
|     |                                               |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 141 | Rank: 141   Ref. No. 957911                   |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | Name: AMAN SHARMA s/d/o SANJEEV SUMAR         |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | 12th Obtain Marks 390                         | 12th Total Marks: 500 | #                          | College                                                                      | Details                                                             | # | College                                                                                                | Details                         |
|     | Stream: Arts                                  |                       | 1                          | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Management Quota*General*               | PUNJAB Management Quota General |
|     |                                               |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 142 | Rank: 142   Ref. No. 124152                   |                       | #                          | College                                                                      | Details                                                             |   |                                                                                                        |                                 |
|     | Name: AKBAR KHAN s/d/o JEET KHAN              |                       | 1                          | Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |                                                                                                        |                                 |
|     | 12th Obtain Marks 389                         | 12th Total Marks: 500 | 2                          | Guru Nanak Ayurvedic Medical College Hospital, Sri Muktsar Sahib             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | # | College                                                                                                | Details                         |
|     | Stream: Commerce                              |                       | 3                          | Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa      | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda*Government Quota*General* | PUNJAB Government Quota General |
|     |                                               |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 143 | Rank: 143   Ref. No. 667341                   |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | Name: JASHANDEEP KAUR s/d/o JASWANT SINGH     |                       | #                          | College                                                                      | Details                                                             | # | College                                                                                                | Details                         |
|     | 12th Obtain Marks 389                         | 12th Total Marks: 500 | 1                          | Govt. Ayurvedic College, Patiala                                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Govt. Ayurvedic College, Patiala*Government Quota*General*                                             | PUNJAB Government Quota General |
|     | Stream: Arts                                  |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     |                                               |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 144 | Rank: 144   Ref. No. 823439                   |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | Name: VINOD s/d/o KRISHAN KUMAR               |                       | #                          | College                                                                      | Details                                                             | # | College                                                                                                | Details                         |
|     | 12th Obtain Marks 388                         | 12th Total Marks: 500 | 1                          | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Government Quota*General*               | PUNJAB Government Quota General |
|     | Stream: Commerce                              |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     |                                               |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 145 | Rank: 145   Ref. No. 830924                   |                       | #                          | College                                                                      | Details                                                             | # | College                                                                                                | Details                         |
|     | Name: MUSKAN DEVI s/d/o SANTOKH RAJ           |                       | 1                          | S.Sukhjinder Singh College Of Pharmacy Ayurveda(upvoid), Gurdaspur           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 | S.Sukhjinder Singh College Of Pharmacy Ayurveda(upvoid), Gurdaspur*Management Quota*General*           | PUNJAB Management Quota General |
|     | 12th Obtain Marks 388                         | 12th Total Marks: 500 |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     |                                               |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     |                                               |                       |                            |                                                                              |                                                                     |   |                                                                                                        |                                 |

|     | <div>Stream: Arts</div>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|---------|---|-------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---------|---|---------------------------------------------------------------------------------------------|---------------------------------|
| 146 | <div>Rank: 146   Ref. No. 993098</div> <div>Name: KIRANDEEP KAUR s/d/o BALKAR SINGH</div> <div>12th Obtain Marks 349    12th Total Marks: 450</div> <div>Stream: Arts</div>  | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>3</td><td>Shri Satya Sai Education Foundation , Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>4</td><td>Shri Satya Sai Education Foundation , Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | #                                                                   | College | Details | 1 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 3                                                                                                                                                                                                   | Shri Satya Sai Education Foundation , Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                       | 4                               | Shri Satya Sai Education Foundation , Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | # | College | Details | 1 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar*Government Quota*General* | PUNJAB Government Quota General |
|     | #                                                                                                                                                                            | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details                                                             |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | 1                                                                                                                                                                            | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | 2                                                                                                                                                                            | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | 3                                                                                                                                                                            | Shri Satya Sai Education Foundation , Amritsar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 4   | Shri Satya Sai Education Foundation , Amritsar                                                                                                                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| #   | College                                                                                                                                                                      | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 1   | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar*Government Quota*General*                                                                                  | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 147 | <div>Rank: 147   Ref. No. 121245</div> <div>Name: HARMANDEEP KAUR s/d/o PARGAT SINGH</div> <div>12th Obtain Marks 346    12th Total Marks: 450</div> <div>Stream: Arts</div> | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab Multipurpose Institute Sehna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Punjab Multipurpose Institute Sehna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                         | #                                                                   | College | Details | 1 | Punjab Multipurpose Institute Sehna                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Punjab Multipurpose Institute Sehna                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab Multipurpose Institute Sehna*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                              | College                                                                                   | Details                         | 1                                              | Punjab Multipurpose Institute Sehna*Government Quota*General*       | PUNJAB Government Quota General                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | #                                                                                                                                                                            | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details                                                             |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | 1                                                                                                                                                                            | Punjab Multipurpose Institute Sehna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 2   | Punjab Multipurpose Institute Sehna                                                                                                                                          | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| #   | College                                                                                                                                                                      | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 1   | Punjab Multipurpose Institute Sehna*Government Quota*General*                                                                                                                | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 148 | <div>Rank: 148   Ref. No. 892164</div> <div>Name: AMARJEET SINGH s/d/o SHINDER SINGH</div> <div>12th Obtain Marks 384    12th Total Marks: 500</div> <div>Stream: Arts</div> | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Shaheed Bhagat Singh Ayurvedic College, Ferozepur</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | #                                                                   | College | Details | 1 | Shaheed Bhagat Singh Ayurvedic College, Ferozepur                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Shaheed Bhagat Singh Ayurvedic College, Ferozepur*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>               | #                                                                 | College                                                             | Details                                                                                                                                                                                             | 1                                              | Shaheed Bhagat Singh Ayurvedic College, Ferozepur*Government Quota*General*               | PUNJAB Government Quota General |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | #                                                                                                                                                                            | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details                                                             |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | 1                                                                                                                                                                            | Shaheed Bhagat Singh Ayurvedic College, Ferozepur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| #   | College                                                                                                                                                                      | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 1   | Shaheed Bhagat Singh Ayurvedic College, Ferozepur*Government Quota*General*                                                                                                  | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 149 | <div>Rank: 149   Ref. No. 148304</div> <div>Name: DIMPLE KAUR s/d/o AMAR SINGH</div> <div>12th Obtain Marks 384    12th Total Marks: 500</div> <div>Stream: Arts</div>       | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Rehbar Institute Of Medical Sciences, Bhawanigarh</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | #                                                                   | College | Details | 1 | Rehbar Institute Of Medical Sciences, Bhawanigarh                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>               | #                                                                 | College                                                             | Details                                                                                                                                                                                             | 1                                              | Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General*               | PUNJAB Government Quota General |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | #                                                                                                                                                                            | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details                                                             |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | 1                                                                                                                                                                            | Rehbar Institute Of Medical Sciences, Bhawanigarh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| #   | College                                                                                                                                                                      | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 1   | Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General*                                                                                                  | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 150 | <div>Rank: 150   Ref. No. 754328</div> <div>Name: TABASSUM RAZA s/d/o SEHMAD</div> <div>12th Obtain Marks 344    12th Total Marks: 450</div> <div>Stream: Arts</div>         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | #                                                                   | College | Details | 1 | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna   | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | #                                                                 | College                                                             | Details                                                                                                                                                                                             | 1                                              | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna*Management Quota*General* | PUNJAB Management Quota General |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | #                                                                                                                                                                            | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details                                                             |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
|     | 1                                                                                                                                                                            | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| #   | College                                                                                                                                                                      | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |
| 1   | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna*Management Quota*General*                                                                                    | PUNJAB Management Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                                 |                                                                   |                                                                     |                                                                                                                                                                                                     |                                                |                                                                                           |                                 |                                                |                                                                     |                                                                                                                                                                                                                                   |   |         |         |   |                                                                                             |                                 |

|                  |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---------|---|-------------------------------------------------------------------------------------------|---------------------------------|
| 151              | Rank: 151   Ref. No. 251570                     |                                                                                           | #                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>2</td><td>Sangrur Ayurvedic College, Malerkotla*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table>                           | # | College | Details | 2 | Sangrur Ayurvedic College, Malerkotla*Management Quota*General*                           | PUNJAB Management Quota General |
|                  | #                                               | College                                                                                   | Details                                             |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 2                                               | Sangrur Ayurvedic College, Malerkotla*Management Quota*General*                           | PUNJAB Management Quota General                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | Name: AMANDEEP KAUR s/d/o RANJIT SINGH          |                                                                                           | 1                                                   | Sangrur Ayurvedic College, Malerkotla                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 12th Obtain Marks 343    12th Total Marks: 450  |                                                                                           | 2                                                   | Sangrur Ayurvedic College, Malerkotla                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| Stream: Arts     |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| 152              | Rank: 152   Ref. No. 515403                     |                                                                                           | #                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>     | # | College | Details | 1 | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)*Government Quota*General*     | PUNJAB Government Quota General |
|                  | #                                               | College                                                                                   | Details                                             |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 1                                               | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)*Government Quota*General*     | PUNJAB Government Quota General                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | Name: KHUSHWINDER KAUR s/d/o SUKHCHAIN SINGH    |                                                                                           | 1                                                   | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 12th Obtain Marks 762    12th Total Marks: 1000 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| Stream: Arts     |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| 153              | Rank: 153   Ref. No. 317741                     |                                                                                           | #                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | # | College | Details | 1 | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General* | PUNJAB Management Quota General |
|                  | #                                               | College                                                                                   | Details                                             |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 1                                               | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General* | PUNJAB Management Quota General                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | Name: ANMOLDEEP SINGH s/d/o SATNAM SINGH        |                                                                                           | 1                                                   | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 12th Obtain Marks 380    12th Total Marks: 500  |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| Stream: Commerce |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| 154              | Rank: 154   Ref. No. 730269                     |                                                                                           | #                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>S.Sukhjinder Singh College Of Pharmacy Ayurveda(upvaid), Gurdaspur</td><td>PUNJAB Management Quota General</td></tr></table>                        | # | College | Details | 1 | S.Sukhjinder Singh College Of Pharmacy Ayurveda(upvaid), Gurdaspur                        | PUNJAB Management Quota General |
|                  | #                                               | College                                                                                   | Details                                             |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 1                                               | S.Sukhjinder Singh College Of Pharmacy Ayurveda(upvaid), Gurdaspur                        | PUNJAB Management Quota General                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | Name: ROHIT KUMAR s/d/o JIAA LAL                |                                                                                           | 1                                                   | S.Sukhjinder Singh College Of Pharmacy Ayurveda(upvaid), Gurdaspur  | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 12th Obtain Marks 379    12th Total Marks: 500  |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| Stream: Arts     |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| 155              | Rank: 155   Ref. No. 118731                     |                                                                                           | #                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | # | College | Details | 1 | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Management Quota*General* | PUNJAB Management Quota General |
|                  | #                                               | College                                                                                   | Details                                             |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 1                                               | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Management Quota*General* | PUNJAB Management Quota General                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | Name: MOHIT DADWAL s/d/o DHANNU RAM             |                                                                                           | 1                                                   | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 12th Obtain Marks 379    12th Total Marks: 500  |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| Stream: Arts     |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| 156              | Rank: 156   Ref. No. 582196                     |                                                                                           | #                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>        | # | College | Details | 1 | Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*        | PUNJAB Government Quota General |
|                  | #                                               | College                                                                                   | Details                                             |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 1                                               | Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*        | PUNJAB Government Quota General                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | Name: GURPREET SINGH s/d/o HARBHAJAN SINGH      |                                                                                           | 1                                                   | Ekta Educational Society Ayurvedic College Karyal (Moga)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  | 12th Obtain Marks 378    12th Total Marks: 500  |                                                                                           | 2                                                   | Ekta Educational Society Ayurvedic College Karyal (Moga)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
| Stream: Arts     |                                                 | 3                                                                                         | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |
|                  |                                                 |                                                                                           |                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                 |   |         |         |   |                                                                                           |                                 |

|     |                                                |  |   |                                                                   |                                                                     |          |                                                                                             |                                 |
|-----|------------------------------------------------|--|---|-------------------------------------------------------------------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------|---------------------------------|
| 157 | Rank: 157   Ref. No. 504131                    |  |   |                                                                   |                                                                     |          |                                                                                             |                                 |
|     | Name: SUNIL<br>s/d/o PAWAN KUMAR               |  | # | College                                                           | Details                                                             | #        | College                                                                                     | Details                         |
|     | 12th Obtain Marks 376    12th Total Marks: 500 |  | 1 | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)   | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1        | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General*   | PUNJAB Management Quota General |
|     | Stream: Commerce                               |  |   |                                                                   |                                                                     |          |                                                                                             |                                 |
|     |                                                |  |   |                                                                   |                                                                     |          |                                                                                             |                                 |
| 158 | Rank: 158   Ref. No. 269918                    |  | # | College                                                           | Details                                                             |          |                                                                                             |                                 |
|     | Name: PRABHJOT KAUR<br>s/d/o KULDEEP SINGH     |  | 1 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |          |                                                                                             |                                 |
|     | 12th Obtain Marks 337    12th Total Marks: 450 |  | 2 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | #        | College                                                                                     | Details                         |
|     | Stream: Arts                                   |  | 3 | Shri Satya Sai Education Foundation , Amritsar                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1        | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar*Government Quota*General* | PUNJAB Government Quota General |
|     |                                                |  | 4 | Shri Satya Sai Education Foundation , Amritsar                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |          |                                                                                             |                                 |
| 159 | Rank: 159   Ref. No. 899595                    |  |   |                                                                   |                                                                     |          |                                                                                             |                                 |
|     | Name: SUKHWINDER KAUR<br>s/d/o HARJIT SINGH    |  | # | College                                                           | Details                                                             | #        | College                                                                                     | Details                         |
|     | 12th Obtain Marks 337    12th Total Marks: 450 |  | 1 | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1        | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)*Management Quota*General*       | PUNJAB Management Quota General |
|     | Stream: Arts                                   |  |   |                                                                   |                                                                     |          |                                                                                             |                                 |
| 160 | Rank: 160   Ref. No. 224218                    |  | # | College                                                           | Details                                                             |          |                                                                                             |                                 |
|     | Name: URMILA CHAWLA<br>s/d/o KUNDAN SINGH      |  | 1 | Sangrur Ayurvedic College, Malerkotla                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | #        | College                                                                                     | Details                         |
|     | 12th Obtain Marks 336    12th Total Marks: 450 |  | 2 | Sangrur Ayurvedic College, Malerkotla                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 2<br>*/* | Sangrur Ayurvedic College, Malerkotla*Management Quota*General*                             | PUNJAB Management Quota General |
|     | Stream: Arts                                   |  |   |                                                                   |                                                                     |          |                                                                                             |                                 |
| 161 | Rank: 161   Ref. No. 526313                    |  |   |                                                                   |                                                                     |          |                                                                                             |                                 |
|     | Name: MOHD USMAN<br>s/d/o SHAKEELU             |  | # | College                                                           | Details                                                             | #        | College                                                                                     | Details                         |
|     | 12th Obtain Marks 336    12th Total Marks: 450 |  | 1 | Rehbar Institute Of Medical Sciences, Bhawanigarh                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1        | Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General*                 | PUNJAB Government Quota General |
|     | Stream: Other                                  |  |   |                                                                   |                                                                     |          |                                                                                             |                                 |
| 162 | Rank: 162   Ref. No. 156310                    |  | # | College                                                           | Details                                                             | #        | College                                                                                     | Details                         |
|     | Name: AMRITPAL SINGH<br>s/d/o INDRAJ SINGH     |  | 1 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa       | Diploma in Ayurvedic Pharmacy (UPVAID)                              | 1        | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Management Quota*General*       | PUNJAB Management Quota General |

|     |                                             |  |   |                                                                 |                                                                     |   |         |         |
|-----|---------------------------------------------|--|---|-----------------------------------------------------------------|---------------------------------------------------------------------|---|---------|---------|
|     | 12th Obtain Marks 373 12th Total Marks: 500 |  |   |                                                                 | Management Quota   General                                          |   |         |         |
|     | Stream: Arts                                |  |   |                                                                 |                                                                     |   |         |         |
|     |                                             |  |   |                                                                 |                                                                     |   |         |         |
| 163 | Rank: 163   Ref. No. 432389                 |  |   |                                                                 |                                                                     |   |         |         |
|     | Name: SUPINDER SINGH s/d/o SATPAL SINGH     |  | # | College                                                         | Details                                                             |   |         |         |
|     | 12th Obtain Marks 373 12th Total Marks: 500 |  | 1 | Rehbar Institute Of Medical Sciences, Bhawanigarh               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |         |         |
|     | Stream: Arts                                |  |   |                                                                 |                                                                     |   |         |         |
|     |                                             |  |   |                                                                 |                                                                     |   |         |         |
| 164 | Rank: 164   Ref. No. 352568                 |  |   |                                                                 |                                                                     |   |         |         |
|     | Name: SHIVA s/d/o SANJAY KUMAR              |  | # | College                                                         | Details                                                             |   |         |         |
|     | 12th Obtain Marks 373 12th Total Marks: 500 |  | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |         |         |
|     | Stream: Arts                                |  |   |                                                                 |                                                                     |   |         |         |
|     |                                             |  |   |                                                                 |                                                                     |   |         |         |
| 165 | Rank: 165   Ref. No. 633427                 |  |   |                                                                 |                                                                     |   |         |         |
|     | Name: SONU s/d/o KULVIR SINGH               |  | # | College                                                         | Details                                                             |   |         |         |
|     | 12th Obtain Marks 372 12th Total Marks: 500 |  | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |         |         |
|     | Stream: Arts                                |  |   |                                                                 |                                                                     |   |         |         |
|     |                                             |  |   |                                                                 |                                                                     |   |         |         |
| 166 | Rank: 166   Ref. No. 149551                 |  |   |                                                                 |                                                                     |   |         |         |
|     | Name: AJAIB SINGH s/d/o TARLOCHAN SINGH     |  | # | College                                                         | Details                                                             |   |         |         |
|     | 12th Obtain Marks 370 12th Total Marks: 500 |  | 1 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |         |         |
|     | Stream: Commerce                            |  | 2 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |         |         |
|     |                                             |  |   |                                                                 |                                                                     |   |         |         |
| 167 | Rank: 167   Ref. No. 356168                 |  |   |                                                                 |                                                                     |   |         |         |
|     | Name: MAMTA s/d/o ROHTASH                   |  | # | College                                                         | Details                                                             |   |         |         |
|     | 12th Obtain Marks 369 12th Total Marks: 500 |  | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |         |         |
|     | Stream: Commerce                            |  |   |                                                                 |                                                                     |   |         |         |
|     |                                             |  |   |                                                                 |                                                                     |   |         |         |
| 168 | Rank: 168   Ref. No. 303827                 |  |   |                                                                 |                                                                     |   |         |         |
|     | Name: JASHANDEEP KAUR s/d/o KULWINDER SINGH |  | # | College                                                         | Details                                                             |   |         |         |
|     | 12th Obtain Marks 369 12th Total Marks: 500 |  | 1 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |         |         |
|     | Stream: Arts                                |  |   |                                                                 |                                                                     |   |         |         |
|     |                                             |  |   |                                                                 |                                                                     |   |         |         |
| 169 | Rank: 169   Ref. No. 741236                 |  | # | College                                                         | Details                                                             | # | College | Details |

|     |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                   |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | <div><div><div><div><div><div></div><div><b>Name:</b> MEHAKPREET SINGH<br/>s/d/o HARDEV SINGH</div></div></div><div><div><div>12th Obtain Marks 369</div><div>12th Total Marks: 500</div></div></div><div><div><div>Stream: Arts</div></div></div></div></div></div>                                                                   | <div><div><div><div><div></div><div>1</div></div><div><div>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)</div></div></div><div><div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div></div></div></div></div>                                                                                                                                                                                                                                                                                                                                   | <div><div><div><div><div></div><div>1</div></div><div><div>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General*</div></div></div><div><div><div>PUNJAB Management Quota General</div></div></div></div></div>                                                                                                |
| 170 | <div><div><div><div><div></div><div><b>Rank:</b> 170   <b>Ref. No.</b> 818154</div></div></div><div><div><div><b>Name:</b> LAKHWINDER SINGH<br/>s/d/o BHUPINDER SINGH</div></div></div><div><div><div>12th Obtain Marks 441</div><div>12th Total Marks: 600</div></div></div><div><div><div>Stream: Arts</div></div></div></div></div> | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala</div></div></div><div><div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div></div></div></div></div></div><div><div><div><div><div></div><div>2</div></div><div><div>S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala</div></div></div><div><div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div></div></div></div></div></div> | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General*</div></div></div><div><div><div>PUNJAB Government Quota General</div></div></div></div></div></div></div>               |
| 171 | <div><div><div><div><div></div><div><b>Rank:</b> 171   <b>Ref. No.</b> 374011</div></div></div><div><div><div><b>Name:</b> TAMANNA<br/>s/d/o VINOD KUMAR</div></div></div><div><div><div>12th Obtain Marks 367</div><div>12th Total Marks: 500</div></div></div><div><div><div>Stream: Arts</div></div></div></div></div>              | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)</div></div></div><div><div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div></div></div></div></div></div></div>                                                                                                                                                                                                                                       | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General*</div></div></div><div><div><div>PUNJAB Management Quota General</div></div></div></div></div></div></div>    |
| 172 | <div><div><div><div><div></div><div><b>Rank:</b> 172   <b>Ref. No.</b> 839887</div></div></div><div><div><div><b>Name:</b> VAISHNAVI<br/>s/d/o JITENDRA KUMAR</div></div></div><div><div><div>12th Obtain Marks 367</div><div>12th Total Marks: 500</div></div></div><div><div><div>Stream: Arts</div></div></div></div></div>         | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa</div></div></div><div><div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div></div></div></div></div></div></div>                                                                                                                                                                                                                                        | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Management Quota*General*</div></div></div><div><div><div>PUNJAB Management Quota General</div></div></div></div></div></div></div>     |
| 173 | <div><div><div><div><div></div><div><b>Rank:</b> 173   <b>Ref. No.</b> 986775</div></div></div><div><div><div><b>Name:</b> ROSHAN KUMAR<br/>s/d/o RAJNISH KUMAR</div></div></div><div><div><div>12th Obtain Marks 330</div><div>12th Total Marks: 450</div></div></div><div><div><div>Stream: Other</div></div></div></div></div>      | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>S.Sukhjinder Singh College Of Pharmacy Ayurveda(upvaid), Gurdaspur</div></div></div><div><div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div></div></div></div></div></div></div>                                                                                                                                                                                                                                    | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>S.Sukhjinder Singh College Of Pharmacy Ayurveda(upvaid), Gurdaspur*Government Quota*General*</div></div></div><div><div><div>PUNJAB Government Quota General</div></div></div></div></div></div></div> |
| 174 | <div><div><div><div><div></div><div><b>Rank:</b> 174   <b>Ref. No.</b> 727135</div></div></div><div><div><div><b>Name:</b> AMAN<br/>s/d/o RAMESH</div></div></div><div><div><div>12th Obtain Marks 366</div><div>12th Total Marks: 500</div></div></div><div><div><div>Stream: Arts</div></div></div></div></div>                      | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda</div></div></div><div><div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div></div></div></div></div></div></div>                                                                                                                                                                                                                                       | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General*</div></div></div><div><div><div>PUNJAB Management Quota General</div></div></div></div></div></div></div>    |
| 175 | <div><div><div><div><div></div><div><b>Rank:</b> 175   <b>Ref. No.</b> 572862</div></div></div><div><div><div><b>Name:</b> RAMANJOT KAUR<br/>s/d/o GURDEEP SINGH</div></div></div><div><div><div>12th Obtain Marks 364</div><div>12th Total Marks: 500</div></div></div><div><div><div>Stream: Arts</div></div></div></div></div>      | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar</div></div></div><div><div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div></div></div></div></div></div></div>                                                                                                                                                                                                                                     | <div><div><div><div><div></div><div>#</div></div><div><b>College</b></div></div><div><div><div><div><div></div><div>1</div></div><div><div>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar*Government Quota*General*</div></div></div><div><div><div>PUNJAB Government Quota General</div></div></div></div></div></div></div>  |

|     |                                                            |                       |                                                     |                                                                     |                                                                     |  |
|-----|------------------------------------------------------------|-----------------------|-----------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--|
| 176 | Rank: 176   Ref. No. 118162                                |                       |                                                     |                                                                     |                                                                     |  |
|     | Name: RAJPREETSINGH<br>s/d/o SEWAK SINGH                   |                       |                                                     |                                                                     |                                                                     |  |
|     | 12th Obtain Marks 364                                      | 12th Total Marks: 500 | #                                                   | College                                                             | Details                                                             |  |
|     | Stream: Arts                                               |                       | 1                                                   | Ekta Educational Society Ayurvedic College Karyal (Moga)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
|     |                                                            |                       | 2                                                   | Ekta Educational Society Ayurvedic College Karyal (Moga)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |  |
|     |                                                            | 3                     | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |  |
| 177 | Rank: 177   Ref. No. 589918                                |                       |                                                     |                                                                     |                                                                     |  |
|     | Name: SOURAV MEHTA<br>s/d/o ASHWANI MEHTA                  |                       |                                                     |                                                                     |                                                                     |  |
|     | 12th Obtain Marks 364                                      | 12th Total Marks: 500 | #                                                   | College                                                             | Details                                                             |  |
|     | Stream: Commerce                                           |                       | 1                                                   | Shaheed Bhagat Singh Ayurvedic College, Ferozepur                   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
|     |                                                            |                       |                                                     |                                                                     |                                                                     |  |
| 178 | Rank: 178   Ref. No. 885813                                |                       |                                                     |                                                                     |                                                                     |  |
|     | Name: DEEPAK<br>s/d/o RAMESH KUMAR                         |                       |                                                     |                                                                     |                                                                     |  |
|     | 12th Obtain Marks 364                                      | 12th Total Marks: 500 | #                                                   | College                                                             | Details                                                             |  |
|     | Stream: Arts                                               |                       | 1                                                   | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |  |
|     |                                                            |                       |                                                     |                                                                     |                                                                     |  |
| 179 | Rank: 179   Ref. No. 770371                                |                       |                                                     |                                                                     |                                                                     |  |
|     | Name: SHWETA<br>s/d/o AMARJEET                             |                       |                                                     |                                                                     |                                                                     |  |
|     | 12th Obtain Marks 363                                      | 12th Total Marks: 500 | #                                                   | College                                                             | Details                                                             |  |
|     | Stream: Arts                                               |                       | 1                                                   | Deep Institute Of Pharmacy(Ayur.), Bathinda                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |  |
|     |                                                            |                       |                                                     |                                                                     |                                                                     |  |
| 180 | Rank: 180   Ref. No. 578830                                |                       |                                                     |                                                                     |                                                                     |  |
|     | Name: PRABHPREET SINGH<br>BHINDER<br>s/d/o HARWINDER SINGH |                       |                                                     |                                                                     |                                                                     |  |
|     | 12th Obtain Marks 363                                      | 12th Total Marks: 500 | #                                                   | College                                                             | Details                                                             |  |
|     | Stream: Commerce                                           |                       | 1                                                   | Rehbar Institute Of Medical Sciences, Bhawanigarh                   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
|     |                                                            |                       |                                                     |                                                                     |                                                                     |  |
| 181 | Rank: 181   Ref. No. 545680                                |                       |                                                     |                                                                     |                                                                     |  |
|     | Name: KARTIK CHAUDHARY<br>s/d/o ASHOK KUMAR                |                       |                                                     |                                                                     |                                                                     |  |
|     | 12th Obtain Marks 363                                      | 12th Total Marks: 500 | #                                                   | College                                                             | Details                                                             |  |
|     | Stream: Commerce                                           |                       | 1                                                   | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
|     |                                                            |                       | 2                                                   | Agarsain Ayurvedic College D-Pharmacy                               | Diploma in Ayurvedic Pharmacy                                       |  |
|     |                                                            |                       |                                                     |                                                                     |                                                                     |  |
|     |                                                            |                       |                                                     |                                                                     |                                                                     |  |

|     |                                              |                           |                                |                                                                          |                                                                                    |   |                                                                                                       |                                          |
|-----|----------------------------------------------|---------------------------|--------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------|------------------------------------------|
|     |                                              |                           | ayurveda(up-vaid),<br>Amritsar | (UPVAID)  <br>Management Quota<br>  General                              |                                                                                    |   |                                                                                                       |                                          |
|     |                                              |                           | 3                              | Shri Satya Sai Education<br>Foundation , Amritsar                        | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General |   |                                                                                                       |                                          |
|     |                                              |                           | 4                              | Shri Satya Sai Education<br>Foundation , Amritsar                        | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |   |                                                                                                       |                                          |
| 182 | Rank: 182   Ref. No. 386180                  |                           |                                |                                                                          |                                                                                    |   |                                                                                                       |                                          |
|     | Name: DILJAAN SINGH<br>s/d/o RANJIT SINGH    |                           | #                              | College                                                                  | Details                                                                            | # | College                                                                                               | Details                                  |
|     | 12th Obtain Marks 362                        | 12th Total<br>Marks: 500  | 1                              | Mahant Gurbanta Dass<br>Memorial Ayurvedic<br>Institute, Bathinda        | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General    | 1 | Mahant Gurbanta Dass<br>Memorial Ayurvedic Institute,<br>Bathinda*Management<br>Quota*General*        | PUNJAB<br>Management<br>Quota<br>General |
|     | Stream: Arts                                 |                           |                                |                                                                          |                                                                                    |   |                                                                                                       |                                          |
| 183 | Rank: 183   Ref. No. 475434                  |                           |                                |                                                                          |                                                                                    |   |                                                                                                       |                                          |
|     | Name: JATINDER SINGH<br>s/d/o SAUDAGAR SINGH |                           | #                              | College                                                                  | Details                                                                            | # | College                                                                                               | Details                                  |
|     | 12th Obtain Marks 325                        | 12th Total<br>Marks: 450  | 1                              | S.S.D. College Of D-<br>Pharmacy(up-<br>vaid)Vill.Ghastipur,<br>Mukerian | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General | 1 | S.S.D. College Of D-<br>Pharmacy(up-<br>vaid)Vill.Ghastipur,<br>Mukerian*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General |
|     | Stream: Arts                                 |                           |                                |                                                                          |                                                                                    |   |                                                                                                       |                                          |
| 184 | Rank: 184   Ref. No. 950246                  |                           | #                              | College                                                                  | Details                                                                            |   |                                                                                                       |                                          |
|     | Name: SURINDER SINGH<br>s/d/o PARAMJIT SINGH |                           | 1                              | S.D.College Of D-Pharmacy<br>upvaid(Ayurvedic), Barnala                  | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General | # | College                                                                                               | Details                                  |
|     | 12th Obtain Marks 361                        | 12th Total<br>Marks: 500  | 2                              | S.D.College Of D-Pharmacy<br>upvaid(Ayurvedic), Barnala                  | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota   General | 1 | S.D.College Of D-Pharmacy<br>upvaid(Ayurvedic),<br>Barnala*Government<br>Quota*General*               | PUNJAB<br>Government<br>Quota<br>General |
|     | Stream: Arts                                 |                           |                                |                                                                          |                                                                                    |   |                                                                                                       |                                          |
| 185 | Rank: 185   Ref. No. 207845                  |                           | #                              | College                                                                  | Details                                                                            |   |                                                                                                       |                                          |
|     | Name: MS MANOJ YADAV<br>s/d/o JASWANT YADAV  |                           | 1                              | Malwa Institute Of<br>Pharmacy (up-<br>vaid)Malakpur Khiala,<br>Mansa    | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General | # | College                                                                                               | Details                                  |
|     | 12th Obtain Marks 469                        | 12th Total<br>Marks: 650  | 1                              |                                                                          |                                                                                    | 1 | Malwa Institute Of Pharmacy<br>(up-vaid)Malakpur Khiala,<br>Mansa*Government<br>Quota*General*        | PUNJAB<br>Government<br>Quota<br>General |
|     | Stream: Arts                                 |                           |                                |                                                                          |                                                                                    |   |                                                                                                       |                                          |
| 186 | Rank: 186   Ref. No. 584374                  |                           | #                              | College                                                                  | Details                                                                            |   |                                                                                                       |                                          |
|     | Name: PINKAL SHARMA<br>s/d/o HARWINDER KUMAR |                           | 1                              | Malwa Institute Of<br>Pharmacy (up-<br>vaid)Malakpur Khiala,<br>Mansa    | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General | # | College                                                                                               | Details                                  |
|     | 12th Obtain Marks 721                        | 12th Total<br>Marks: 1000 | 1                              |                                                                          |                                                                                    | 1 | Malwa Institute Of Pharmacy<br>(up-vaid)Malakpur Khiala,<br>Mansa*Management<br>Quota*General*        | PUNJAB<br>Management<br>Quota<br>General |
|     | Stream: Arts                                 |                           |                                |                                                                          |                                                                                    |   |                                                                                                       |                                          |
| 187 | Rank: 187   Ref. No. 279085                  |                           | #                              | College                                                                  | Details                                                                            | # | College                                                                                               | Details                                  |
|     |                                              |                           | 1                              | Punjab Multipurpose<br>Institute Sehna                                   | Diploma in<br>Ayurvedic                                                            | 1 | Punjab Multipurpose Institute<br>Sehna*Government                                                     | PUNJAB<br>Government                     |

|     |                                                            |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
|-----|------------------------------------------------------------|---|-------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------|------------------------------------------|
|     | <b>Name:</b> RAMANDEEP KAUR<br>s/d/o RESHAM SINGH          |   | Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General           |                                                                                       | Quota*General* | Quota<br>General                                                                               |                                          |
|     | <b>12th Obtain Marks</b> 360 <b>12th Total Marks:</b> 500  |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
|     | <b>Stream:</b> Arts                                        | 2 | Punjab Multipurpose<br>Institute Sehna                            | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br> <br>General |                |                                                                                                |                                          |
|     |                                                            |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
| 188 | <b>Rank:</b> 188   <b>Ref. No.</b> 223977                  | # | <b>College</b>                                                    | <b>Details</b>                                                                        |                |                                                                                                |                                          |
|     | <b>Name:</b> SUMIT KUMAR<br>s/d/o KRISHAN BHAGAT           | 1 | Punjab Multipurpose<br>Institute Sehna                            | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    | #              | <b>College</b>                                                                                 | <b>Details</b>                           |
|     | <b>12th Obtain Marks</b> 718 <b>12th Total Marks:</b> 1000 |   |                                                                   |                                                                                       | 1              | Punjab Multipurpose Institute<br>Sehna*Government<br>Quota*General*                            | PUNJAB<br>Government<br>Quota<br>General |
|     | <b>Stream:</b> Arts                                        | 2 | Punjab Multipurpose<br>Institute Sehna                            | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br> <br>General |                |                                                                                                |                                          |
| 189 | <b>Rank:</b> 189   <b>Ref. No.</b> 552298                  |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
|     | <b>Name:</b> SUKHPREET SINGH<br>s/d/o BALJINDER SINGH      | # | <b>College</b>                                                    | <b>Details</b>                                                                        | #              | <b>College</b>                                                                                 | <b>Details</b>                           |
|     | <b>12th Obtain Marks</b> 359 <b>12th Total Marks:</b> 500  | 1 | Mahant Gurbanta Dass<br>Memorial Ayurvedic<br>Institute, Bathinda | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       | 1              | Mahant Gurbanta Dass<br>Memorial Ayurvedic Institute,<br>Bathinda*Management<br>Quota*General* | PUNJAB<br>Management<br>Quota<br>General |
|     | <b>Stream:</b> Arts                                        |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
| 190 | <b>Rank:</b> 190   <b>Ref. No.</b> 678112                  | # | <b>College</b>                                                    | <b>Details</b>                                                                        | #              | <b>College</b>                                                                                 | <b>Details</b>                           |
|     | <b>Name:</b> DAYAWANTI<br>s/d/o OM PRAKASH                 | 1 | Deep Institute Of<br>Pharmacy(Ayur.), Bathinda                    | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota  <br>General | 1              | Deep Institute Of<br>Pharmacy(Ayur.),<br>Bathinda*Management<br>Quota*General*                 | PUNJAB<br>Management<br>Quota<br>General |
|     | <b>12th Obtain Marks</b> 359 <b>12th Total Marks:</b> 500  |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
|     | <b>Stream:</b> Arts                                        |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
| 191 | <b>Rank:</b> 191   <b>Ref. No.</b> 958689                  | # | <b>College</b>                                                    | <b>Details</b>                                                                        | #              | <b>College</b>                                                                                 | <b>Details</b>                           |
|     | <b>Name:</b> NAMAN<br>s/d/o ISHAM SHARMA                   | 1 | K.C.M. Ayurvedic<br>College, Ropar                                | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       | 1              | K.C.M. Ayurvedic College,<br>Ropar*Management<br>Quota*General*                                | PUNJAB<br>Management<br>Quota<br>General |
|     | <b>12th Obtain Marks</b> 359 <b>12th Total Marks:</b> 500  | 2 | K.C.M. Ayurvedic<br>College, Ropar                                | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General       |                |                                                                                                |                                          |
|     | <b>Stream:</b> Arts                                        |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
| 192 | <b>Rank:</b> 192   <b>Ref. No.</b> 307707                  | # | <b>College</b>                                                    | <b>Details</b>                                                                        | #              | <b>College</b>                                                                                 | <b>Details</b>                           |
|     | <b>Name:</b> GAGANDEEP SINGH<br>s/d/o JEET RAM             | 1 | Rehbar Institute Of<br>Medical Sciences,<br>Bhawanigarh           | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br> <br>General | 1              | Rehbar Institute Of Medical<br>Sciences,<br>Bhawanigarh*Government<br>Quota*General*           | PUNJAB<br>Government<br>Quota<br>General |
|     | <b>12th Obtain Marks</b> 323 <b>12th Total Marks:</b> 450  |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
|     | <b>Stream:</b> Arts                                        |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
| 193 | <b>Rank:</b> 193   <b>Ref. No.</b> 499948                  | # | <b>College</b>                                                    | <b>Details</b>                                                                        | #              | <b>College</b>                                                                                 | <b>Details</b>                           |
|     | <b>Name:</b> KANWALDEEP KUMAR<br>s/d/o ASHOK KUMAR         | 1 | Punjab Multipurpose<br>Institute Sehna                            | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    | 1              | Punjab Multipurpose Institute<br>Sehna*Government<br>Quota*General*                            | PUNJAB<br>Government<br>Quota<br>General |
|     | <b>12th Obtain Marks</b> 358 <b>12th Total Marks:</b> 500  |   |                                                                   |                                                                                       |                |                                                                                                |                                          |
|     |                                                            |   |                                                                   |                                                                                       |                |                                                                                                |                                          |

|                                                           |                                                     |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|-----------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---------|---|-------------------------------------------------------------|---------------------------------------------------------------------|-----|-----------------------------------------------------------------|---------------------------------------------------------------------|---|-----------------------------------------------------|---------------------------------------------------------------------|
|                                                           | <div>Stream: Arts</div>                             | 2                                                                   | Punjab Multipurpose Institute Sehna                                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| 194                                                       | <div>Rank: 194   Ref. No. 836573</div>              | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>K.C.M. Ayurvedic College, Ropar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>2</td><td>K.C.M. Ayurvedic College, Ropar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                              | # | College | Details | 1 | K.C.M. Ayurvedic College, Ropar                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 2   | K.C.M. Ayurvedic College, Ropar                                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |                                                     |                                                                     |
|                                                           | #                                                   | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | 1                                                   | K.C.M. Ayurvedic College, Ropar                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | 2                                                   | K.C.M. Ayurvedic College, Ropar                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| <div>Name: SHRISHTI RANI s/d/o SUNIL KUMAR</div>          | 1                                                   | K.C.M. Ayurvedic College, Ropar                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| <div>12th Obtain Marks 358    12th Total Marks: 500</div> | 2                                                   | K.C.M. Ayurvedic College, Ropar                                     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | <div>Stream: Arts</div>                             |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| 195                                                       | <div>Rank: 195   Ref. No. 153665</div>              | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>2</td><td>Sangrur Ayurvedic College, Malerkotla</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>*/*</td><td>Sangrur Ayurvedic College, Malerkotla*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table>                                                                                                                                                                                                          | # | College | Details | 2 | Sangrur Ayurvedic College, Malerkotla                       | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | */* | Sangrur Ayurvedic College, Malerkotla*Management Quota*General* | PUNJAB Management Quota General                                     |   |                                                     |                                                                     |
|                                                           | #                                                   | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | 2                                                   | Sangrur Ayurvedic College, Malerkotla                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | */*                                                 | Sangrur Ayurvedic College, Malerkotla*Management Quota*General*     | PUNJAB Management Quota General                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| <div>Name: HARISH MEHMOOD s/d/o MOHAMMAD MEHMOOD</div>    | 1                                                   | Sangrur Ayurvedic College, Malerkotla                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| <div>12th Obtain Marks 322    12th Total Marks: 450</div> | 2                                                   | Sangrur Ayurvedic College, Malerkotla                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | <div>Stream: Arts</div>                             |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| 196                                                       | <div>Rank: 196   Ref. No. 178896</div>              | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>L.M.B. College Of Ayurvedic Pharmacy Hospital, Fazilka</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                              | # | College | Details | 1 | L.M.B. College Of Ayurvedic Pharmacy Hospital, Fazilka      | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | #                                                   | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | 1                                                   | L.M.B. College Of Ayurvedic Pharmacy Hospital, Fazilka              | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | <div>Name: ASEEM BHUSRI s/d/o RAKESH BHUSRI</div>   | 1                                                                   | L.M.B. College Of Ayurvedic Pharmacy Hospital, Fazilka              | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| <div>12th Obtain Marks 322    12th Total Marks: 450</div> |                                                     |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | <div>Stream: Other</div>                            |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| 197                                                       | <div>Rank: 197   Ref. No. 424599</div>              | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                         | # | College | Details | 1 | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | #                                                   | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | 1                                                   | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | <div>Name: POOJA KAUR s/d/o JAGSIR SINGH</div>      | 1                                                                   | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| <div>12th Obtain Marks 357    12th Total Marks: 500</div> |                                                     |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | <div>Stream: Arts</div>                             |                                                                     |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| 198                                                       | <div>Rank: 198   Ref. No. 400699</div>              | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>3</td><td>Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table> | # | College | Details | 1 | Ekta Educational Society Ayurvedic College Karyal (Moga)    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2   | Ekta Educational Society Ayurvedic College Karyal (Moga)        | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 3 | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|                                                           | #                                                   | College                                                             | Details                                                             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | 1                                                   | Ekta Educational Society Ayurvedic College Karyal (Moga)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | 2                                                   | Ekta Educational Society Ayurvedic College Karyal (Moga)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| 3                                                         | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| <div>Name: MANPREET SINGH s/d/o AVTAR SINGH</div>         | 1                                                   | Ekta Educational Society Ayurvedic College Karyal (Moga)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| <div>12th Obtain Marks 357    12th Total Marks: 500</div> | 2                                                   | Ekta Educational Society Ayurvedic College Karyal (Moga)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | <div>Stream: Arts</div>                             | 3                                                                   | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| 199                                                       | <div>Rank: 199   Ref. No. 645931</div>              | #                                                                   | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-</td><td>PUNJAB Government</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                      | # | College | Details | 1 | S.S.D. College Of D-Pharmacy(up-                            | PUNJAB Government                                                   |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| #                                                         | College                                             | Details                                                             |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
| 1                                                         | S.S.D. College Of D-Pharmacy(up-                    | PUNJAB Government                                                   |                                                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |
|                                                           | <div>Name: MANMOHAN SINGH s/d/o SUKHDEV SINGH</div> | 1                                                                   | S.S.D. College Of D-Pharmacy(up-                                    | Diploma in Ayurvedic                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |         |         |   |                                                             |                                                                     |     |                                                                 |                                                                     |   |                                                     |                                                                     |

|     |                                                       |                                                                  |                                                                     |                                                                                            |                                 |
|-----|-------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------|
|     | 12th Obtain Marks 356 12th Total Marks: 500           | vaid)Vill.Ghastipur, Mukerian                                    | Pharmacy (UPVAID)   Government Quota   General                      | vaid)Vill.Ghastipur, Mukerian*Government Quota*General*                                    | Quota General                   |
|     | Stream: Commerce                                      |                                                                  |                                                                     |                                                                                            |                                 |
|     |                                                       |                                                                  |                                                                     |                                                                                            |                                 |
| 200 | Rank: 200   Ref. No. 232196                           | # College                                                        | Details                                                             | # College                                                                                  | Details                         |
|     | Name: GURKRISHAN SINGH s/d/o GURPREET SINGH           | 1 Ekta Educational Society Ayurvedic College Karyal (Moga)       | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*       | PUNJAB Government Quota General |
|     | 12th Obtain Marks 356 12th Total Marks: 500           | 2 Ekta Educational Society Ayurvedic College Karyal (Moga)       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                            |                                 |
|     | Stream: Arts                                          | 3 Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                            |                                 |
|     |                                                       |                                                                  |                                                                     |                                                                                            |                                 |
| 201 | Rank: 201   Ref. No. 274160                           | # College                                                        | Details                                                             | # College                                                                                  | Details                         |
|     | Name: OMKAR s/d/o AJIT KUMAR                          | 1 Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Government Quota*General* | PUNJAB Government Quota General |
|     | 12th Obtain Marks 355 12th Total Marks: 500           |                                                                  |                                                                     |                                                                                            |                                 |
|     | Stream: Arts                                          |                                                                  |                                                                     |                                                                                            |                                 |
| 202 | Rank: 202   Ref. No. 298519                           | # College                                                        | Details                                                             | # College                                                                                  | Details                         |
|     | Name: ANOOP SINGH KAREER s/d/o NACHHATAR SINGH KAREER | 1 Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)*Government Quota*General*            | PUNJAB Government Quota General |
|     | 12th Obtain Marks 354 12th Total Marks: 500           | 2 Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                            |                                 |
|     | Stream: Arts                                          |                                                                  |                                                                     |                                                                                            |                                 |
|     |                                                       |                                                                  |                                                                     |                                                                                            |                                 |
| 203 | Rank: 203   Ref. No. 961071                           | # College                                                        | Details                                                             | # College                                                                                  | Details                         |
|     | Name: PUNIT KUMAR s/d/o ANIL KUMAR                    | 1 Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur*Government Quota*General*  | PUNJAB Government Quota General |
|     | 12th Obtain Marks 354 12th Total Marks: 500           |                                                                  |                                                                     |                                                                                            |                                 |
|     | Stream: Arts                                          |                                                                  |                                                                     |                                                                                            |                                 |
| 204 | Rank: 204   Ref. No. 826174                           | # College                                                        | Details                                                             | # College                                                                                  | Details                         |
|     | Name: PARKASH RANI s/d/o SWARAN LAL                   | 1 S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala           | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General*           | PUNJAB Government Quota General |
|     | 12th Obtain Marks 423 12th Total Marks: 600           | 2 S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                            |                                 |
|     | Stream: Arts                                          |                                                                  |                                                                     |                                                                                            |                                 |
|     |                                                       |                                                                  |                                                                     |                                                                                            |                                 |

|     |                                                               |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|-----|---------------------------------------------------------------|------------------------|---|-----------------------------------------------------------------|---------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------|---------------------------------|
| 205 | Rank: 205   Ref. No. 269752                                   |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     | Name: DAVINDER SINGH<br>s/d/o DIWAN SINGH                     |                        | # | College                                                         | Details                                                             | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 317                                         | 12th Total Marks: 450  | 1 | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General* | PUNJAB Government Quota General |
|     | Stream: Arts                                                  |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     |                                                               |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
| 206 | Rank: 206   Ref. No. 666522                                   |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     | Name: SURINDER SINGH<br>s/d/o HARJEET SINGH                   |                        | # | College                                                         | Details                                                             | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 352                                         | 12th Total Marks: 500  | 1 | Sri Satya Sai Murlidhar Ayurvedic College Hospital, Moga        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Sri Satya Sai Murlidhar Ayurvedic College Hospital, Moga*Government Quota*General*        | PUNJAB Government Quota General |
|     | Stream: Arts                                                  |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     |                                                               |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
| 207 | Rank: 207   Ref. No. 219998                                   |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     | Name: KM BINA MISHRA<br>s/d/o HAKIM MISHRA                    |                        | # | College                                                         | Details                                                             | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 351                                         | 12th Total Marks: 500  | 1 | Batala Institute Of Medical Science Sarwali, Batala             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Batala Institute Of Medical Science Sarwali, Batala*Government Quota*General*             | PUNJAB Government Quota General |
|     | Stream: Arts                                                  |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     |                                                               |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
| 208 | Rank: 208   Ref. No. 339999                                   |                        | # | College                                                         | Details                                                             |   |                                                                                           |                                 |
|     | Name: DEEPAK SABHI<br>s/d/o CHARAN DASS                       |                        | 1 | Smt. Urmila Devi College Of D-Pharmacy, Hoshiarpur              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 315                                         | 12th Total Marks: 450  | 2 | Smt. Urmila Devi College Of D-Pharmacy, Hoshiarpur              | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 | Smt. Urmila Devi College Of D-Pharmacy, Hoshiarpur*Government Quota*General*              | PUNJAB Government Quota General |
|     | Stream: Commerce                                              |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     |                                                               |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
| 209 | Rank: 209   Ref. No. 392256                                   |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     | Name: AMANDEEP KAUR<br>s/d/o AMARJEET SINGH                   |                        | # | College                                                         | Details                                                             | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 698                                         | 12th Total Marks: 1000 | 1 | Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur*Government Quota*General*   | PUNJAB Government Quota General |
|     | Stream: Arts                                                  |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     |                                                               |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
| 210 | Rank: 210   Ref. No. 623447                                   |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     | Name: APARNA<br>s/d/o RAJENDER KUMAR/O RAJENDER KUMAR,KHASPUR |                        | # | College                                                         | Details                                                             | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 349                                         | 12th Total Marks: 500  | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Government Quota*General* | PUNJAB Government Quota General |
|     | Stream: Arts                                                  |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     |                                                               |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
| 211 | Rank: 211   Ref. No. 934772                                   |                        | # | College                                                         | Details                                                             | # | College                                                                                   | Details                         |
|     | Name: LAKHPREET SINGH<br>s/d/o GURPREET SINGH                 |                        | 1 | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)*Government Quota*General*     | PUNJAB Government Quota General |
|     | 12th Obtain Marks 349                                         | 12th Total Marks: 500  |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     | Stream: Other                                                 |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |
|     |                                                               |                        |   |                                                                 |                                                                     |   |                                                                                           |                                 |

| 212                                                   | <b>Rank: 212   Ref. No. 198020</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|---------|---|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------|---------------------------------|---|------------------------------------------------------------------------------------|---------------------------------|
|                                                       | <b>Name: JASHANDEEP SINGH<br/>s/d/o JORS SINGH</b>                                        | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Rehbar Institute Of Medical Sciences, Bhawanigarh</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                   | #                                                                   | College | Details | 1 | Rehbar Institute Of Medical Sciences, Bhawanigarh               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>               | #                                                        | College                                                             | Details                                                                                                                                                                                             | 1                                                   | Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General*               | PUNJAB Government Quota General                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | 1                                                                                         | Rehbar Institute Of Medical Sciences, Bhawanigarh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| #                                                     | College                                                                                   | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 1                                                     | Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General*               | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 348    12th Total Marks: 500</b> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>Stream: Arts</b>                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 213                                                   | <b>Rank: 213   Ref. No. 307833</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | <b>Name: SAGAR SINGH<br/>s/d/o SUKHDEV SINGH</b>                                          | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                       | #                                                                   | College | Details | 1 | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>   | #                                                        | College                                                             | Details                                                                                                                                                                                             | 1                                                   | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*   | PUNJAB Government Quota General                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | 1                                                                                         | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| #                                                     | College                                                                                   | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 1                                                     | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*   | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 348    12th Total Marks: 500</b> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>Stream: Arts</b>                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 214                                                   | <b>Rank: 214   Ref. No. 101256</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | <b>Name: SUKHJIWAN SINGH<br/>s/d/o GURSEWAK SINGH</b>                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab Multipurpose Institute Sehna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Punjab Multipurpose Institute Sehna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                      | #                                                                   | College | Details | 1 | Punjab Multipurpose Institute Sehna                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Punjab Multipurpose Institute Sehna                      | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab Multipurpose Institute Sehna*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                   | College                                                                                   | Details                                                                                                                                                                                                                  | 1 | Punjab Multipurpose Institute Sehna*Government Quota*General* | PUNJAB Government Quota General |   |                                                                                    |                                 |
|                                                       | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | 1                                                                                         | Punjab Multipurpose Institute Sehna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 2                                                     | Punjab Multipurpose Institute Sehna                                                       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| #                                                     | College                                                                                   | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 1                                                     | Punjab Multipurpose Institute Sehna*Government Quota*General*                             | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 348    12th Total Marks: 500</b> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>Stream: Arts</b>                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 215                                                   | <b>Rank: 215   Ref. No. 739316</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | <b>Name: PRIYANKA VERMA<br/>s/d/o DHARAMBIR VERMA</b>                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                     | #                                                                   | College | Details | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | #                                                        | College                                                             | Details                                                                                                                                                                                             | 1                                                   | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General* | PUNJAB Management Quota General                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | 1                                                                                         | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| #                                                     | College                                                                                   | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 1                                                     | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General* | PUNJAB Management Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 347    12th Total Marks: 500</b> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>Stream: Commerce</b>                               |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 216                                                   | <b>Rank: 216   Ref. No. 515583</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | <b>Name: JASHANDEEP SINGH<br/>s/d/o GURMEET SINGH</b>                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>3</td><td>Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | #                                                                   | College | Details | 1 | Ekta Educational Society Ayurvedic College Karyal (Moga)        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Ekta Educational Society Ayurvedic College Karyal (Moga) | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 3                                                                                                                                                                                                   | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana) | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                       | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | # | College                                                       | Details                         | 1 | Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General* | PUNJAB Government Quota General |
|                                                       | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | 1                                                                                         | Ekta Educational Society Ayurvedic College Karyal (Moga)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 2                                                     | Ekta Educational Society Ayurvedic College Karyal (Moga)                                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 3                                                     | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)                                       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| #                                                     | College                                                                                   | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 1                                                     | Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*        | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 347    12th Total Marks: 500</b> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>Stream: Arts</b>                                   |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 217                                                   | <b>Rank: 217   Ref. No. 197887</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | <b>Name: RAMAN<br/>s/d/o RAJ KUMAR</b>                                                    | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sri Satya Sai Murlidhar Ayurvedic College Hospital, Moga</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                            | #                                                                   | College | Details | 1 | Sri Satya Sai Murlidhar Ayurvedic College Hospital, Moga        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sri Satya Sai Murlidhar Ayurvedic College Hospital, Moga*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>        | #                                                        | College                                                             | Details                                                                                                                                                                                             | 1                                                   | Sri Satya Sai Murlidhar Ayurvedic College Hospital, Moga*Government Quota*General*        | PUNJAB Government Quota General                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       | #                                                                                         | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Details                                                             |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 1                                                     | Sri Satya Sai Murlidhar Ayurvedic College Hospital, Moga                                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| #                                                     | College                                                                                   | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| 1                                                     | Sri Satya Sai Murlidhar Ayurvedic College Hospital, Moga*Government Quota*General*        | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 346    12th Total Marks: 500</b> |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |
|                                                       |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |         |   |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                     |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                               |                                 |   |                                                                                    |                                 |

|     | <div>Stream: Arts</div>                                                                  |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|-----|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|---------|---|----------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|---------------------------------|---|--------------------------------------------------------------------------------|---------------------------------|
| 218 | <div>Rank: 218   Ref. No. 797687</div>                                                   | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Mai Bhago College Of Pharmacy, Sri Muktsar Sahib</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Mai Bhago College Of Pharmacy, Sri Muktsar Sahib</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>         | #                                                                   | College | Details | 1 | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                              | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Mai Bhago College Of Pharmacy, Sri Muktsar Sahib*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>     | # | College                                                                                  | Details                         | 1 | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib*Government Quota*General*     | PUNJAB Government Quota General |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | 1                                                                                        | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib                                                                                                                                                                                                                                                                                                                                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | 2                                                                                        | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib                                                                                                                                                                                                                                                                                                                                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 1   | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib*Government Quota*General*               | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 219 | <div>Rank: 219   Ref. No. 311761</div>                                                   |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | <div>Name: KHUSHPREET KAUR s/d/o HEERA SINGH</div>                                       | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                    | #                                                                   | College | Details | 1 | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>  | #                                                    | College                                                             | Details                                                                                                                                                                                                              | 1 | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General*  | PUNJAB Government Quota General |   |                                                                                |                                 |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | 1                                                                                        | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian                                                                                                                                                                                                                                                                                                                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 1   | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General*  | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 220 | <div>Rank: 220   Ref. No. 120183</div>                                                   |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | <div>Name: POONAM DEVI s/d/o SHAMSHER SINGH</div>                                        | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Deep Institute Of Pharmacy(Ayur.), Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                      | #                                                                   | College | Details | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table>                    | #                                                    | College                                                             | Details                                                                                                                                                                                                              | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                    | PUNJAB Management Quota General |   |                                                                                |                                 |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | 1                                                                                        | Deep Institute Of Pharmacy(Ayur.), Bathinda                                                                                                                                                                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 1   | Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                    | PUNJAB Management Quota General                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 221 | <div>Rank: 221   Ref. No. 877456</div>                                                   |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | <div>Name: KARNJEET SINGH s/d/o CHAMKAUR SINGH</div>                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | #                                                                   | College | Details | 1 | S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala           | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                              | S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | # | College                                                                                  | Details                         | 1 | S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala*Government Quota*General* | PUNJAB Government Quota General |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | 1                                                                                        | S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala                                                                                                                                                                                                                                                                                                                                       | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | 2                                                                                        | S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala                                                                                                                                                                                                                                                                                                                                       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| #   | College                                                                                  | Details                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 1   | S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala*Government Quota*General*           | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 222 | <div>Rank: 222   Ref. No. 254215</div>                                                   |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | <div>Name: JASHANPREET SINGH s/d/o RUPINDER SINGH</div>                                  | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                      | #                                                                   | College | Details | 1 | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table>    | #                                                    | College                                                             | Details                                                                                                                                                                                                              | 1 | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)*Management Quota*General*    | PUNJAB Management Quota General |   |                                                                                |                                 |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | 1                                                                                        | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)                                                                                                                                                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 1   | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)*Management Quota*General*    | PUNJAB Management Quota General                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 223 | <div>Rank: 223   Ref. No. 349008</div>                                                   |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | <div>Name: MANISH KUMAR s/d/o DHARAM PAL</div>                                           | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                   | #                                                                   | College | Details | 1 | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                    | College                                                             | Details                                                                                                                                                                                                              | 1 | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Government Quota*General* | PUNJAB Government Quota General |   |                                                                                |                                 |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | 1                                                                                        | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa                                                                                                                                                                                                                                                                                                                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 1   | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Government Quota*General* | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 224 | <div>Rank: 224   Ref. No. 135240</div>                                                   | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Global College Of D-Pharmacy(up-void)Vill.</td><td>Diploma in Ayurvedic</td></tr></table>                                                                                                                                                                                                                      | #                                                                   | College | Details | 1 | Global College Of D-Pharmacy(up-void)Vill.                     | Diploma in Ayurvedic                                                | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Global College Of D-Pharmacy(up-void)Vill.</td><td>PUNJAB Government</td></tr></table>                                                             | #                                                    | College                                                             | Details                                                                                                                                                                                                              | 1 | Global College Of D-Pharmacy(up-void)Vill.                                               | PUNJAB Government               |   |                                                                                |                                 |
|     | #                                                                                        | College                                                                                                                                                                                                                                                                                                                                                                                    | Details                                                             |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 1   | Global College Of D-Pharmacy(up-void)Vill.                                               | Diploma in Ayurvedic                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| #   | College                                                                                  | Details                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |
| 1   | Global College Of D-Pharmacy(up-void)Vill.                                               | PUNJAB Government                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                      |                                                                     |                                                                                                                                                                                                                      |   |                                                                                          |                                 |   |                                                                                |                                 |

|     | <div>12th Obtain Marks 341 12th Total Marks: 500</div> <div>Stream: Arts</div>                                                                                              | <div>Nangal Khurd, Mansa</div> <div>Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>Nangal Khurd, Mansa*Government Quota*General*</div> <div>Quota General</div> |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------|---------|--------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|---------------------------------|---|------------------------------------------------------------------------------------|---------------------------------|
| 225 | <div>Rank: 225   Ref. No. 586069</div> <div>Name: IRFAN MOHAMMAD s/d/o SALEEM MOHAMMAD</div> <div>12th Obtain Marks 341 12th Total Marks: 500</div> <div>Stream: Arts</div> | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                    | #                                                                                 | College | Details | 1                                                                  | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                   | College                                                                                   | Details                                                                                                                                                                                                                  | 1 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General* | PUNJAB Government Quota General |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1   | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                                                                                                                        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 2   | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                                                                                                                        | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1   | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General*                                                                                              | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 226 | <div>Rank: 226   Ref. No. 608550</div> <div>Name: ARSHDEEP SINGH s/d/o GURJANT SINGH</div> <div>12th Obtain Marks 306 12th Total Marks: 450</div> <div>Stream: Arts</div>   | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                      | #                                                                                 | College | Details | 1                                                                  | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>  | #                                                        | College                                                             | Details                                                                                                                                                                                                              | 1                                                   | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Government Quota*General*  | PUNJAB Government Quota General                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1   | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa                                                                                                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1   | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Government Quota*General*                                                                                    | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 227 | <div>Rank: 227   Ref. No. 640723</div> <div>Name: HARMAN SINGH s/d/o KARAJ SINGH</div> <div>12th Obtain Marks 306 12th Total Marks: 450</div> <div>Stream: Commerce</div>   | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>3</td><td>Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | #                                                                                 | College | Details | 1                                                                  | Ekta Educational Society Ayurvedic College Karyal (Moga)        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                               | Ekta Educational Society Ayurvedic College Karyal (Moga) | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 3                                                                                                                                                                                                                    | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana) | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                       | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | # | College                                                                        | Details                         | 1 | Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General* | PUNJAB Government Quota General |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1   | Ekta Educational Society Ayurvedic College Karyal (Moga)                                                                                                                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 2   | Ekta Educational Society Ayurvedic College Karyal (Moga)                                                                                                                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 3   | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)                                                                                                                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1   | Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*                                                                                          | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 228 | <div>Rank: 228   Ref. No. 597941</div> <div>Name: DHARIKA s/d/o PUSHPINDER MISHRA</div> <div>12th Obtain Marks 340 12th Total Marks: 500</div> <div>Stream: Arts</div>      | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                     | #                                                                                 | College | Details | 1                                                                  | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa) | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | #                                                        | College                                                             | Details                                                                                                                                                                                                              | 1                                                   | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General* | PUNJAB Management Quota General                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1   | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)                                                                                                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1   | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General*                                                                                   | PUNJAB Management Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 229 | <div>Rank: 229   Ref. No. 974292</div> <div>Name: AMANDEEP KAUR s/d/o LABH SINGH</div> <div>12th Obtain Marks 678 12th Total Marks: 1000</div> <div>Stream: Arts</div>      | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                     | #                                                                                 | College | Details | 1                                                                  | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                        | College                                                             | Details                                                                                                                                                                                                              | 1                                                   | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General* | PUNJAB Government Quota General                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1   | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)                                                                                                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1   | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General*                                                                                   | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 230 | <div>Rank: 230   Ref. No. 321399</div>                                                                                                                                      | <table><tr><th>#</th><th>College</th><th>Details</th></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | #                                                                                 | College | Details | <table><tr><th>#</th><th>College</th><th>Details</th></tr></table> | #                                                               | College                                                             | Details                                                                                                                                                                                                                         |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #   | College                                                                                                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |         |         |                                                                    |                                                                 |                                                                     |                                                                                                                                                                                                                                 |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                           |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |

|     |                                                               |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|-----|---------------------------------------------------------------|---|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------|------------------------------------------|---|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---|----------------|----------------|---|------------------------------------------------------------------------------------------------------------|------------------------------------------|
|     | <b>Name:</b> SAMEER<br>s/d/o SURENDER KUMAR                   | 1 | Vidya Sagar Institute Of<br>Ayurvedic Pharmacy,<br>Sardulgarh, Ahlupur,<br>Mansa | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General | 1 | Vidya Sagar Institute Of<br>Ayurvedic Pharmacy,<br>Sardulgarh, Ahlupur,<br>Mansa*Management<br>Quota*General* | PUNJAB<br>Management<br>Quota<br>General |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     | <b>12th Obtain Marks</b> 339 <b>12th Total<br/>Marks:</b> 500 |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     | <b>Stream:</b> Arts                                           |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     |                                                               |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
| 231 | <b>Rank:</b> 231   <b>Ref. No.</b> 389433                     |   | #                                                                                | <b>College</b>                                                                  |   | <b>Details</b>                                                                                                |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     | <b>Name:</b> HARVEER SINGH<br>s/d/o GURBAKSH SINGH            |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          | 1 | Sanjeevani Institute Of<br>Pharmacy(Ayurvedic)Vill.Daudpur,<br>Khanna      | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota  <br>General | # | <b>College</b> | <b>Details</b> |   |                                                                                                            |                                          |
|     | <b>12th Obtain Marks</b> 339 <b>12th Total<br/>Marks:</b> 500 |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                | 1 | Sanjeevani Institute Of<br>Pharmacy(Ayurvedic)Vill.Daudpur,<br>Khanna*Government<br>Quota*General*         | PUNJAB<br>Government<br>Quota<br>General |
|     | <b>Stream:</b> Arts                                           |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     |                                                               |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
| 232 | <b>Rank:</b> 232   <b>Ref. No.</b> 786575                     | # | <b>College</b>                                                                   |                                                                                 |   | <b>Details</b>                                                                                                |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     | <b>Name:</b> SUKHDEEP SINGH<br>s/d/o SUKHJINDER SINGH         |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          | 1 | Saraswati Professional<br>Higher Education Society,<br>S.A.S Nagar         | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    | # | <b>College</b> | <b>Details</b> |   |                                                                                                            |                                          |
|     | <b>12th Obtain Marks</b> 304 <b>12th Total<br/>Marks:</b> 450 |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                | 1 | Saraswati Professional<br>Higher Education Society,<br>S.A.S Nagar*Government<br>Quota*General*            | PUNJAB<br>Government<br>Quota<br>General |
|     | <b>Stream:</b> Commerce                                       |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     |                                                               |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
| 233 | <b>Rank:</b> 233   <b>Ref. No.</b> 584813                     | # | <b>College</b>                                                                   |                                                                                 |   | <b>Details</b>                                                                                                |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     | <b>Name:</b> RIAZ MOHD<br>s/d/o RULDU KHAN                    |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          | 1 | S.D.College Of D-Pharmacy<br>upvaid(Ayurvedic), Barnala                    | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General    | # | <b>College</b> | <b>Details</b> |   |                                                                                                            |                                          |
|     | <b>12th Obtain Marks</b> 303 <b>12th Total<br/>Marks:</b> 450 |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                | 1 | S.D.College Of D-Pharmacy<br>upvaid(Ayurvedic), Barnala*Government<br>Quota*General*                       | PUNJAB<br>Government<br>Quota<br>General |
|     | <b>Stream:</b> Arts                                           |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     |                                                               |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
| 234 | <b>Rank:</b> 234   <b>Ref. No.</b> 397905                     | # | <b>College</b>                                                                   |                                                                                 |   | <b>Details</b>                                                                                                |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     | <b>Name:</b> GAGANDEEP SINGH<br>s/d/o GURLAL SINGH            |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          | 1 | Baba Hira Das Ji College Of<br>D-Pharmacy(up-<br>vaid)V.P.O.Badal, Muktsar | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General    | # | <b>College</b> | <b>Details</b> |   |                                                                                                            |                                          |
|     | <b>12th Obtain Marks</b> 303 <b>12th Total<br/>Marks:</b> 450 |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                | 1 | Baba Hira Das Ji College Of<br>D-Pharmacy(up-<br>vaid)V.P.O.Badal,<br>Muktsar*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General |
|     | <b>Stream:</b> Arts                                           |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     |                                                               |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
| 235 | <b>Rank:</b> 235   <b>Ref. No.</b> 246797                     | # | <b>College</b>                                                                   |                                                                                 |   | <b>Details</b>                                                                                                |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     | <b>Name:</b> RINKU RAM<br>s/d/o BALVEER CHAND                 |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          | 1 | Baba Hira Das Ji College Of<br>D-Pharmacy(up-<br>vaid)V.P.O.Badal, Muktsar | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General    | # | <b>College</b> | <b>Details</b> |   |                                                                                                            |                                          |
|     | <b>12th Obtain Marks</b> 303 <b>12th Total<br/>Marks:</b> 450 |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                | 1 | Baba Hira Das Ji College Of<br>D-Pharmacy(up-<br>vaid)V.P.O.Badal,<br>Muktsar*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General |
|     | <b>Stream:</b> Arts                                           |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |
|     |                                                               |   |                                                                                  |                                                                                 |   |                                                                                                               |                                          |   |                                                                            |                                                                                       |   |                |                |   |                                                                                                            |                                          |

| 236                                          | Rank: 236   Ref. No. 725224                                                            |                                                                                          | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab Multipurpose Institute Sehna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Punjab Multipurpose Institute Sehna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                   | #                                                                   | College | Details | 1                                                                  | Punjab Multipurpose Institute Sehna                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                              | Punjab Multipurpose Institute Sehna                          | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab Multipurpose Institute Sehna*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>                          | # | College                                                                                  | Details                         | 1 | Punjab Multipurpose Institute Sehna*Government Quota*General*                          | PUNJAB Government Quota General |
|----------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|---------|--------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|---------------------------------|---|----------------------------------------------------------------------------------------|---------------------------------|
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 1                                                                                      | Punjab Multipurpose Institute Sehna                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 2                                                                                      | Punjab Multipurpose Institute Sehna                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 1                                            | Punjab Multipurpose Institute Sehna*Government Quota*General*                          | PUNJAB Government Quota General                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Name: GURPREET SINGH s/d/o KULWANT SINGH     |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 12th Obtain Marks 403                        | 12th Total Marks: 600                                                                  |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Stream: Arts                                 |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 237                                          | Rank: 237   Ref. No. 905680                                                            |                                                                                          | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Guru Ram Dass Ayurvedic College, Pandher(Amritsar)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Guru Ram Dass Ayurvedic College, Pandher(Amritsar)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                     | #                                                                   | College | Details | 1                                                                  | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                              | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Guru Ram Dass Ayurvedic College, Pandher(Amritsar)*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>           | # | College                                                                                  | Details                         | 1 | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)*Government Quota*General*           | PUNJAB Government Quota General |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 1                                                                                      | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 2                                                                                      | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)                                       |                                                                                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 1                                            | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)*Government Quota*General*           | PUNJAB Government Quota General                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Name: INZAAR AAHMAD s/d/o NATHU BAKSH        |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 12th Obtain Marks 302                        | 12th Total Marks: 450                                                                  |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Stream: Arts                                 |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 238                                          | Rank: 238   Ref. No. 529206                                                            |                                                                                          | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                   | #                                                                   | College | Details | 1                                                                  | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                            | College                                                             | Details                                                                                                                                                                                                                      | 1 | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Government Quota*General* | PUNJAB Government Quota General |   |                                                                                        |                                 |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 1                                                                                      | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa                           |                                                                                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 1                                                                                      | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Government Quota*General* |                                                                                                                                                                                                                                                                                                                                                                                                            | PUNJAB Government Quota General                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Name: RAJBIR s/d/o BANI SINGH                |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 12th Obtain Marks 737                        | 12th Total Marks: 1100                                                                 |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Stream: Arts                                 |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 239                                          | Rank: 239   Ref. No. 401230                                                            |                                                                                          | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Deep Institute Of Pharmacy(Ayur.), Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                      | #                                                                   | College | Details | 1                                                                  | Deep Institute Of Pharmacy(Ayur.), Bathinda                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table>                    | #                                                            | College                                                             | Details                                                                                                                                                                                                                      | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                    | PUNJAB Management Quota General |   |                                                                                        |                                 |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 1                                                                                      | Deep Institute Of Pharmacy(Ayur.), Bathinda                                              |                                                                                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 1                                                                                      | Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                    |                                                                                                                                                                                                                                                                                                                                                                                                            | PUNJAB Management Quota General                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Name: ANSHU s/d/o SURESH KUMAR               |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 12th Obtain Marks 334                        | 12th Total Marks: 500                                                                  |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Stream: Arts                                 |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 240                                          | Rank: 240   Ref. No. 734237                                                            |                                                                                          | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Saraswati Professional Higher Education Society, S.A.S Nagar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Saraswati Professional Higher Education Society, S.A.S Nagar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | #                                                                   | College | Details | 1                                                                  | Saraswati Professional Higher Education Society, S.A.S Nagar   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                              | Saraswati Professional Higher Education Society, S.A.S Nagar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | # | College                                                                                  | Details                         | 1 | Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General* | PUNJAB Government Quota General |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 1                                                                                      | Saraswati Professional Higher Education Society, S.A.S Nagar                             |                                                                                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 2                                                                                      | Saraswati Professional Higher Education Society, S.A.S Nagar                             |                                                                                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 1                                            | Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General* | PUNJAB Government Quota General                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Name: JASHANDEEP SINGH s/d/o BALWINDER SINGH |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 12th Obtain Marks 332                        | 12th Total Marks: 500                                                                  |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Stream: Arts                                 |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 241                                          | Rank: 241   Ref. No. 627183                                                            |                                                                                          | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                      | #                                                                   | College | Details | 1                                                                  | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>    | #                                                            | College                                                             | Details                                                                                                                                                                                                                      | 1 | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Government Quota*General*    | PUNJAB Government Quota General |   |                                                                                        |                                 |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 1                                                                                      | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa                              |                                                                                                                                                                                                                                                                                                                                                                                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | #                                                                                      | College                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            | Details                                                             |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
|                                              | 1                                                                                      | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Government Quota*General*    |                                                                                                                                                                                                                                                                                                                                                                                                            | PUNJAB Government Quota General                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Name: RAJNI s/d/o JAGDISH                    |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 12th Obtain Marks 332                        | 12th Total Marks: 500                                                                  |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| Stream: Arts                                 |                                                                                        |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| 242                                          | Rank: 242   Ref. No. 251836                                                            |                                                                                          | <table><tr><th>#</th><th>College</th><th>Details</th></tr></table>                                                                                                                                                                                                                                                                                                                                         | #                                                                   | College | Details | <table><tr><th>#</th><th>College</th><th>Details</th></tr></table> | #                                                              | College                                                             | Details                                                                                                                                                                                                                        |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| #                                            | College                                                                                | Details                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |
| #                                            | College                                                                                | Details                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |         |         |                                                                    |                                                                |                                                                     |                                                                                                                                                                                                                                |                                                              |                                                                     |                                                                                                                                                                                                                              |   |                                                                                          |                                 |   |                                                                                        |                                 |

|     |                                                            |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|-----|------------------------------------------------------------|---|-------------------------------------------------------------|---------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------|---------------------------------|---------|---|----------------------------------------------------------------|---------------------------------------------------------------------|---|------------------------------------------------------------------------------------------|---------------------------------|
|     | <b>Name:</b> GURBHEJ SINGH<br>s/d/o JASVIR SINGH           | 1 | Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1       | Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda*Management Quota*General* | PUNJAB Management Quota General |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>12th Obtain Marks</b> 298 <b>12th Total Marks:</b> 450  |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Stream:</b> Arts                                        |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     |                                                            |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
| 243 | <b>Rank:</b> 243   <b>Ref. No.</b> 504810                  |   | #                                                           | College                                                             | Details | #                                                                                     | College                         | Details |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Name:</b> NAVNEET SINGH<br>s/d/o SATNAM SINGH           |   |                                                             |                                                                     |         |                                                                                       |                                 |         | 1 | Govt. Ayurvedic College, Patiala                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Govt. Ayurvedic College, Patiala*Government Quota*General*                               | PUNJAB Government Quota General |
|     | <b>12th Obtain Marks</b> 298 <b>12th Total Marks:</b> 450  |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Stream:</b> Arts                                        |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     |                                                            |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
| 244 | <b>Rank:</b> 244   <b>Ref. No.</b> 905652                  |   | #                                                           | College                                                             | Details | #                                                                                     | College                         | Details |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Name:</b> JASPREET SINGH<br>s/d/o BINDER SINGH          |   |                                                             |                                                                     |         |                                                                                       |                                 |         | 1 | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Government Quota*General*    | PUNJAB Government Quota General |
|     | <b>12th Obtain Marks</b> 298 <b>12th Total Marks:</b> 450  |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Stream:</b> Arts                                        |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     |                                                            |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
| 245 | <b>Rank:</b> 245   <b>Ref. No.</b> 137983                  |   | #                                                           | College                                                             | Details | #                                                                                     | College                         | Details |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Name:</b> SARAVJEET SINGH<br>s/d/o JASWINDER SINGH      |   |                                                             |                                                                     |         |                                                                                       |                                 |         | 1 | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Management Quota*General* | PUNJAB Management Quota General |
|     | <b>12th Obtain Marks</b> 331 <b>12th Total Marks:</b> 500  |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Stream:</b> Commerce                                    |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     |                                                            |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
| 246 | <b>Rank:</b> 246   <b>Ref. No.</b> 949235                  |   | #                                                           | College                                                             | Details | #                                                                                     | College                         | Details |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Name:</b> AAISHA KHAN<br>s/d/o FIROZ KHAN               |   |                                                             |                                                                     |         |                                                                                       |                                 |         | 1 | Saraswati Professional Higher Education Society, S.A.S Nagar   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General*   | PUNJAB Government Quota General |
|     | <b>12th Obtain Marks</b> 331 <b>12th Total Marks:</b> 500  |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Stream:</b> Commerce                                    |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     |                                                            |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
| 247 | <b>Rank:</b> 247   <b>Ref. No.</b> 541691                  |   | #                                                           | College                                                             | Details | #                                                                                     | College                         | Details |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Name:</b> SUSHIL KUMAR<br>s/d/o GIAN CHAND              |   |                                                             |                                                                     |         |                                                                                       |                                 |         | 1 | K.C.M. Ayurvedic College, Ropar                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 | K.C.M. Ayurvedic College, Ropar*Management Quota*General*                                | PUNJAB Management Quota General |
|     | <b>12th Obtain Marks</b> 661 <b>12th Total Marks:</b> 1000 |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Stream:</b> Arts                                        |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     |                                                            |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
| 248 | <b>Rank:</b> 248   <b>Ref. No.</b> 313080                  |   | #                                                           | College                                                             | Details | #                                                                                     | College                         | Details |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Name:</b> HARINDER SINGH<br>s/d/o BALJINDER SINGH       |   |                                                             |                                                                     |         |                                                                                       |                                 |         | 1 | S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala           | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | S.D.College Of D-Pharmacy upvoid(Ayurvedic), Barnala*Government Quota*General*           | PUNJAB Government Quota General |
|     | <b>12th Obtain Marks</b> 330 <b>12th Total Marks:</b> 500  |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |
|     | <b>Stream:</b> Arts                                        |   |                                                             |                                                                     |         |                                                                                       |                                 |         |   |                                                                |                                                                     |   |                                                                                          |                                 |

|     |                                           |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
|-----|-------------------------------------------|-----------------------|------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------|---------------------------------|
|     |                                           | 2                     | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |   |                                                                                           |                                 |
| 249 | Rank: 249   Ref. No. 622661               |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
|     | Name: PANKAJ s/d/o JITENDER               |                       | #                                                    | College                                                             | Details                                                             | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 330                     | 12th Total Marks: 500 | 1                                                    | Deep Institute Of Pharmacy(Ayur.), Bathinda                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                     | PUNJAB Management Quota General |
|     | Stream: Arts                              |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
|     |                                           |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
| 250 | Rank: 250   Ref. No. 689001               |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
|     | Name: SONIYA s/d/o RAMEHAR                |                       | #                                                    | College                                                             | Details                                                             | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 329                     | 12th Total Marks: 500 | 1                                                    | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General* | PUNJAB Government Quota General |
|     | Stream: Arts                              |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
|     |                                           |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
| 251 | Rank: 251   Ref. No. 849057               |                       | #                                                    | College                                                             | Details                                                             |   |                                                                                           |                                 |
|     | Name: SUNIL KUMAR s/d/o ROSHAN LAL        |                       | 1                                                    | Punjab Multipurpose Institute Sehna                                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 296                     | 12th Total Marks: 450 | 2                                                    | Punjab Multipurpose Institute Sehna                                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 2 | Punjab Multipurpose Institute Sehna*Management Quota*General*                             | PUNJAB Management Quota General |
|     | Stream: Arts                              |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
|     |                                           |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
| 252 | Rank: 252   Ref. No. 307753               |                       | #                                                    | College                                                             | Details                                                             |   |                                                                                           |                                 |
|     | Name: RAVI s/d/o PREM SINGH               |                       | 1                                                    | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 328                     | 12th Total Marks: 500 | 1                                                    | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)*Government Quota*General* | PUNJAB Government Quota General |
|     | Stream: Arts                              |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
|     |                                           |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
| 253 | Rank: 253   Ref. No. 509525               |                       | #                                                    | College                                                             | Details                                                             |   |                                                                                           |                                 |
|     | Name: ANJNA KUMARI s/d/o CHANDERBHAN      |                       | 1                                                    | Deep Institute Of Pharmacy(Ayur.), Bathinda                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 328                     | 12th Total Marks: 500 | 1                                                    | Deep Institute Of Pharmacy(Ayur.), Bathinda                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                     | PUNJAB Management Quota General |
|     | Stream: Arts                              |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
|     |                                           |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
| 254 | Rank: 254   Ref. No. 500671               |                       | #                                                    | College                                                             | Details                                                             |   |                                                                                           |                                 |
|     | Name: SUKHVIRPAL KAUR s/d/o DARSHAN SINGH |                       | 1                                                    | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | # | College                                                                                   | Details                         |
|     | 12th Obtain Marks 295                     | 12th Total Marks: 450 | 1                                                    | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Government Quota*General*     | PUNJAB Government Quota General |
|     | Stream: Arts                              |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
|     |                                           |                       |                                                      |                                                                     |                                                                     |   |                                                                                           |                                 |
| 255 | Rank: 255   Ref. No. 577972               |                       | #                                                    | College                                                             | Details                                                             | # | College                                                                                   | Details                         |

|     |                                                                     |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|-----|---------------------------------------------------------------------|---|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|---|---------|---------|
|     | <b>Name:</b> NIMARJEET KAUR<br>s/d/o NIRANJAN SINGH                 | 1 | S.Sukhjinder Singh College<br>Of Pharmacy<br>Ayurveda(upvaid),<br>Gurdaspur | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General | 1        | S.Sukhjinder Singh College Of<br>Pharmacy Ayurveda(upvaid),<br>Gurdaspur*Government<br>Quota*General* |                                                                       | PUNJAB<br>Government<br>Quota<br>General                                              |   |         |         |
|     | 12th Obtain Marks 293    12th Total<br>Marks: 450                   |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | Stream: Arts                                                        |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     |                                                                     |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
| 256 | <b>Rank:</b> 256   <b>Ref. No.</b> 731144                           | # | College                                                                     | Details                                                                            | 2<br>*/* |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | <b>Name:</b> NEELAM RANI<br>s/d/o BOOTY RAM                         |   |                                                                             |                                                                                    |          | 1                                                                                                     | Sangrur Ayurvedic<br>College, Malerkotla                              | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General       | # | College | Details |
|     | 12th Obtain Marks 293    12th Total<br>Marks: 450                   |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | Stream: Arts                                                        |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     |                                                                     |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
| 257 | <b>Rank:</b> 257   <b>Ref. No.</b> 173732                           | # | College                                                                     | Details                                                                            | 1        |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | <b>Name:</b> SATVIR SINGH<br>s/d/o GURMEL SINGH                     |   |                                                                             |                                                                                    |          | 1                                                                                                     | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota  <br>General | # | College | Details |
|     | 12th Obtain Marks 325    12th Total<br>Marks: 500                   |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | Stream: Arts                                                        |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     |                                                                     |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
| 258 | <b>Rank:</b> 258   <b>Ref. No.</b> 639697                           | # | College                                                                     | Details                                                                            | 1        |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | <b>Name:</b> JASPREET SINGH<br>s/d/o JAGTAR SINGH                   |   |                                                                             |                                                                                    |          | 1                                                                                                     | S.F.C.Institute of Ayurveda,<br>Village-Jalalabad, District-<br>Moga  | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General    | # | College | Details |
|     | 12th Obtain Marks 292    12th Total<br>Marks: 450                   |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | Stream: Arts                                                        |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     |                                                                     |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
| 259 | <b>Rank:</b> 259   <b>Ref. No.</b> 241891                           | # | College                                                                     | Details                                                                            | 2<br>*/* |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | <b>Name:</b> KARANPREET SINGH<br>KALYAN<br>s/d/o HARSIMRANPAL SINGH |   |                                                                             |                                                                                    |          | 1                                                                                                     | Sangrur Ayurvedic<br>College, Malerkotla                              | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General       | # | College | Details |
|     | 12th Obtain Marks 324    12th Total<br>Marks: 500                   |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | Stream: Arts                                                        |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     |                                                                     |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
| 260 | <b>Rank:</b> 260   <b>Ref. No.</b> 148894                           | # | College                                                                     | Details                                                                            | 1        |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | <b>Name:</b> KARAMVEER SINGH<br>s/d/o GURSEWAK SINGH                |   |                                                                             |                                                                                    |          | 1                                                                                                     | Khalsa Ayurvedic Medical<br>College Hospital, Nangal<br>Kalan (Mansa) | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       | # | College | Details |
|     | 12th Obtain Marks 291    12th Total<br>Marks: 450                   |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | Stream: Arts                                                        |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     |                                                                     |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
| 261 | <b>Rank:</b> 261   <b>Ref. No.</b> 167897                           | # | College                                                                     | Details                                                                            | 1        |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | <b>Name:</b> KARANSHER SINGH<br>s/d/o VARINDER SINGH                |   |                                                                             |                                                                                    |          | 1                                                                                                     | Rehbar Institute Of<br>Medical Sciences,<br>Bhawanigarh               | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General    | # | College | Details |
|     | 12th Obtain Marks 291    12th Total<br>Marks: 450                   |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     | Stream: Arts                                                        |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |
|     |                                                                     |   |                                                                             |                                                                                    |          |                                                                                                       |                                                                       |                                                                                       |   |         |         |

|     |                                           |                       |   |                                                                                  |                                                                     |   |                                                                                                            |                                 |
|-----|-------------------------------------------|-----------------------|---|----------------------------------------------------------------------------------|---------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------|---------------------------------|
| 262 | Rank: 262   Ref. No. 692022               |                       |   |                                                                                  |                                                                     |   |                                                                                                            |                                 |
|     | Name: SUNITA DEVI<br>s/d/o SURINDER KUMAR |                       | # | College                                                                          | Details                                                             | # | College                                                                                                    | Details                         |
|     | 12th Obtain Marks 290                     | 12th Total Marks: 450 | 1 | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian*Government Quota*General*                    | PUNJAB Government Quota General |
|     | Stream: Arts                              |                       |   |                                                                                  |                                                                     |   |                                                                                                            |                                 |
| 263 | Rank: 263   Ref. No. 588008               |                       | # | College                                                                          | Details                                                             |   |                                                                                                            |                                 |
|     | Name: ANTARPAL SINGH<br>s/d/o FAQIR SINGH |                       | 1 | Amritsar College of Pharmacy, Village khairdin ke, Chabhal road, Tarn Taran      | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |                                                                                                            |                                 |
|     | 12th Obtain Marks 322                     | 12th Total Marks: 500 | 2 | Babe Ke Ayurvedic Medical College Hospital, Moga                                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | # | College                                                                                                    | Details                         |
|     | Stream: Other                             |                       | 3 | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 | Amritsar College of Pharmacy, Village khairdin ke, Chabhal road, Tarn Taran*Management Quota*General*      | PUNJAB Management Quota General |
|     |                                           |                       | 4 | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |                                                                                                            |                                 |
|     |                                           |                       | 5 | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa                   | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |                                                                                                            |                                 |
| 264 | Rank: 264   Ref. No. 454845               |                       | # | College                                                                          | Details                                                             |   |                                                                                                            |                                 |
|     | Name: SNEHA GILL<br>s/d/o TONI            |                       | 1 | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | # | College                                                                                                    | Details                         |
|     | 12th Obtain Marks 322                     | 12th Total Marks: 500 |   |                                                                                  |                                                                     | 1 | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian*Government Quota*General*                    | PUNJAB Government Quota General |
|     | Stream: Arts                              |                       |   |                                                                                  |                                                                     |   |                                                                                                            |                                 |
| 265 | Rank: 265   Ref. No. 493993               |                       | # | College                                                                          | Details                                                             |   |                                                                                                            |                                 |
|     | Name: GURDITT<br>s/d/o GURJANT SINGH      |                       | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | # | College                                                                                                    | Details                         |
|     | 12th Obtain Marks 322                     | 12th Total Marks: 500 |   |                                                                                  |                                                                     | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Government Quota*General*                  | PUNJAB Government Quota General |
|     | Stream: Arts                              |                       |   |                                                                                  |                                                                     |   |                                                                                                            |                                 |
| 266 | Rank: 266   Ref. No. 945380               |                       | # | College                                                                          | Details                                                             | # | College                                                                                                    | Details                         |
|     | Name: RAVI KHAN<br>s/d/o REHAMDIN KHAN    |                       | 1 | Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur*Government Quota*General* | PUNJAB Government Quota General |
|     | 12th Obtain Marks 320                     | 12th Total Marks: 500 | 2 | Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur | Diploma in Ayurvedic Pharmacy (UPVAID)                              |   |                                                                                                            |                                 |
|     | Stream: Commerce                          |                       |   |                                                                                  |                                                                     |   |                                                                                                            |                                 |

|                                            |                                                                |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|--------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                            |                                                                |                                                                                  |                                                                                       | Management<br>Quota   General                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 267                                        | Rank: 267   Ref. No. 242700                                    |                                                                                  |                                                                                       |                                                                                                                                                                                   | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Punjab College Of Pharmacy<br/>Ayurvedic(upvaid)Kotshamir,<br/>Bathinda</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Government<br/>Quota  <br/>General</td></tr></table>                                                                                                                                                                          | #       | College | Details | 1                                                    | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda            | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota  <br>General |          |                                                                       |                                                                                       |
|                                            | #                                                              | College                                                                          | Details                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 1                                                              | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda            | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota  <br>General |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | Name: MANOJ KUMAR<br>s/d/o NAURANG                             |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 12th Obtain Marks 639                                          | 12th Total<br>Marks: 1000                                                        |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| Stream: Arts                               |                                                                |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 268                                        | Rank: 268   Ref. No. 308567                                    |                                                                                  |                                                                                       |                                                                                                                                                                                   | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Vidya Sagar Institute Of<br/>Ayurvedic Pharmacy,<br/>Sardulgarh, Ahlupur,<br/>Mansa</td><td>Diploma in<br/>Ayurvedic Pharmacy<br/>(UPVAID)  <br/>Management Quota  <br/>General</td></tr></table>                                                                                                                                                                      | #       | College | Details | 1                                                    | Vidya Sagar Institute Of<br>Ayurvedic Pharmacy,<br>Sardulgarh, Ahlupur,<br>Mansa | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       |          |                                                                       |                                                                                       |
|                                            | #                                                              | College                                                                          | Details                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 1                                                              | Vidya Sagar Institute Of<br>Ayurvedic Pharmacy,<br>Sardulgarh, Ahlupur,<br>Mansa | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | Name: MS. NEELAM SHARMA<br>s/d/o SANWAR MAL SHARMA             |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 12th Obtain Marks 415                                          | 12th Total<br>Marks: 650                                                         |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| Stream: Arts                               |                                                                |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 269                                        | Rank: 269   Ref. No. 841815                                    |                                                                                  |                                                                                       |                                                                                                                                                                                   | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Punjab Multipurpose<br/>Institute Sehna</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Government Quota  <br/>General</td></tr><tr><td>2<br/>*/*</td><td>Punjab Multipurpose<br/>Institute Sehna*Management<br/>Quota*General*</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Management Quota<br/> <br/>General</td></tr></table> | #       | College | Details | 1                                                    | Punjab Multipurpose<br>Institute Sehna                                           | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    | 2<br>*/* | Punjab Multipurpose<br>Institute Sehna*Management<br>Quota*General*   | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br> <br>General |
|                                            | #                                                              | College                                                                          | Details                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 1                                                              | Punjab Multipurpose<br>Institute Sehna                                           | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 2<br>*/*                                                       | Punjab Multipurpose<br>Institute Sehna*Management<br>Quota*General*              | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br> <br>General |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | Name: RAVPREET SINGH KALER<br>s/d/o GURTEJ SINGH KALER         |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 12th Obtain Marks 319                      | 12th Total<br>Marks: 500                                       |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| Stream: Commerce                           |                                                                |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 270                                        | Rank: 270   Ref. No. 917441                                    |                                                                                  |                                                                                       |                                                                                                                                                                                   | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Punjab College Of Pharmacy<br/>Ayurvedic(upvaid)Kotshamir,<br/>Bathinda</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Government<br/>Quota  <br/>General</td></tr></table>                                                                                                                                                                          | #       | College | Details | 1                                                    | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda            | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota  <br>General |          |                                                                       |                                                                                       |
|                                            | #                                                              | College                                                                          | Details                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 1                                                              | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda            | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota  <br>General |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | Name: KULDEEP<br>s/d/o OM PARKASH                              |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 12th Obtain Marks 318                                          | 12th Total<br>Marks: 500                                                         |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| Stream: Arts                               |                                                                |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 271                                        | Rank: 271   Ref. No. 707094                                    |                                                                                  |                                                                                       |                                                                                                                                                                                   | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Sangrur Ayurvedic<br/>College, Malerkotla</td><td>Diploma in<br/>Ayurvedic Pharmacy<br/>(UPVAID)  <br/>Government Quota  <br/>General</td></tr><tr><td>2<br/>*/*</td><td>Sangrur Ayurvedic<br/>College, Malerkotla*Management<br/>Quota*General*</td><td>Diploma in<br/>Ayurvedic Pharmacy<br/>(UPVAID)  <br/>Management Quota  <br/>General</td></tr></table>         | #       | College | Details | 1                                                    | Sangrur Ayurvedic<br>College, Malerkotla                                         | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General       | 2<br>*/* | Sangrur Ayurvedic<br>College, Malerkotla*Management<br>Quota*General* | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       |
|                                            | #                                                              | College                                                                          | Details                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 1                                                              | Sangrur Ayurvedic<br>College, Malerkotla                                         | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 2<br>*/*                                                       | Sangrur Ayurvedic<br>College, Malerkotla*Management<br>Quota*General*            | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | Name: SADIQ<br>s/d/o MOHD SULEMAN                              |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 12th Obtain Marks 286                      | 12th Total<br>Marks: 450                                       |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| Stream: Arts                               |                                                                |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 272                                        | Rank: 272   Ref. No. 482865                                    |                                                                                  |                                                                                       |                                                                                                                                                                                   | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Mahant Gurbanta Dass<br/>Memorial Ayurvedic<br/>Institute, Bathinda</td><td>Diploma in<br/>Ayurvedic Pharmacy<br/>(UPVAID)  <br/>Management Quota  <br/>General</td></tr></table>                                                                                                                                                                                      | #       | College | Details | 1                                                    | Mahant Gurbanta Dass<br>Memorial Ayurvedic<br>Institute, Bathinda                | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       |          |                                                                       |                                                                                       |
|                                            | #                                                              | College                                                                          | Details                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 1                                                              | Mahant Gurbanta Dass<br>Memorial Ayurvedic<br>Institute, Bathinda                | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | Name: PANKAJ KUMAR<br>s/d/o RAJ KUMAR                          |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
|                                            | 12th Obtain Marks 317                                          | 12th Total<br>Marks: 500                                                         |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| Stream: Arts                               |                                                                |                                                                                  |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 273                                        | Rank: 273   Ref. No. 806128                                    |                                                                                  |                                                                                       |                                                                                                                                                                                   | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Ekta Educational Society<br/>Ayurvedic College Karyal<br/>(Moga)</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy</td></tr></table>                                                                                                                                                                                                                                       | #       | College | Details | 1                                                    | Ekta Educational Society<br>Ayurvedic College Karyal<br>(Moga)                   | Diploma in<br>Ayurvedic<br>Pharmacy                                                   |          |                                                                       |                                                                                       |
|                                            | #                                                              | College                                                                          | Details                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 1                                          | Ekta Educational Society<br>Ayurvedic College Karyal<br>(Moga) | Diploma in<br>Ayurvedic<br>Pharmacy                                              |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| Name: ARYAN DHAWAN<br>s/d/o SURINDER KUMAR |                                                                |                                                                                  |                                                                                       | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Ekta Educational Society<br/>Ayurvedic College Karyal</td><td>PUNJAB<br/>Government</td></tr></table> | #                                                                                                                                                                                                                                                                                                                                                                                                                                                  | College | Details | 1       | Ekta Educational Society<br>Ayurvedic College Karyal | PUNJAB<br>Government                                                             |                                                                                       |          |                                                                       |                                                                                       |
| #                                          | College                                                        | Details                                                                          |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |
| 1                                          | Ekta Educational Society<br>Ayurvedic College Karyal           | PUNJAB<br>Government                                                             |                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |         |                                                      |                                                                                  |                                                                                       |          |                                                                       |                                                                                       |

|     |                                                      |                                                                              |                                                                                    |                                                                                                    |                                          |
|-----|------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------|
|     | DHAWAN                                               |                                                                              | (UPVAID)  <br>Government<br>Quota   General                                        | (Moga)*Government<br>Quota*General*                                                                | Quota<br>General                         |
|     | 12th Obtain Marks 316 12th Total<br>Marks: 500       |                                                                              |                                                                                    |                                                                                                    |                                          |
|     | Stream: Arts                                         | 2 Ekta Educational Society<br>Ayurvedic College Karyal<br>(Moga)             | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota   General |                                                                                                    |                                          |
|     |                                                      | 3 Durga College Of Pharmacy,<br>Tehsil-Jagraon(Ludhiana)                     | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General |                                                                                                    |                                          |
| 274 | Rank: 274   Ref. No. 247501                          |                                                                              |                                                                                    |                                                                                                    |                                          |
|     | Name: MONU<br>s/d/o HARI CHAND                       | # College                                                                    | Details                                                                            | # College                                                                                          | Details                                  |
|     | 12th Obtain Marks 284 12th Total<br>Marks: 450       | 1 Rehbar Institute Of<br>Medical Sciences,<br>Bhawanigarh                    | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General | 1 Rehbar Institute Of Medical<br>Sciences,<br>Bhawanigarh*Government<br>Quota*General*             | PUNJAB<br>Government<br>Quota<br>General |
|     | Stream: Arts                                         |                                                                              |                                                                                    |                                                                                                    |                                          |
| 275 |                                                      | # College                                                                    | Details                                                                            |                                                                                                    |                                          |
|     | Rank: 275   Ref. No. 526161                          | 1 Shri Satya Sai Education<br>Foundation , Amritsar                          | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General |                                                                                                    |                                          |
|     | Name: LAKHBIR SINGH<br>s/d/o PIARA SINGH             | 2 Shri Satya Sai Education<br>Foundation , Amritsar                          | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General | # College                                                                                          | Details                                  |
|     | 12th Obtain Marks 284 12th Total<br>Marks: 450       | 3 Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General | 2 Shri Satya Sai Education<br>Foundation ,<br>Amritsar*Management<br>Quota*General*                | PUNJAB<br>Management<br>Quota<br>General |
|     | Stream: Other                                        | 4 Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |                                                                                                    |                                          |
| 276 | Rank: 276   Ref. No. 107074                          | # College                                                                    | Details                                                                            | # College                                                                                          | Details                                  |
|     | Name:<br>ANKUSHKATRIA75@GMAIL.COM<br>s/d/o MOHAN LAL | 1 Mai Bhago College Of<br>Pharmacy, Sri Muktsar<br>Sahib                     | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    | 1 Mai Bhago College Of<br>Pharmacy, Sri Muktsar<br>Sahib*Government<br>Quota*General*              | PUNJAB<br>Government<br>Quota<br>General |
|     | 12th Obtain Marks 284 12th Total<br>Marks: 450       | 2 Mai Bhago College Of<br>Pharmacy, Sri Muktsar<br>Sahib                     | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General    |                                                                                                    |                                          |
|     | Stream: Arts                                         |                                                                              |                                                                                    |                                                                                                    |                                          |
| 277 | Rank: 277   Ref. No. 583617                          | # College                                                                    | Details                                                                            | # College                                                                                          | Details                                  |
|     | Name: HARMANPREET SINGH<br>s/d/o JAGSEER SINGH       | 1 Onkar College of<br>Ayurvedic Pharmacy,<br>Village, Sajuma, Sangrur        | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General | 1 Onkar College of Ayurvedic<br>Pharmacy, Village, Sajuma,<br>Sangrur*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General |
|     | 12th Obtain Marks 284 12th Total<br>Marks: 450       |                                                                              |                                                                                    |                                                                                                    |                                          |
|     | Stream: Arts                                         |                                                                              |                                                                                    |                                                                                                    |                                          |

| 278                                                             | <b>Rank: 278   Ref. No. 298561</b>                                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                    | #                                                                                | College                                                             | Details | 1 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                                                | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                   | College                                                                                                    | Details                                                                                                                                                                                                                  | 1 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General* | PUNJAB Government Quota General |   |                                                                                    |                                 |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|---|----------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|---------------------------------|---|------------------------------------------------------------------------------------|---------------------------------|
|                                                                 | #                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | College                                                                          | Details                                                             |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | 1                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | 2                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #                                                               | College                                                                                                    | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1                                                               | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General*                             | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 284    12th Total Marks: 450</b>           |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>Stream: Arts</b>                                             |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 279                                                             | <b>Rank: 279   Ref. No. 277005</b>                                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>3</td><td>Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table> | #                                                                                | College                                                             | Details | 1 | Ekta Educational Society Ayurvedic College Karyal (Moga)                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                                                | Ekta Educational Society Ayurvedic College Karyal (Moga) | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 3                                                                                                                                                                                                                    | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                        | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | # | College                                                                        | Details                         | 1 | Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General* | PUNJAB Government Quota General |
|                                                                 | #                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | College                                                                          | Details                                                             |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | 1                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ekta Educational Society Ayurvedic College Karyal (Moga)                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | 2                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ekta Educational Society Ayurvedic College Karyal (Moga)                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 3                                                               | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)                                                        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| #                                                               | College                                                                                                    | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1                                                               | Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*                         | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 315    12th Total Marks: 500</b>           |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>Stream: Arts</b>                                             |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 280                                                             | <b>Rank: 280   Ref. No. 386135</b>                                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                       | #                                                                                | College                                                             | Details | 1 | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>                    | #                                                        | College                                                             | Details                                                                                                                                                                                                              | 1                                                   | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian*Government Quota*General*                    | PUNJAB Government Quota General                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | #                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | College                                                                          | Details                                                             |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | 1                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | #                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | College                                                                          | Details                                                             |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1                                                               | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian*Government Quota*General*                    | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>Name: GAGAN s/d/o PARBODH CHAND</b>                          |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 315    12th Total Marks: 500</b>           |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>Stream: Arts</b>                                             |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 281                                                             | <b>Rank: 281   Ref. No. 610370</b>                                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                       | #                                                                                | College                                                             | Details | 1 | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>                    | #                                                        | College                                                             | Details                                                                                                                                                                                                              | 1                                                   | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian*Government Quota*General*                    | PUNJAB Government Quota General                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | #                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | College                                                                          | Details                                                             |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | 1                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | #                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | College                                                                          | Details                                                             |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1                                                               | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian*Government Quota*General*                    | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>Name: RAGHVIR SINGH s/d/o SURJAN LAL</b>                     |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 283    12th Total Marks: 450</b>           |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>Stream: Arts</b>                                             |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 282                                                             | <b>Rank: 282   Ref. No. 367298</b>                                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                    | #                                                                                | College                                                             | Details | 1 | Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                        | College                                                             | Details                                                                                                                                                                                                              | 1                                                   | Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur*Government Quota*General* | PUNJAB Government Quota General                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | #                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | College                                                                          | Details                                                             |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | 1                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | #                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | College                                                                          | Details                                                             |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1                                                               | Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur*Government Quota*General* | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>Name: DARSHAN KHAN s/d/o BUTA KHAN</b>                       |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 283    12th Total Marks: 450</b>           |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>Stream: Arts</b>                                             |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 283                                                             | <b>Rank: 283   Ref. No. 553732</b>                                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Batala Institute Of Medical Science Sarwali, Batala</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                 | #                                                                                | College                                                             | Details | 1 | Batala Institute Of Medical Science Sarwali, Batala                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Batala Institute Of Medical Science Sarwali, Batala*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table>                              | #                                                        | College                                                             | Details                                                                                                                                                                                                              | 1                                                   | Batala Institute Of Medical Science Sarwali, Batala*Government Quota*General*                              | PUNJAB Government Quota General                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | #                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | College                                                                          | Details                                                             |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | 1                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Batala Institute Of Medical Science Sarwali, Batala                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
|                                                                 | #                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | College                                                                          | Details                                                             |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| 1                                                               | Batala Institute Of Medical Science Sarwali, Batala*Government Quota*General*                              | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>Name: KM URMILA SINGH YADAV s/d/o CHHAVINATH SINGH YADAV</b> |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |
| <b>12th Obtain Marks 314    12th Total Marks: 500</b>           |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                                     |         |   |                                                                                  |                                                                     |                                                                                                                                                                                                                                                  |                                                          |                                                                     |                                                                                                                                                                                                                      |                                                     |                                                                                                            |                                                                                                                                                                                                                          |   |                                                                                |                                 |   |                                                                                    |                                 |

|                                                           | <div>Stream: Arts</div>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|---------|---|-------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---------|---|--------------------------------------------------------------------------|---------------------------------|
| 284                                                       | <div>Rank: 284   Ref. No. 887709</div>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | <div>Name: AMANDEEP SINGH s/d/o SUKHDEV SINGH</div>                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | #                                                                   | College | Details | 1 | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table>   | #                                                                 | College                                                             | Details                                                                                                                                                                                                                           | 1                                                                 | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Management Quota*General*   | PUNJAB Management Quota General |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | #                                                                                           | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details                                                             |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | 1                                                                                           | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                                         | College                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                                         | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Management Quota*General*       | PUNJAB Management Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| <div>12th Obtain Marks 282    12th Total Marks: 450</div> |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| <div>Stream: Arts</div>                                   |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 285                                                       | <div>Rank: 285   Ref. No. 232481</div>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | <div>Name: DIKSHA CHANDEL s/d/o SANDEEP CHANDEL</div>                                       | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Shri Satya Sai Education Foundation , Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Shri Satya Sai Education Foundation , Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>3</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>4</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> | #                                                                   | College | Details | 1 | Shri Satya Sai Education Foundation , Amritsar                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                             | Shri Satya Sai Education Foundation , Amritsar                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 3                                                                                                                                                                                                                                 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                     | 4                               | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>2</td><td>Shri Satya Sai Education Foundation , Amritsar*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | # | College | Details | 2 | Shri Satya Sai Education Foundation , Amritsar*Management Quota*General* | PUNJAB Management Quota General |
|                                                           | #                                                                                           | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details                                                             |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | 1                                                                                           | Shri Satya Sai Education Foundation , Amritsar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | 2                                                                                           | Shri Satya Sai Education Foundation , Amritsar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 3                                                         | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 4                                                         | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                                         | College                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 2                                                         | Shri Satya Sai Education Foundation , Amritsar*Management Quota*General*                    | PUNJAB Management Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| <div>12th Obtain Marks 313    12th Total Marks: 500</div> |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| <div>Stream: Arts</div>                                   |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 286                                                       | <div>Rank: 286   Ref. No. 779906</div>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | <div>Name: KAMAL NATH s/d/o PADDINI NATH</div>                                              | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | #                                                                   | College | Details | 1 | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                                 | College                                                             | Details                                                                                                                                                                                                                           | 1                                                                 | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General* | PUNJAB Government Quota General |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | #                                                                                           | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details                                                             |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | 1                                                                                           | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                                         | College                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                                         | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General*     | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| <div>12th Obtain Marks 312    12th Total Marks: 500</div> |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| <div>Stream: Arts</div>                                   |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 287                                                       | <div>Rank: 287   Ref. No. 191844</div>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | <div>Name: GURSANT SINGH s/d/o GURVINDER SINGH</div>                                        | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | #                                                                   | College | Details | 1 | Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur     | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                                 | College                                                             | Details                                                                                                                                                                                                                           | 1                                                                 | Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur*Government Quota*General* | PUNJAB Government Quota General |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | #                                                                                           | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details                                                             |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | 1                                                                                           | Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                                         | College                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                                         | Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur*Government Quota*General*     | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| <div>12th Obtain Marks 312    12th Total Marks: 500</div> |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| <div>Stream: Arts</div>                                   |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 288                                                       | <div>Rank: 288   Ref. No. 844052</div>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | <div>Name: ROHIT KUMAR s/d/o DARSHAN LAL</div>                                              | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                             | #                                                                   | College | Details | 1 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2                                                                                                                                                                                                                             | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar*Government Quota*General*</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                                 | College                                                                                 | Details                         | 1                                                                 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar*Government Quota*General* | PUNJAB Government Quota General                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | #                                                                                           | College                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Details                                                             |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
|                                                           | 1                                                                                           | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 2                                                         | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| #                                                         | College                                                                                     | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| 1                                                         | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-void), Amritsar*Government Quota*General* | PUNJAB Government Quota General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| <div>12th Obtain Marks 280    12th Total Marks: 450</div> |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |
| <div>Stream: Commerce</div>                               |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         |         |   |                                                                   |                                                                     |                                                                                                                                                                                                                               |                                                                   |                                                                     |                                                                                                                                                                                                                                   |                                                                   |                                                                                         |                                 |                                                                   |                                                                                             |                                                                                                                                                                                                                |   |         |         |   |                                                                          |                                 |

|     |                                                                |                                                                     |                                                                                             |
|-----|----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 289 | <b>Rank: 289   Ref. No. 298810</b>                             |                                                                     |                                                                                             |
|     | <b>Name: POOJA<br/>s/d/o SUBHASH CHAND</b>                     | <b># College Details</b>                                            | <b># College Details</b>                                                                    |
|     | <b>12th Obtain Marks 310 12th Total Marks: 500</b>             | 1 Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)   | 1 Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General* |
|     | <b>Stream: Arts</b>                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | PUNJAB Government Quota General                                                             |
| 290 | <b>Rank: 290   Ref. No. 288010</b>                             |                                                                     |                                                                                             |
|     | <b>Name: RAHUL SHARMA<br/>s/d/o RAJ KUMAR</b>                  | <b># College Details</b>                                            | <b># College Details</b>                                                                    |
|     | <b>12th Obtain Marks 310 12th Total Marks: 500</b>             | 1 Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda       | 1 Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda*Management Quota*General*     |
|     | <b>Stream: Other</b>                                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | PUNJAB Management Quota General                                                             |
| 291 | <b>Rank: 291   Ref. No. 291555</b>                             |                                                                     |                                                                                             |
|     | <b>Name: MUHAMAD SEHZAD KHAN<br/>s/d/o MUHAMAND SALIM KHAN</b> | <b># College Details</b>                                            | <b># College Details</b>                                                                    |
|     | <b>12th Obtain Marks 310 12th Total Marks: 500</b>             | 1 Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)   | 1 Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Management Quota*General* |
|     | <b>Stream: Commerce</b>                                        | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | PUNJAB Management Quota General                                                             |
| 292 | <b>Rank: 292   Ref. No. 926164</b>                             | <b># College Details</b>                                            | <b># College Details</b>                                                                    |
|     | <b>Name: JASWINDER KAUR<br/>s/d/o JAGJEET DINGH</b>            | 1 S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala              | 1 S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General*            |
|     | <b>12th Obtain Marks 309 12th Total Marks: 500</b>             | 2 S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala              | PUNJAB Government Quota General                                                             |
|     | <b>Stream: Arts</b>                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                             |
| 293 | <b>Rank: 293   Ref. No. 214349</b>                             |                                                                     |                                                                                             |
|     | <b>Name: BHUPINDER PAL RISHI<br/>s/d/o RAJ KUMAR RISHI</b>     | <b># College Details</b>                                            | <b># College Details</b>                                                                    |
|     | <b>12th Obtain Marks 278 12th Total Marks: 450</b>             | 1 Rehbar Institute Of Medical Sciences, Bhawanigarh                 | 1 Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General*               |
|     | <b>Stream: Arts</b>                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | PUNJAB Government Quota General                                                             |
| 294 | <b>Rank: 294   Ref. No. 801692</b>                             | <b># College Details</b>                                            | <b># College Details</b>                                                                    |
|     | <b>Name: MUHAMMAD FARUK<br/>s/d/o CHANA KHAN</b>               | 1 Punjab Multipurpose Institute Sehna                               | 2 Punjab Multipurpose Institute Sehna*Management Quota*General*                             |
|     | <b>12th Obtain Marks 308 12th Total Marks: 500</b>             | 2 Punjab Multipurpose Institute Sehna                               | PUNJAB Management Quota General                                                             |
|     | <b>Stream: Arts</b>                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                             |
| 295 | <b>Rank: 295   Ref. No. 248801</b>                             | <b># College Details</b>                                            | <b># College Details</b>                                                                    |
|     | <b>Name: HAROON<br/>s/d/o JAGGA</b>                            | 1 Ekta Educational Society Ayurvedic College Karyal                 | 1 Ekta Educational Society Ayurvedic College Karyal                                         |
|     |                                                                | Diploma in Ayurvedic                                                | PUNJAB Government                                                                           |

|     |                                              |                                                                                    |                                                                     |                                                                                                     |                                 |
|-----|----------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|
|     | 12th Obtain Marks 615 12th Total Marks: 1000 | (Moga)                                                                             | Pharmacy (UPVAID)   Government Quota   General                      | (Moga)*Government Quota*General*                                                                    | Quota General                   |
|     | Stream: Arts                                 |                                                                                    |                                                                     |                                                                                                     |                                 |
|     |                                              | 2 Ekta Educational Society Ayurvedic College Karyal (Moga)                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                     |                                 |
|     |                                              | 3 Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                     |                                 |
| 296 | Rank: 296   Ref. No. 526709                  |                                                                                    |                                                                     |                                                                                                     |                                 |
|     | Name: SAPNA RANI s/d/o INDER SINGH           | # College                                                                          | Details                                                             | # College                                                                                           | Details                         |
|     | 12th Obtain Marks 307 12th Total Marks: 500  | 1 Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Government Quota*General*         | PUNJAB Government Quota General |
|     | Stream: Arts                                 |                                                                                    |                                                                     |                                                                                                     |                                 |
| 297 | Rank: 297   Ref. No. 539166                  |                                                                                    |                                                                     |                                                                                                     |                                 |
|     | Name: PREETI s/d/o RAMESH                    | # College                                                                          | Details                                                             | # College                                                                                           | Details                         |
|     | 12th Obtain Marks 307 12th Total Marks: 500  | 1 Deep Institute Of Pharmacy(Ayur.), Bathinda                                      | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                             | PUNJAB Management Quota General |
|     | Stream: Arts                                 |                                                                                    |                                                                     |                                                                                                     |                                 |
| 298 | Rank: 298   Ref. No. 177408                  |                                                                                    |                                                                     |                                                                                                     |                                 |
|     | Name: JASVEER KAUR s/d/o GURMAIL SINGH       | # College                                                                          | Details                                                             | # College                                                                                           | Details                         |
|     | 12th Obtain Marks 275 12th Total Marks: 450  | 1 Rehbar Institute Of Medical Sciences, Bhawanigarh                                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General*                       | PUNJAB Government Quota General |
|     | Stream: Arts                                 |                                                                                    |                                                                     |                                                                                                     |                                 |
| 299 | Rank: 299   Ref. No. 669012                  |                                                                                    |                                                                     |                                                                                                     |                                 |
|     | Name: HIMANSHI s/d/o ANIL                    | # College                                                                          | Details                                                             | # College                                                                                           | Details                         |
|     | 12th Obtain Marks 304 12th Total Marks: 500  | 1 Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa          | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa*Management Quota*General* | PUNJAB Management Quota General |
|     | Stream: Arts                                 |                                                                                    |                                                                     |                                                                                                     |                                 |
| 300 | Rank: 300   Ref. No. 656645                  |                                                                                    |                                                                     |                                                                                                     |                                 |
|     | Name: SUJAL s/d/o SONU                       | # College                                                                          | Details                                                             | # College                                                                                           | Details                         |
|     | 12th Obtain Marks 303 12th Total Marks: 500  | 1 S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*           | PUNJAB Government Quota General |
|     | Stream: Arts                                 |                                                                                    |                                                                     |                                                                                                     |                                 |
| 301 | Rank: 301   Ref. No. 540056                  | # College                                                                          | Details                                                             | # College                                                                                           | Details                         |
|     | Name: DHARV AGGARWAL s/d/o ASEEM AGGARWAL    | 1 Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur | Diploma in Ayurvedic Pharmacy (UPVAID)                              | 1 Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road,                          | PUNJAB Government Quota General |

|                                          |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|---|------------------------------------------------------------------------------|---------------------------------|
|                                          | 12th Obtain Marks 302 12th Total Marks: 500  |                                                                     | Government Quota   General                                                       | Sangrur*Government Quota*General*                                   |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | Stream: Commerce                             | 2                                                                   | Life Guard Institute Of Medical Sciences, Village Bhindran,Kaloudi Road, Sangrur | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| 302                                      | Rank: 302   Ref. No. 907574                  | #                                                                   | College                                                                          | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala</td><td>PUNJAB Government Quota General</td></tr></table>                         | #                                                                            | College                                                                      | Details                                                             | 1 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                         | PUNJAB Government Quota General |
|                                          | #                                            | College                                                             | Details                                                                          |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | 1                                            | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                | PUNJAB Government Quota General                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | Name: GURPREET SINGH s/d/o RAM SINGH         | 1                                                                   | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | 12th Obtain Marks 302 12th Total Marks: 500  | 2                                                                   | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| Stream: Arts                             |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| 303                                      | Rank: 303   Ref. No. 982003                  | #                                                                   | College                                                                          | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Shree Balaji Institute Of Medical Sciences Hospital New Fazilka Road, Abohar</td><td>PUNJAB Government Quota General</td></tr></table> | #                                                                            | College                                                                      | Details                                                             | 1 | Shree Balaji Institute Of Medical Sciences Hospital New Fazilka Road, Abohar | PUNJAB Government Quota General |
|                                          | #                                            |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    | College                                                                      | Details                                                                      |                                                                     |   |                                                                              |                                 |
|                                          | 1                                            |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    | Shree Balaji Institute Of Medical Sciences Hospital New Fazilka Road, Abohar | PUNJAB Government Quota General                                              |                                                                     |   |                                                                              |                                 |
|                                          | Name: SUNIL KUMAR s/d/o SATPAL SINGH         |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    | 1                                                                            | Shree Balaji Institute Of Medical Sciences Hospital New Fazilka Road, Abohar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |                                                                              |                                 |
|                                          | 12th Obtain Marks 301 12th Total Marks: 500  |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| Stream: Arts                             |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| 304                                      | Rank: 304   Ref. No. 896286                  | #                                                                   | College                                                                          | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>2</td><td>Sangrur Ayurvedic College, Malerkotla</td><td>PUNJAB Management Quota General</td></tr></table>                                        | #                                                                            | College                                                                      | Details                                                             | 2 | Sangrur Ayurvedic College, Malerkotla                                        | PUNJAB Management Quota General |
|                                          | #                                            | College                                                             | Details                                                                          |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | 2                                            | Sangrur Ayurvedic College, Malerkotla                               | PUNJAB Management Quota General                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | Name: HARMANPREET SINGH s/d/o VARINDER SINGH | 1                                                                   | Sangrur Ayurvedic College, Malerkotla                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | 12th Obtain Marks 270 12th Total Marks: 450  | 2                                                                   | Sangrur Ayurvedic College, Malerkotla                                            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| Stream: Arts                             |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| 305                                      | Rank: 305   Ref. No. 101961                  | #                                                                   | College                                                                          | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>L.M.B. College Of Ayurvedic Pharmacy Hospital, Fazilka</td><td>PUNJAB Management Quota General</td></tr></table>                       | #                                                                            | College                                                                      | Details                                                             | 1 | L.M.B. College Of Ayurvedic Pharmacy Hospital, Fazilka                       | PUNJAB Management Quota General |
|                                          | #                                            |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    | College                                                                      | Details                                                                      |                                                                     |   |                                                                              |                                 |
|                                          | 1                                            |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    | L.M.B. College Of Ayurvedic Pharmacy Hospital, Fazilka                       | PUNJAB Management Quota General                                              |                                                                     |   |                                                                              |                                 |
|                                          | Name: HANS RAJ s/d/o VIJAY KUMAR             |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    | 1                                                                            | L.M.B. College Of Ayurvedic Pharmacy Hospital, Fazilka                       | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |                                                                              |                                 |
|                                          | 12th Obtain Marks 270 12th Total Marks: 450  |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| Stream: Arts                             |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| 306                                      | Rank: 306   Ref. No. 847475                  | #                                                                   | College                                                                          | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Baba Hira Das Ji College Of D-Pharmacy(up-vaid)V.P.O.Badal, Muktsar</td><td>PUNJAB Government Quota General</td></tr></table>          | #                                                                            | College                                                                      | Details                                                             | 1 | Baba Hira Das Ji College Of D-Pharmacy(up-vaid)V.P.O.Badal, Muktsar          | PUNJAB Government Quota General |
|                                          | #                                            | College                                                             | Details                                                                          |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | 1                                            | Baba Hira Das Ji College Of D-Pharmacy(up-vaid)V.P.O.Badal, Muktsar | PUNJAB Government Quota General                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | Name: HARVINDER KUMAR s/d/o LACHHMAN DASS    | 1                                                                   | Baba Hira Das Ji College Of D-Pharmacy(up-vaid)V.P.O.Badal, Muktsar              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | 12th Obtain Marks 270 12th Total Marks: 450  | 2                                                                   | Baba Hira Das Ji College Of D-Pharmacy(up-vaid)V.P.O.Badal, Muktsar              | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| Stream: Arts                             |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| 307                                      | Rank: 307   Ref. No. 787917                  | #                                                                   | College                                                                          | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>2</td><td>Punjab Multipurpose Institute Sehna</td><td>PUNJAB Management Quota General</td></tr></table>                                          | #                                                                            | College                                                                      | Details                                                             | 2 | Punjab Multipurpose Institute Sehna                                          | PUNJAB Management Quota General |
|                                          | #                                            | College                                                             | Details                                                                          |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          | 2                                            | Punjab Multipurpose Institute Sehna                                 | PUNJAB Management Quota General                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
| Name: JASHANPREET SINGH s/d/o GIAN SINGH | 1                                            | Punjab Multipurpose Institute Sehna                                 | Diploma in Ayurvedic Pharmacy (UPVAID)                                           |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |
|                                          |                                              |                                                                     |                                                                                  |                                                                     |                                                                                                                                                                                                                    |                                                                              |                                                                              |                                                                     |   |                                                                              |                                 |

|              |                                             |                                                               |                                                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|--------------|---------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---------|---|---------------------------------------------------------------|---------------------------------|
|              | 12th Obtain Marks 270 12th Total Marks: 450 |                                                               |                                                                     | Government Quota   General                                          |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | Stream: Arts                                |                                                               |                                                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              |                                             | 2                                                             | Punjab Multipurpose Institute Sehna                                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| 308          | Rank: 308   Ref. No. 741872                 | #                                                             | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>2</td><td>Punjab Multipurpose Institute Sehna*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | # | College | Details | 2 | Punjab Multipurpose Institute Sehna*Management Quota*General* | PUNJAB Management Quota General |
|              | #                                           | College                                                       | Details                                                             |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | 2                                           | Punjab Multipurpose Institute Sehna*Management Quota*General* | PUNJAB Management Quota General                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | Name: BASEEM KHAN s/d/o DARSHAN KHAN        | 1                                                             | Punjab Multipurpose Institute Sehna                                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | 12th Obtain Marks 270 12th Total Marks: 450 |                                                               |                                                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| Stream: Arts | 2                                           | Punjab Multipurpose Institute Sehna                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| 309          | Rank: 309   Ref. No. 766272                 | #                                                             | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Saraswati Professional Higher Education Society, S.A.S Nagar</td><td>PUNJAB Government Quota General</td></tr></table>  | # | College | Details | 1 | Saraswati Professional Higher Education Society, S.A.S Nagar  | PUNJAB Government Quota General |
|              | #                                           | College                                                       | Details                                                             |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | 1                                           | Saraswati Professional Higher Education Society, S.A.S Nagar  | PUNJAB Government Quota General                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | Name: RAHUL MURTI s/d/o MANJEET KUMAR       | 1                                                             | Saraswati Professional Higher Education Society, S.A.S Nagar        | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | 12th Obtain Marks 300 12th Total Marks: 500 |                                                               |                                                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| Stream: Arts | 2                                           | Saraswati Professional Higher Education Society, S.A.S Nagar  | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| 310          | Rank: 310   Ref. No. 659731                 | #                                                             | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>2</td><td>Punjab Multipurpose Institute Sehna*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | # | College | Details | 2 | Punjab Multipurpose Institute Sehna*Management Quota*General* | PUNJAB Management Quota General |
|              | #                                           | College                                                       | Details                                                             |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | 2                                           | Punjab Multipurpose Institute Sehna*Management Quota*General* | PUNJAB Management Quota General                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | Name: JASPREET SINGH s/d/o GURJEET SINGH    | 1                                                             | Punjab Multipurpose Institute Sehna                                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | 12th Obtain Marks 300 12th Total Marks: 500 |                                                               |                                                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| Stream: Arts | 2                                           | Punjab Multipurpose Institute Sehna                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| 311          | Rank: 311   Ref. No. 535319                 | #                                                             | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>2</td><td>Punjab Multipurpose Institute Sehna*Management Quota*General*</td><td>PUNJAB Management Quota General</td></tr></table> | # | College | Details | 2 | Punjab Multipurpose Institute Sehna*Management Quota*General* | PUNJAB Management Quota General |
|              | #                                           | College                                                       | Details                                                             |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | 2                                           | Punjab Multipurpose Institute Sehna*Management Quota*General* | PUNJAB Management Quota General                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | Name: DILPREET SINGH s/d/o NAIB SINGH       | 1                                                             | Punjab Multipurpose Institute Sehna                                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | 12th Obtain Marks 300 12th Total Marks: 500 |                                                               |                                                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| Stream: Arts | 2                                           | Punjab Multipurpose Institute Sehna                           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| 312          | Rank: 312   Ref. No. 563768                 | #                                                             | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Rehbar Institute Of Medical Sciences, Bhawanigarh</td><td>PUNJAB Government Quota General</td></tr></table>             | # | College | Details | 1 | Rehbar Institute Of Medical Sciences, Bhawanigarh             | PUNJAB Government Quota General |
|              | #                                           | College                                                       | Details                                                             |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | 1                                           | Rehbar Institute Of Medical Sciences, Bhawanigarh             | PUNJAB Government Quota General                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | Name: ROHIT GIR s/d/o JASVIR GIR            |                                                               |                                                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
|              | 12th Obtain Marks 300 12th Total Marks: 500 |                                                               |                                                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| Stream: Arts |                                             |                                                               |                                                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |
| 313          | Rank: 313   Ref. No. 332807                 | #                                                             | College                                                             | Details                                                             | <table><tr><td>#</td><td>College</td><td>Details</td></tr></table>                                                                                                                                  | # | College | Details |   |                                                               |                                 |
| #            | College                                     | Details                                                       |                                                                     |                                                                     |                                                                                                                                                                                                     |   |         |         |   |                                                               |                                 |

|     |                                                           |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|-----|-----------------------------------------------------------|---|------------------------------------------------------------------------------|---------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------|---------------------------------|
|     | <b>Name:</b> ANITA<br>s/d/o MADAN SINGH                   | 1 | Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda*Government Quota*General* | PUNJAB Government Quota General |
|     | <b>12th Obtain Marks</b> 298 <b>12th Total Marks:</b> 500 |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>Stream:</b> Arts                                       |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     |                                                           |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 314 | <b>Rank:</b> 314   <b>Ref. No.</b> 227163                 | # | College                                                                      | Details                                                             | 1 | Rehbar Institute Of Medical Sciences, Bhawanigarh                                                      | PUNJAB Government Quota General |
|     | <b>Name:</b> HUSANPREET SINGH<br>s/d/o KULWANT SINGH      |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>12th Obtain Marks</b> 268 <b>12th Total Marks:</b> 450 |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>Stream:</b> Commerce                                   |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 315 | <b>Rank:</b> 315   <b>Ref. No.</b> 251355                 | # | College                                                                      | Details                                                             | 1 | Punjab Multipurpose Institute Sehna                                                                    | PUNJAB Management Quota General |
|     | <b>Name:</b> SANDEEP KUMAR<br>s/d/o RAJBIR SINGH          |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>12th Obtain Marks</b> 297 <b>12th Total Marks:</b> 500 |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>Stream:</b> Arts                                       |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 316 | <b>Rank:</b> 316   <b>Ref. No.</b> 794179                 | # | College                                                                      | Details                                                             | 1 | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa                                            | PUNJAB Government Quota General |
|     | <b>Name:</b> KULDEEP SINGH<br>s/d/o MITHU SINGH           |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>12th Obtain Marks</b> 267 <b>12th Total Marks:</b> 450 |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>Stream:</b> Arts                                       |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 317 | <b>Rank:</b> 317   <b>Ref. No.</b> 730314                 | # | College                                                                      | Details                                                             | 1 | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda                                        | PUNJAB Government Quota General |
|     | <b>Name:</b> ANUBHAV SHARMA<br>s/d/o LILA DHAR            |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>12th Obtain Marks</b> 296 <b>12th Total Marks:</b> 500 |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>Stream:</b> Arts                                       |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
| 318 | <b>Rank:</b> 318   <b>Ref. No.</b> 693217                 | # | College                                                                      | Details                                                             | 1 | Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda                           | PUNJAB Government Quota General |
|     | <b>Name:</b> ATMANAND<br>s/d/o ROSHAN LAL                 |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>12th Obtain Marks</b> 296 <b>12th Total Marks:</b> 500 |   |                                                                              |                                                                     |   |                                                                                                        |                                 |
|     | <b>Stream:</b> Arts                                       |   |                                                                              |                                                                     |   |                                                                                                        |                                 |

|     |                                                        |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |
|-----|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                        | <div><div>2</div><div>Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div></div> <div><div>3</div><div>Guru Nanak Ayurvedic Medical College Hospital, Sri Muktsar Sahib</div><div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div></div> |                                                                                                                                                   |
| 319 | <div>Rank: 319   Ref. No. 601896</div>                 |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |
|     | <div>Name: BALWINDER SINGH s/d/o SANTOKH SINGH</div>   | <div># College Details</div>                                                                                                                                                                                                                                                                                                                                             | <div># College Details</div>                                                                                                                      |
|     | <div>12th Obtain Marks 265 12th Total Marks: 450</div> | <div>1 S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                                                                                                                                | <div>1 S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian*Government Quota*General*</div> <div>PUNJAB Government Quota General</div>   |
|     | <div>Stream: Arts</div>                                |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |
| 320 | <div>Rank: 320   Ref. No. 187172</div>                 |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |
|     | <div>Name: PINKI DEVI s/d/o MAHABIR</div>              | <div># College Details</div>                                                                                                                                                                                                                                                                                                                                             | <div># College Details</div>                                                                                                                      |
|     | <div>12th Obtain Marks 294 12th Total Marks: 500</div> | <div>1 Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                                                                                                                              | <div>1 Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Government Quota*General*</div> <div>PUNJAB Government Quota General</div> |
|     | <div>Stream: Arts</div>                                |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |
| 321 | <div>Rank: 321   Ref. No. 921028</div>                 | <div># College Details</div>                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                   |
|     | <div>Name: RAMINDER PAL KAUR s/d/o SOHAN SINGH</div>   | <div>1 Sangrur Ayurvedic College, Malerkotla</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div>                                                                                                                                                                                                                                        | <div># College Details</div>                                                                                                                      |
|     | <div>12th Obtain Marks 264 12th Total Marks: 450</div> | <div>2 Sangrur Ayurvedic College, Malerkotla</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                                                                                                                                                        | <div>1 Sangrur Ayurvedic College, Malerkotla*Management Quota*General*</div> <div>PUNJAB Management Quota General</div>                           |
|     | <div>Stream: Arts</div>                                |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |
| 322 | <div>Rank: 322   Ref. No. 866195</div>                 |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |
|     | <div>Name: YASJOT SINGH s/d/o JAGDEV SINGH</div>       | <div># College Details</div>                                                                                                                                                                                                                                                                                                                                             | <div># College Details</div>                                                                                                                      |
|     | <div>12th Obtain Marks 293 12th Total Marks: 500</div> | <div>1 Rehbar Institute Of Medical Sciences, Bhawanigarh</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                                                                                                                                            | <div>1 Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General*</div> <div>PUNJAB Government Quota General</div>               |
|     | <div>Stream: Arts</div>                                |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |
| 323 | <div>Rank: 323   Ref. No. 668751</div>                 | <div># College Details</div>                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                   |
|     | <div>Name: JASKARAN SINGH s/d/o SOHAN SINGH</div>      | <div>1 Saraswati Professional Higher Education Society, S.A.S Nagar</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                                                                                                                                 | <div># College Details</div>                                                                                                                      |
|     | <div>12th Obtain Marks 351 12th Total Marks: 600</div> | <div>2 Saraswati Professional Higher Education Society, S.A.S Nagar</div> <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div>                                                                                                                                                                                                                 | <div>1 Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General*</div> <div>PUNJAB Government Quota General</div>    |
|     | <div>Stream: Arts</div>                                |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |
| 324 | <div>Rank: 324   Ref. No. 406036</div>                 | <div># College Details</div>                                                                                                                                                                                                                                                                                                                                             | <div># College Details</div>                                                                                                                      |
|     |                                                        | <div>1 Rehbar Institute Of Medical Sciences,</div> <div>Diploma in Ayurvedic</div>                                                                                                                                                                                                                                                                                       | <div>1 Rehbar Institute Of Medical Sciences,</div> <div>PUNJAB Government</div>                                                                   |

|     |                                                |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
|-----|------------------------------------------------|--|-------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------|
|     | Name: ANMOL SINGH<br>s/d/o AZAD SINGH          |  | Bhawanigarh | Pharmacy (UPVAID)   Government Quota   General                               |                                                                     | Bhawanigarh*Government Quota*General* |                                                                                                        | Quota General                   |
|     | 12th Obtain Marks 292    12th Total Marks: 500 |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
|     | Stream: Arts                                   |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
|     |                                                |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
| 325 | Rank: 325   Ref. No. 875908                    |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
|     | Name: BALJEET SINGH<br>s/d/o JARNAIL SINGH     |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
|     | 12th Obtain Marks 262    12th Total Marks: 450 |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
|     | Stream: Arts                                   |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
|     |                                                |  | #           | College                                                                      | Details                                                             | #                                     | College                                                                                                | Details                         |
|     |                                                |  | 1           | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1                                     | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Government Quota*General*                  | PUNJAB Government Quota General |
| 326 | Rank: 326   Ref. No. 950835                    |  | #           | College                                                                      | Details                                                             | #                                     | College                                                                                                | Details                         |
|     | Name: RADHA RANI<br>s/d/o DES RAJ              |  | 1           | K.C.M. Ayurvedic College, Ropar                                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1                                     | K.C.M. Ayurvedic College, Ropar*Management Quota*General*                                              | PUNJAB Management Quota General |
|     | 12th Obtain Marks 290    12th Total Marks: 500 |  | 2           | K.C.M. Ayurvedic College, Ropar                                              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                       |                                                                                                        |                                 |
|     | Stream: Arts                                   |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
| 327 | Rank: 327   Ref. No. 508635                    |  | #           | College                                                                      | Details                                                             | #                                     | College                                                                                                | Details                         |
|     | Name: KARAN SINGH UBHI<br>s/d/o BALJIT SINGH   |  | 1           | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1                                     | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)*Government Quota*General*                  | PUNJAB Government Quota General |
|     | 12th Obtain Marks 261    12th Total Marks: 450 |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
|     | Stream: Arts                                   |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
| 328 | Rank: 328   Ref. No. 672515                    |  | #           | College                                                                      | Details                                                             | #                                     | College                                                                                                | Details                         |
|     | Name: KOMAL CHAUDHARY<br>s/d/o KRISHAN LAL     |  | 1           | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1                                     | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Government Quota*General*               | PUNJAB Government Quota General |
|     | 12th Obtain Marks 289    12th Total Marks: 500 |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
|     | Stream: Arts                                   |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
| 329 | Rank: 329   Ref. No. 200329                    |  | #           | College                                                                      | Details                                                             | #                                     | College                                                                                                | Details                         |
|     | Name: TANU GANDHI<br>s/d/o PYARA LAL GANDHI    |  | 1           | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian                | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1                                     | S.S.D. College Of D-Pharmacy(up-void)Vill.Ghastipur, Mukerian*Government Quota*General*                | PUNJAB Government Quota General |
|     | 12th Obtain Marks 260    12th Total Marks: 450 |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
|     | Stream: Arts                                   |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |
| 330 | Rank: 330   Ref. No. 973396                    |  | #           | College                                                                      | Details                                                             | #                                     | College                                                                                                | Details                         |
|     | Name: GURPREET SINGH<br>s/d/o GURTEJ SINGH     |  | 1           | Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1                                     | Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda*Government Quota*General* | PUNJAB Government Quota General |
|     | 12th Obtain Marks 288    12th Total Marks: 500 |  | 2           | Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa      | Diploma in Ayurvedic Pharmacy                                       |                                       |                                                                                                        |                                 |
|     | Stream: Arts                                   |  |             |                                                                              |                                                                     |                                       |                                                                                                        |                                 |

|     |                                                   |   |                                                                             |                                                                                       |
|-----|---------------------------------------------------|---|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|     |                                                   |   | (UPVAID)  <br>Government<br>Quota  <br>General                              |                                                                                       |
|     |                                                   | 3 | Deep Institute Of<br>Pharmacy(Ayur.), Bathinda                              | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota  <br>General |
| 331 | Rank: 331   Ref. No. 625785                       |   |                                                                             |                                                                                       |
|     | Name: PARVEEN KUMAR<br>s/d/o KARTAR CHAND         | # | College                                                                     | Details                                                                               |
|     | 12th Obtain Marks 259    12th Total<br>Marks: 450 | 1 | S.Sukhjinder Singh College<br>Of Pharmacy<br>Ayurveda(upvaid),<br>Gurdaspur | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota   General    |
|     | Stream: Arts                                      |   |                                                                             |                                                                                       |
| 332 | Rank: 332   Ref. No. 177709                       |   |                                                                             |                                                                                       |
|     | Name: POONAM<br>s/d/o SHAM LAL                    | # | College                                                                     | Details                                                                               |
|     | 12th Obtain Marks 259    12th Total<br>Marks: 450 | 1 | Shri Satya Sai Education<br>Foundation , Amritsar                           | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    |
|     | Stream: Arts                                      | 2 | Shri Satya Sai Education<br>Foundation , Amritsar                           | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General    |
|     |                                                   | 3 | Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar  | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    |
|     |                                                   | 4 | Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar  | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General    |
| 333 | Rank: 333   Ref. No. 311462                       |   |                                                                             |                                                                                       |
|     | Name: PARAMJEET KAUR<br>s/d/o AZAIB SINGH         | # | College                                                                     | Details                                                                               |
|     | 12th Obtain Marks 259    12th Total<br>Marks: 450 | 1 | Onkar College of<br>Ayurvedic Pharmacy,<br>Village, Sajuma, Sangrur         | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    |
|     | Stream: Arts                                      |   |                                                                             |                                                                                       |
| 334 | Rank: 334   Ref. No. 748809                       |   |                                                                             |                                                                                       |
|     | Name: JASKARN SINGH<br>s/d/o SULTAN SINGH         | # | College                                                                     | Details                                                                               |
|     | 12th Obtain Marks 259    12th Total<br>Marks: 450 | 1 | S.D.College Of D-Pharmacy<br>upvaid(Ayurvedic), Barnala                     | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General    |
|     | Stream: Arts                                      | 2 | S.D.College Of D-Pharmacy<br>upvaid(Ayurvedic), Barnala                     | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota   General    |
| 335 | Rank: 335   Ref. No. 491311                       | # | College                                                                     | Details                                                                               |
|     |                                                   | 1 | Mahant Gurbanta Dass<br>Memorial Ayurvedic                                  | Diploma in<br>Ayurvedic Pharmacy                                                      |
|     |                                                   | 1 | Mahant Gurbanta Dass<br>Memorial Ayurvedic Institute,                       | PUNJAB<br>Management                                                                  |

|     |                                                     |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |
|-----|-----------------------------------------------------|--|---------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------|
|     | Name: ABHIMANYU JAKHAR<br>s/d/o MANBIR SINGH JAKHAR |  | Institute, Bathinda | (UPVAID)  <br>Management Quota  <br>General                                | Bathinda*Management<br>Quota*General*                                                 | Quota<br>General |                                                                                                       |                                                                                                    |                                          |
|     | 12th Obtain Marks 287    12th Total<br>Marks: 500   |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |
|     | Stream: Commerce                                    |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |
|     |                                                     |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |
| 336 | Rank: 336   Ref. No. 852555                         |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |
|     | Name: HARDEEP SINGH<br>s/d/o GAIN SINGH             |  | #                   | College                                                                    | Details                                                                               | #                | College                                                                                               | Details                                                                                            |                                          |
|     | 12th Obtain Marks 573    12th Total<br>Marks: 1000  |  | 1                   | Khalsa Ayurvedic Medical<br>College Hospital, Nangal<br>Kalan (Mansa)      | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Management Quota  <br>General       | 1                | Khalsa Ayurvedic Medical<br>College Hospital, Nangal<br>Kalan (Mansa)*Management<br>Quota*General*    | PUNJAB<br>Management<br>Quota<br>General                                                           |                                          |
|     | Stream: Arts                                        |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |
| 337 | Rank: 337   Ref. No. 744601                         |  | #                   | College                                                                    | Details                                                                               |                  |                                                                                                       |                                                                                                    |                                          |
|     | Name: ROSY<br>s/d/o CHARAN SINGH                    |  | 1                   | Shri Satya Sai Education<br>Foundation , Amritsar                          | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    |                  |                                                                                                       |                                                                                                    |                                          |
|     | 12th Obtain Marks 572    12th Total<br>Marks: 1000  |  | 2                   | Shri Satya Sai Education<br>Foundation , Amritsar                          | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General    | #                | College                                                                                               | Details                                                                                            |                                          |
|     | Stream: Arts                                        |  | 3                   | Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    | 2<br>*/*         | Shri Satya Sai Education<br>Foundation ,<br>Amritsar*Management<br>Quota*General*                     | PUNJAB<br>Management<br>Quota<br>General                                                           |                                          |
| 338 | Rank: 338   Ref. No. 728063                         |  | #                   | College                                                                    | Details                                                                               |                  |                                                                                                       |                                                                                                    |                                          |
|     | Name: MANISH KUMAR<br>s/d/o SATPAL SINGH            |  | 1                   | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda      | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota  <br>General | #                | College                                                                                               | Details                                                                                            |                                          |
|     | 12th Obtain Marks 286    12th Total<br>Marks: 500   |  |                     |                                                                            |                                                                                       |                  | 1                                                                                                     | Punjab College Of Pharmacy<br>Ayurvedic(upvaid)Kotshamir,<br>Bathinda*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General |
|     | Stream: Arts                                        |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |
| 339 | Rank: 339   Ref. No. 181939                         |  | #                   | College                                                                    | Details                                                                               | #                | College                                                                                               | Details                                                                                            |                                          |
|     | Name: DILIP<br>s/d/o SANJAY KUMAR                   |  | 1                   | S.S.D. College Of D-<br>Pharmacy(up-<br>vaid)Vill.Ghastipur,<br>Mukerian   | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General    | 1                | S.S.D. College Of D-<br>Pharmacy(up-<br>vaid)Vill.Ghastipur,<br>Mukerian*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General                                                           |                                          |
|     | 12th Obtain Marks 286    12th Total<br>Marks: 500   |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |
|     | Stream: Arts                                        |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |
| 340 | Rank: 340   Ref. No. 240428                         |  | #                   | College                                                                    | Details                                                                               | #                | College                                                                                               | Details                                                                                            |                                          |
|     | Name: LOVELY<br>s/d/o CHHINDA SINGH                 |  | 1                   | S.F.C.Institute of Ayurveda,<br>Village-Jalalabad, District-<br>Moga       | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General    | 1                | S.F.C.Institute of Ayurveda,<br>Village-Jalalabad, District-<br>Moga*Government<br>Quota*General*     | PUNJAB<br>Government<br>Quota<br>General                                                           |                                          |
|     | 12th Obtain Marks 257    12th Total<br>Marks: 450   |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |
|     | Stream: Arts                                        |  |                     |                                                                            |                                                                                       |                  |                                                                                                       |                                                                                                    |                                          |

|     |                                              |                                                                                                                                                    |                                                                                                                                          |
|-----|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                              |                                                                                                                                                    |                                                                                                                                          |
| 341 | Rank: 341   Ref. No. 384328                  |                                                                                                                                                    |                                                                                                                                          |
|     | Name: GURMEET SINGH<br>s/d/o PALA RAM        | # College Details                                                                                                                                  | # College Details                                                                                                                        |
|     | 12th Obtain Marks 285 12th Total Marks: 500  | 1 Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General               | 1 Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Government Quota*General* PUNJAB Government Quota General               |
|     | Stream: Arts                                 |                                                                                                                                                    |                                                                                                                                          |
|     |                                              |                                                                                                                                                    |                                                                                                                                          |
| 342 | Rank: 342   Ref. No. 862225                  | # College Details                                                                                                                                  |                                                                                                                                          |
|     | Name: BIJENDER SINGH<br>s/d/o RAJPAL SINGH   | 1 Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                          |
|     | 12th Obtain Marks 341 12th Total Marks: 600  | 2 Guru Nanak Ayurvedic Medical College Hospital, Sri Muktsar Sahib Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General             | # College Details                                                                                                                        |
|     | Stream: Arts                                 |                                                                                                                                                    | 1 Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda*Government Quota*General* PUNJAB Government Quota General |
|     |                                              | 3 Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General      |                                                                                                                                          |
| 343 | Rank: 343   Ref. No. 978134                  | # College Details                                                                                                                                  |                                                                                                                                          |
|     | Name: SURJEET KUMAR<br>s/d/o GURMUKH RAM     | 1 K.G.M.Ayurvedic(up-vaid)College & Hospital, Nawanshair Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General                       | # College Details                                                                                                                        |
|     | 12th Obtain Marks 568 12th Total Marks: 1000 |                                                                                                                                                    | 1 K.G.M.Ayurvedic(up-vaid)College & Hospital, Nawanshair*Management Quota*General* PUNJAB Management Quota General                       |
|     | Stream: Arts                                 |                                                                                                                                                    |                                                                                                                                          |
|     |                                              |                                                                                                                                                    |                                                                                                                                          |
| 344 | Rank: 344   Ref. No. 452758                  | # College Details                                                                                                                                  |                                                                                                                                          |
|     | Name: GURPREET SINGH<br>s/d/o FOJA SINGH     | 1 Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General                  | # College Details                                                                                                                        |
|     | 12th Obtain Marks 255 12th Total Marks: 450  |                                                                                                                                                    | 1 Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa*Government Quota*General* PUNJAB Government Quota General                  |
|     | Stream: Arts                                 |                                                                                                                                                    |                                                                                                                                          |
|     |                                              |                                                                                                                                                    |                                                                                                                                          |
| 345 | Rank: 345   Ref. No. 958042                  | # College Details                                                                                                                                  | # College Details                                                                                                                        |
|     | Name: SUKHJEET SINGH<br>s/d/o RAJA SINGH     | 1 Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Saint Sahara Institute Of Pharmacy(Ayurvedic)Mansa Road Kot Shamir, Bathinda*Government Quota*General* PUNJAB Government Quota General |
|     | 12th Obtain Marks 283 12th Total Marks: 500  |                                                                                                                                                    |                                                                                                                                          |
|     | Stream: Arts                                 | 2 Vidya Sagar Institute Of Ayurvedic Pharmacy, Sardulgarh, Ahlupur, Mansa Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General      |                                                                                                                                          |
|     |                                              | 3 Deep Institute Of Pharmacy(Ayur.), Bathinda Diploma in Ayurvedic Pharmacy (UPVAID)                                                               |                                                                                                                                          |

|                                                |                                             |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|---------|---|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------|--|
|                                                |                                             |                                                                                                         | Government<br>Quota  <br>General                                    |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 346                                            | Rank: 346   Ref. No. 661116                 |                                                                                                         |                                                                     | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                 | # | College | Details | 1 | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna                                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |                                                                                                         |  |
|                                                | #                                           | College                                                                                                 | Details                                                             |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | 1                                           | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna                                         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | Name: LOVEPREET SINGH s/d/o KARAMJIT SINGH  |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 12th Obtain Marks 283    12th Total Marks: 500 |                                             |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | Stream: Arts                                |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 347                                            | Rank: 347   Ref. No. 131600                 |                                                                                                         |                                                                     | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Shaheed Bhagat Singh Ayurvedic College, Ferozepur</td><td>PUNJAB Government Quota General</td></tr></table>                                                                                                                                                                                                   | # | College | Details | 1 | Shaheed Bhagat Singh Ayurvedic College, Ferozepur                                                       | PUNJAB Government Quota General                                     |   |                                                                                                         |  |
|                                                | #                                           | College                                                                                                 | Details                                                             |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | 1                                           | Shaheed Bhagat Singh Ayurvedic College, Ferozepur                                                       | PUNJAB Government Quota General                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | Name: ASHOK KUMAR s/d/o MOHINDER SINGH      |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 12th Obtain Marks 254    12th Total Marks: 450 |                                             |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | Stream: Arts                                |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 348                                            | Rank: 348   Ref. No. 419136                 |                                                                                                         |                                                                     | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Smt. Urmila Devi College Of D-Pharmacy, Hoshiarpur</td><td>PUNJAB Government Quota General</td></tr><tr><td>2</td><td>Smt. Urmila Devi College Of D-Pharmacy, Hoshiarpur</td><td></td></tr></table>                                                                                                           | # | College | Details | 1 | Smt. Urmila Devi College Of D-Pharmacy, Hoshiarpur                                                      | PUNJAB Government Quota General                                     | 2 | Smt. Urmila Devi College Of D-Pharmacy, Hoshiarpur                                                      |  |
|                                                | #                                           | College                                                                                                 | Details                                                             |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | 1                                           | Smt. Urmila Devi College Of D-Pharmacy, Hoshiarpur                                                      | PUNJAB Government Quota General                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | 2                                           | Smt. Urmila Devi College Of D-Pharmacy, Hoshiarpur                                                      |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| Name: SAMARJIT BHATTI s/d/o AMIT KUMAR BHATTI  |                                             |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 12th Obtain Marks 281    12th Total Marks: 500 |                                             |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | Stream: Commerce                            |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 349                                            | Rank: 349   Ref. No. 509487                 |                                                                                                         |                                                                     | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>S.T.College Of Nursing Medical Sciences Adda Dada Marra(Patiarian)Una Road V.P.O.Mehlanwali, Hoshiarpur</td><td>PUNJAB Government Quota General</td></tr><tr><td>2</td><td>S.T.College Of Nursing Medical Sciences Adda Dada Marra(Patiarian)Una Road V.P.O.Mehlanwali, Hoshiarpur</td><td></td></tr></table> | # | College | Details | 1 | S.T.College Of Nursing Medical Sciences Adda Dada Marra(Patiarian)Una Road V.P.O.Mehlanwali, Hoshiarpur | PUNJAB Government Quota General                                     | 2 | S.T.College Of Nursing Medical Sciences Adda Dada Marra(Patiarian)Una Road V.P.O.Mehlanwali, Hoshiarpur |  |
|                                                | #                                           | College                                                                                                 | Details                                                             |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | 1                                           | S.T.College Of Nursing Medical Sciences Adda Dada Marra(Patiarian)Una Road V.P.O.Mehlanwali, Hoshiarpur | PUNJAB Government Quota General                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | 2                                           | S.T.College Of Nursing Medical Sciences Adda Dada Marra(Patiarian)Una Road V.P.O.Mehlanwali, Hoshiarpur |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| Name: MANJEET RAI s/d/o SURJEET RAI            |                                             |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 12th Obtain Marks 252    12th Total Marks: 450 |                                             |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | Stream: Arts                                |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 350                                            | Rank: 350   Ref. No. 561342                 |                                                                                                         |                                                                     | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda</td><td>PUNJAB Government Quota General</td></tr></table>                                                                                                                                                                                     | # | College | Details | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda                                         | PUNJAB Government Quota General                                     |   |                                                                                                         |  |
|                                                | #                                           | College                                                                                                 | Details                                                             |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | 1                                           | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda                                         | PUNJAB Government Quota General                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | Name: ANIL s/d/o PARTAP                     |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 12th Obtain Marks 279    12th Total Marks: 500 |                                             |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | Stream: Arts                                |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 351                                            | Rank: 351   Ref. No. 226315                 |                                                                                                         |                                                                     | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian</td><td>PUNJAB Government Quota General</td></tr></table>                                                                                                                                                                                       | # | College | Details | 1 | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian                                           | PUNJAB Government Quota General                                     |   |                                                                                                         |  |
|                                                | #                                           | College                                                                                                 | Details                                                             |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | 1                                           | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian                                           | PUNJAB Government Quota General                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | Name: BHIM SINGH s/d/o JAGDISH RAJ          |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 12th Obtain Marks 278    12th Total Marks: 500 |                                             |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
|                                                | Stream: Arts                                |                                                                                                         |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 352                                            | Rank: 352   Ref. No. 268023                 |                                                                                                         |                                                                     | <table><tr><td>#</td><td>College</td><td>Details</td></tr><tr><td>1</td><td>K.G.M.Ayurvedic(up-vaid)College &amp; Hospital,</td><td>PUNJAB Management</td></tr></table>                                                                                                                                                                                                                   | # | College | Details | 1 | K.G.M.Ayurvedic(up-vaid)College & Hospital,                                                             | PUNJAB Management                                                   |   |                                                                                                         |  |
| #                                              | College                                     | Details                                                                                                 |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |
| 1                                              | K.G.M.Ayurvedic(up-vaid)College & Hospital, | PUNJAB Management                                                                                       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                           |   |         |         |   |                                                                                                         |                                                                     |   |                                                                                                         |  |

|     |                                                               |                                                                              |                                                                                    |                                                                                                         |                                          |
|-----|---------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------|
|     | <b>Name:</b> SATWINDER KAUR<br>s/d/o HARBHAJAN SINGH          | Nawanshair                                                                   | Pharmacy<br>(UPVAID)  <br>Management<br>Quota   General                            | Nawanshair*Management<br>Quota*General*                                                                 | Quota<br>General                         |
|     | <b>12th Obtain Marks</b> 250 <b>12th Total<br/>Marks:</b> 450 |                                                                              |                                                                                    |                                                                                                         |                                          |
|     | <b>Stream:</b> Arts                                           |                                                                              |                                                                                    |                                                                                                         |                                          |
|     |                                                               |                                                                              |                                                                                    |                                                                                                         |                                          |
| 353 | <b>Rank:</b> 353   <b>Ref. No.</b> 508078                     |                                                                              |                                                                                    |                                                                                                         |                                          |
|     | <b>Name:</b> SUKHWANT SINGH<br>s/d/o SHINGARA SINGH           | <b>#</b> <b>College</b>                                                      | <b>Details</b>                                                                     | <b>#</b> <b>College</b>                                                                                 | <b>Details</b>                           |
|     | <b>12th Obtain Marks</b> 250 <b>12th Total<br/>Marks:</b> 450 | 1 S.F.C.Institute of Ayurveda,<br>Village-Jalalabad, District-<br>Moga       | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General | 1 S.F.C.Institute of Ayurveda,<br>Village-Jalalabad, District-<br>Moga*Government<br>Quota*General*     | PUNJAB<br>Government<br>Quota<br>General |
|     | <b>Stream:</b> Arts                                           |                                                                              |                                                                                    |                                                                                                         |                                          |
| 354 | <b>Rank:</b> 354   <b>Ref. No.</b> 643379                     | <b>#</b> <b>College</b>                                                      | <b>Details</b>                                                                     | <b>#</b> <b>College</b>                                                                                 | <b>Details</b>                           |
|     | <b>Name:</b> RITU RANI<br>s/d/o SURESH KUMAR                  | 1 Punjab Multipurpose<br>Institute Sehna                                     | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General | 2 Punjab Multipurpose<br>Institute<br>Sehna*Management<br>Quota*General*                                | PUNJAB<br>Management<br>Quota<br>General |
|     | <b>12th Obtain Marks</b> 250 <b>12th Total<br/>Marks:</b> 450 | 2 Punjab Multipurpose<br>Institute Sehna                                     | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |                                                                                                         |                                          |
|     | <b>Stream:</b> Arts                                           |                                                                              |                                                                                    |                                                                                                         |                                          |
| 355 | <b>Rank:</b> 355   <b>Ref. No.</b> 953249                     | <b>#</b> <b>College</b>                                                      | <b>Details</b>                                                                     | <b>#</b> <b>College</b>                                                                                 | <b>Details</b>                           |
|     | <b>Name:</b> MD DILKASH<br>s/d/o MD RIZWAN                    | 1 Punjab Multipurpose<br>Institute Sehna                                     | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General | 2 Punjab Multipurpose<br>Institute<br>Sehna*Management<br>Quota*General*                                | PUNJAB<br>Management<br>Quota<br>General |
|     | <b>12th Obtain Marks</b> 277 <b>12th Total<br/>Marks:</b> 500 | 2 Punjab Multipurpose<br>Institute Sehna                                     | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |                                                                                                         |                                          |
|     | <b>Stream:</b> Arts                                           |                                                                              |                                                                                    |                                                                                                         |                                          |
| 356 | <b>Rank:</b> 356   <b>Ref. No.</b> 970170                     | <b>#</b> <b>College</b>                                                      | <b>Details</b>                                                                     | <b>#</b> <b>College</b>                                                                                 | <b>Details</b>                           |
|     | <b>Name:</b> GURPARTAP SINGH<br>s/d/o NARINDER SINGH          | 1 Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General | 1 Agarsain Ayurvedic College<br>D-Pharmacy ayurveda(up-<br>vaid), Amritsar*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General |
|     | <b>12th Obtain Marks</b> 276 <b>12th Total<br/>Marks:</b> 500 | 2 Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |                                                                                                         |                                          |
|     | <b>Stream:</b> Commerce                                       | 3 Shri Satya Sai Education<br>Foundation , Amritsar                          | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General |                                                                                                         |                                          |
|     |                                                               | 4 Shri Satya Sai Education<br>Foundation , Amritsar                          | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |                                                                                                         |                                          |
| 357 | <b>Rank:</b> 357   <b>Ref. No.</b> 116490                     | <b>#</b> <b>College</b>                                                      | <b>Details</b>                                                                     | <b>#</b> <b>College</b>                                                                                 | <b>Details</b>                           |
|     |                                                               |                                                                              |                                                                                    |                                                                                                         |                                          |

|     |                                                 |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
|-----|-------------------------------------------------|---|--------------------------------------------------------------------|------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------|------------------------------------------|
|     | <b>Name:</b> SANJEEV KUMAR<br>s/d/o DARSHAN LAL | 1 | Saraswati Professional<br>Higher Education Society,<br>S.A.S Nagar | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General | 1 | Saraswati Professional<br>Higher Education Society,<br>S.A.S Nagar*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General |
|     | 2                                               |   |                                                                    | Saraswati Professional<br>Higher Education Society,<br>S.A.S Nagar                 |   |                                                                                                 |                                          |
|     |                                                 |   | <b>12th Obtain Marks</b> 276 <b>12th Total<br/>Marks:</b> 500      |                                                                                    |   |                                                                                                 |                                          |
|     | <b>Stream:</b> Commerce                         |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
| 358 | <b>Rank:</b> 358   <b>Ref. No.</b> 286677       | # | <b>College</b>                                                     | <b>Details</b>                                                                     | # | <b>College</b>                                                                                  | <b>Details</b>                           |
|     | 1                                               |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
|     |                                                 |   | <b>12th Obtain Marks</b> 248 <b>12th Total<br/>Marks:</b> 450      |                                                                                    |   |                                                                                                 |                                          |
|     | <b>Stream:</b> Arts                             |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
| 359 | <b>Rank:</b> 359   <b>Ref. No.</b> 241050       | # | <b>College</b>                                                     | <b>Details</b>                                                                     | # | <b>College</b>                                                                                  | <b>Details</b>                           |
|     | 1                                               |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
|     |                                                 |   | <b>12th Obtain Marks</b> 275 <b>12th Total<br/>Marks:</b> 500      |                                                                                    |   |                                                                                                 |                                          |
|     | <b>Stream:</b> Arts                             |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
| 360 | <b>Rank:</b> 360   <b>Ref. No.</b> 472112       | # | <b>College</b>                                                     | <b>Details</b>                                                                     | # | <b>College</b>                                                                                  | <b>Details</b>                           |
|     | 1                                               |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
|     |                                                 |   | <b>12th Obtain Marks</b> 274 <b>12th Total<br/>Marks:</b> 500      |                                                                                    |   |                                                                                                 |                                          |
|     | <b>Stream:</b> Arts                             |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
| 361 | <b>Rank:</b> 361   <b>Ref. No.</b> 882874       | # | <b>College</b>                                                     | <b>Details</b>                                                                     | # | <b>College</b>                                                                                  | <b>Details</b>                           |
|     | 1                                               |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
|     |                                                 |   | <b>12th Obtain Marks</b> 273 <b>12th Total<br/>Marks:</b> 500      |                                                                                    |   |                                                                                                 |                                          |
|     | <b>Stream:</b> Arts                             |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
| 362 | <b>Rank:</b> 362   <b>Ref. No.</b> 445545       | # | <b>College</b>                                                     | <b>Details</b>                                                                     | # | <b>College</b>                                                                                  | <b>Details</b>                           |
|     | 1                                               |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
|     |                                                 |   | <b>12th Obtain Marks</b> 245 <b>12th Total<br/>Marks:</b> 450      |                                                                                    |   |                                                                                                 |                                          |
|     | <b>Stream:</b> Arts                             |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
| 363 | <b>Rank:</b> 363   <b>Ref. No.</b> 346215       | # | <b>College</b>                                                     | <b>Details</b>                                                                     | # | <b>College</b>                                                                                  | <b>Details</b>                           |
|     | 1                                               |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |
|     |                                                 |   | <b>12th Obtain Marks</b> 272 <b>12th Total<br/>Marks:</b> 500      |                                                                                    |   |                                                                                                 |                                          |
|     | <b>Stream:</b> Arts                             |   |                                                                    |                                                                                    |   |                                                                                                 |                                          |

|     |                                                        |          |                                                                 |                                                                     |          |
|-----|--------------------------------------------------------|----------|-----------------------------------------------------------------|---------------------------------------------------------------------|----------|
| 364 | <b>Rank: 364   Ref. No. 599595</b>                     |          |                                                                 |                                                                     |          |
|     | <b>Name: DEEPAK KUMAR<br/>s/d/o BALJEET SINGH</b>      | <b>#</b> | <b>College</b>                                                  | <b>Details</b>                                                      | <b>#</b> |
|     | <b>12th Obtain Marks 544    12th Total Marks: 1000</b> | 1        | Rattan Professional Education College Of Ayurveda, Sohana       | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1        |
|     | <b>Stream: Arts</b>                                    |          |                                                                 |                                                                     |          |
| 365 | <b>Rank: 365   Ref. No. 276052</b>                     |          |                                                                 |                                                                     |          |
|     | <b>Name: DINESH KUMAR<br/>s/d/o VIDHYA SAGAR</b>       | <b>#</b> | <b>College</b>                                                  | <b>Details</b>                                                      | <b>#</b> |
|     | <b>12th Obtain Marks 434    12th Total Marks: 800</b>  | 1        | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1        |
|     | <b>Stream: Arts</b>                                    | 2        | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |          |
| 366 | <b>Rank: 366   Ref. No. 446467</b>                     |          |                                                                 |                                                                     |          |
|     | <b>Name: DEEP<br/>s/d/o RAJU</b>                       | <b>#</b> | <b>College</b>                                                  | <b>Details</b>                                                      | <b>#</b> |
|     | <b>12th Obtain Marks 244    12th Total Marks: 450</b>  | 1        | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)              | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1        |
|     | <b>Stream: Arts</b>                                    | 2        | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)              | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |          |
| 367 | <b>Rank: 367   Ref. No. 114119</b>                     |          |                                                                 |                                                                     |          |
|     | <b>Name: GAGANDEEP SINGH<br/>s/d/o MOHAN SINGH</b>     | <b>#</b> | <b>College</b>                                                  | <b>Details</b>                                                      | <b>#</b> |
|     | <b>12th Obtain Marks 242    12th Total Marks: 450</b>  | 1        | Mahant Gurbanta Dass Memorial Ayurvedic Institute, Bathinda     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1        |
|     | <b>Stream: Arts</b>                                    |          |                                                                 |                                                                     |          |
| 368 | <b>Rank: 368   Ref. No. 150768</b>                     |          |                                                                 |                                                                     |          |
|     | <b>Name: KISHORE SINGH<br/>s/d/o PREM SINGH</b>        | <b>#</b> | <b>College</b>                                                  | <b>Details</b>                                                      | <b>#</b> |
|     | <b>12th Obtain Marks 241    12th Total Marks: 450</b>  | 1        | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1        |
|     | <b>Stream: Arts</b>                                    |          |                                                                 |                                                                     |          |
| 369 | <b>Rank: 369   Ref. No. 444457</b>                     |          |                                                                 |                                                                     |          |
|     | <b>Name: KULWINDER SINGH<br/>s/d/o KIRPAL SINGH</b>    | <b>#</b> | <b>College</b>                                                  | <b>Details</b>                                                      | <b>#</b> |
|     | <b>12th Obtain Marks 239    12th Total Marks: 450</b>  | 1        | Sanjeevani Institute Of Pharmacy(Ayurvedic)Vill.Daudpur, Khanna | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1        |
|     | <b>Stream: Arts</b>                                    |          |                                                                 |                                                                     |          |
| 370 | <b>Rank: 370   Ref. No. 293456</b>                     | <b>#</b> | <b>College</b>                                                  | <b>Details</b>                                                      | <b>#</b> |
|     | <b>Name: KAWALDEEP SINGH<br/>s/d/o MANJIT SINGH</b>    | 1        | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-       | Diploma in Ayurvedic                                                | 1        |
|     |                                                        |          |                                                                 |                                                                     |          |

|     |                                                                                                                                                                              |                                                                                                                                                                                  |                                                                                                                                                                        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | <div>12th Obtain Marks 238 12th Total Marks: 450</div> <div>Stream: Arts</div>                                                                                               | <div>Moga</div> <div>Pharmacy (UPVAID)   Government Quota   General</div>                                                                                                        | <div>Moga*Government Quota*General*</div> <div>Quota General</div>                                                                                                     |
| 371 | <div>Rank: 371   Ref. No. 502016</div> <div>Name: BALVINDER s/d/o HARPAL</div> <div>12th Obtain Marks 264 12th Total Marks: 500</div> <div>Stream: Arts</div>                | <div># College Details</div> <div>1 Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div>    | <div># College Details</div> <div>1 Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General* PUNJAB Management Quota General</div>    |
| 372 | <div>Rank: 372   Ref. No. 674010</div> <div>Name: AMIT KANSAL s/d/o TARSEM CHAND KANSAL</div> <div>12th Obtain Marks 237 12th Total Marks: 450</div> <div>Stream: Arts</div> | <div># College Details</div> <div>1 Rehbar Institute Of Medical Sciences, Bhawanigarh Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>                  | <div># College Details</div> <div>1 Rehbar Institute Of Medical Sciences, Bhawanigarh*Government Quota*General* PUNJAB Government Quota General</div>                  |
| 373 | <div>Rank: 373   Ref. No. 330744</div> <div>Name: RAJAT KUMAR s/d/o AMARJEET SINGH</div> <div>12th Obtain Marks 236 12th Total Marks: 450</div> <div>Stream: Arts</div>      | <div># College Details</div> <div>1 S.Sukhjinder Singh College Of Pharmacy Ayurveda(upvaid), Gurdaspur Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> | <div># College Details</div> <div>1 S.Sukhjinder Singh College Of Pharmacy Ayurveda(upvaid), Gurdaspur*Government Quota*General* PUNJAB Government Quota General</div> |
| 374 | <div>Rank: 374   Ref. No. 559047</div> <div>Name: GAGANDEEP KAUR s/d/o JASPAL SINGH</div> <div>12th Obtain Marks 262 12th Total Marks: 500</div> <div>Stream: Arts</div>     | <div># College Details</div> <div>1 Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div>     | <div># College Details</div> <div>1 Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Management Quota*General* PUNJAB Management Quota General</div>     |
| 375 | <div>Rank: 375   Ref. No. 457425</div> <div>Name: BHOLI RANI s/d/o VISHNU</div> <div>12th Obtain Marks 262 12th Total Marks: 500</div> <div>Stream: Arts</div>               | <div># College Details</div> <div>1 Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div>     | <div># College Details</div> <div>1 Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Government Quota*General* PUNJAB Government Quota General</div>     |
| 376 | <div>Rank: 376   Ref. No. 660836</div> <div>Name: SUKHVINDER s/d/o RAMDIYA</div> <div>12th Obtain Marks 262 12th Total Marks: 500</div> <div>Stream: Arts</div>              | <div># College Details</div> <div>1 Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana) Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div>                | <div># College Details</div> <div>1 Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)*Management Quota*General* PUNJAB Management Quota General</div>                |
| 377 | <div>Rank: 377   Ref. No. 624531</div> <div>Name: ARMAANDEEP SINGH s/d/o SATVIR SINGH</div>                                                                                  | <div># College Details</div> <div>1 Sant Prag Raj Ayurvedic Medical College,</div>                                                                                               | <div># College Details</div> <div>1 Sant Prag Raj Ayurvedic Medical College, PUNJAB Management</div>                                                                   |

|     |                                               |   |                                                                |                                                                     |                                              |                                                                                          |                                 |
|-----|-----------------------------------------------|---|----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------|
|     | 12th Obtain Marks 262 12th Total Marks: 500   | 1 | Sant Prag Raj Ayurvedic Medical College, Ahmedgarh(Sangrur)    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | Ahmedgarh(Sangrur)*Management Quota*General* |                                                                                          | Quota General                   |
|     |                                               |   |                                                                |                                                                     |                                              |                                                                                          |                                 |
|     |                                               |   |                                                                |                                                                     |                                              |                                                                                          |                                 |
| 378 | Rank: 378   Ref. No. 122720                   |   |                                                                |                                                                     |                                              |                                                                                          |                                 |
|     | Name: SANDEEP SHARMA s/d/o SHASHI KANT SHARMA | # | College                                                        | Details                                                             | #                                            | College                                                                                  | Details                         |
|     | 12th Obtain Marks 235 12th Total Marks: 450   | 1 | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1                                            | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga*Government Quota*General*  | PUNJAB Government Quota General |
|     | Stream: Arts                                  |   |                                                                |                                                                     |                                              |                                                                                          |                                 |
| 379 | Rank: 379   Ref. No. 753216                   | # | College                                                        | Details                                                             |                                              |                                                                                          |                                 |
|     | Name: GURPREET SINGH s/d/o JAGPAL SINGH       | 1 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala           | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | #                                            | College                                                                                  | Details                         |
|     | 12th Obtain Marks 235 12th Total Marks: 450   | 1 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala           | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1                                            | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General*           | PUNJAB Government Quota General |
|     | Stream: Arts                                  |   |                                                                |                                                                     |                                              |                                                                                          |                                 |
| 380 | Rank: 380   Ref. No. 972462                   | # | College                                                        | Details                                                             |                                              |                                                                                          |                                 |
|     | Name: PUSHPENDRA KUMAR s/d/o PURUSHOTTAM      | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | #                                            | College                                                                                  | Details                         |
|     | 12th Obtain Marks 261 12th Total Marks: 500   | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1                                            | Deep Institute Of Pharmacy(Ayur.), Bathinda*Management Quota*General*                    | PUNJAB Management Quota General |
|     | Stream: Arts                                  |   |                                                                |                                                                     |                                              |                                                                                          |                                 |
| 381 | Rank: 381   Ref. No. 807120                   | # | College                                                        | Details                                                             |                                              |                                                                                          |                                 |
|     | Name: AFZAL ALI s/d/o DOGAR KHAN              | 1 | Sangrur Ayurvedic College, Malerkotla                          | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | #                                            | College                                                                                  | Details                         |
|     | 12th Obtain Marks 261 12th Total Marks: 500   | 2 | Sangrur Ayurvedic College, Malerkotla                          | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 2 */*                                        | Sangrur Ayurvedic College, Malerkotla*Management Quota*General*                          | PUNJAB Management Quota General |
|     | Stream: Arts                                  |   |                                                                |                                                                     |                                              |                                                                                          |                                 |
| 382 | Rank: 382   Ref. No. 507867                   | # | College                                                        | Details                                                             |                                              |                                                                                          |                                 |
|     | Name: BHUPENDER SINGH s/d/o CHANDER BHAN      | 1 | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | #                                            | College                                                                                  | Details                         |
|     | 12th Obtain Marks 260 12th Total Marks: 500   | 1 | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1                                            | Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Government Quota*General* | PUNJAB Government Quota General |
|     | Stream: Arts                                  |   |                                                                |                                                                     |                                              |                                                                                          |                                 |
| 383 | Rank: 383   Ref. No. 442590                   | # | College                                                        | Details                                                             | #                                            | College                                                                                  | Details                         |
|     | Name: SUKHVEER SINGH s/d/o KULWANT SINGH      | 1 | Ekta Educational Society Ayurvedic College Karyal (Moga)       | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1                                            | Ekta Educational Society Ayurvedic College Karyal (Moga)*Government Quota*General*       | PUNJAB Government Quota General |
|     | 12th Obtain Marks 258 12th Total Marks: 500   | 2 | Ekta Educational Society Ayurvedic College Karyal (Moga)       | Diploma in Ayurvedic Pharmacy (UPVAID)                              |                                              |                                                                                          |                                 |
|     | Stream: Arts                                  |   |                                                                |                                                                     |                                              |                                                                                          |                                 |

|     |                                           |                        |                                                     |                                                                     |                                                                     |
|-----|-------------------------------------------|------------------------|-----------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
|     |                                           |                        |                                                     | Management Quota   General                                          |                                                                     |
|     |                                           | 3                      | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                     |
| 384 | Rank: 384   Ref. No. 628622               |                        |                                                     |                                                                     |                                                                     |
|     | Name: JYOTI s/d/o CHAND KRISHAN           |                        | #                                                   | College                                                             | Details                                                             |
|     | 12th Obtain Marks 232                     | 12th Total Marks: 450  | 1                                                   | Shaheed Bhagat Singh Ayurvedic College, Ferozepur                   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|     | Stream: Arts                              |                        |                                                     |                                                                     |                                                                     |
| 385 | Rank: 385   Ref. No. 651388               |                        |                                                     |                                                                     |                                                                     |
|     | Name: GULAB SINGH s/d/o JOGINDER SINGH    |                        | #                                                   | College                                                             | Details                                                             |
|     | 12th Obtain Marks 232                     | 12th Total Marks: 450  | 1                                                   | Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa         | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|     | Stream: Arts                              |                        |                                                     |                                                                     |                                                                     |
| 386 | Rank: 386   Ref. No. 201621               |                        |                                                     |                                                                     |                                                                     |
|     | Name: BIR INDER SINGH s/d/o SUKHDEV SINGH |                        | #                                                   | College                                                             | Details                                                             |
|     | 12th Obtain Marks 231                     | 12th Total Marks: 450  | 1                                                   | Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur       | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|     | Stream: Arts                              |                        |                                                     |                                                                     |                                                                     |
| 387 | Rank: 387   Ref. No. 622312               |                        | #                                                   | College                                                             | Details                                                             |
|     | Name: GURBHEJ SINGH s/d/o JAGJEET SINGH   |                        | 1                                                   | Ekta Educational Society Ayurvedic College Karyal (Moga)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
|     | 12th Obtain Marks 512                     | 12th Total Marks: 1000 | 2                                                   | Ekta Educational Society Ayurvedic College Karyal (Moga)            | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|     | Stream: Arts                              |                        | 3                                                   | Durga College Of Pharmacy, Tehsil-Jagraon(Ludhiana)                 | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |
| 388 | Rank: 388   Ref. No. 827911               |                        | #                                                   | College                                                             | Details                                                             |
|     | Name: RAHUL s/d/o OM PRAKASH              |                        | 1                                                   | Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda     | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|     | 12th Obtain Marks 306                     | 12th Total Marks: 600  |                                                     |                                                                     |                                                                     |
|     | Stream: Arts                              |                        |                                                     |                                                                     |                                                                     |
| 389 | Rank: 389   Ref. No. 663866               |                        | #                                                   | College                                                             | Details                                                             |
|     | Name: GURPREET SINGH s/d/o NARINDER KAUR  |                        | 1                                                   | S.Sukhjinder Singh College Of Pharmacy                              | Diploma in Ayurvedic Pharmacy                                       |

|     |                                              |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|-----|----------------------------------------------|-----------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------|---------------------------------|
|     | 12th Obtain Marks 229 12th Total Marks: 450  | Ayurveda(upvaid), Gurdaspur | (UPVAID)   Government Quota   General                             | Gurdaspur*Government Quota*General*                                 | Quota General |                                                                                             |                                 |
|     | Stream: Arts                                 |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|     |                                              |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
| 390 | Rank: 390   Ref. No. 658694                  |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|     | Name: YENINDER SINGH s/d/o JASWINDER SINGH   | #                           | College                                                           | Details                                                             | #             | College                                                                                     | Details                         |
|     | 12th Obtain Marks 229 12th Total Marks: 450  | 1                           | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1             | Khalsa Ayurvedic Medical College Hospital, Nangal Kalan (Mansa)*Government Quota*General*   | PUNJAB Government Quota General |
|     | Stream: Arts                                 |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|     |                                              |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
| 391 | Rank: 391   Ref. No. 101069                  |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|     | Name: SANDEEP KUMAR s/d/o SURENDER KUMAR     | #                           | College                                                           | Details                                                             | #             | College                                                                                     | Details                         |
|     | 12th Obtain Marks 254 12th Total Marks: 500  | 1                           | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1             | Global College Of D-Pharmacy(up-vaid)Vill. Nangal Khurd, Mansa*Management Quota*General*    | PUNJAB Management Quota General |
|     | Stream: Arts                                 |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|     |                                              |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
| 392 | Rank: 392   Ref. No. 369736                  |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|     | Name: PARBAL SINGH s/d/o PARSHOTAM SINGH     | #                           | College                                                           | Details                                                             | #             | College                                                                                     | Details                         |
|     | 12th Obtain Marks 508 12th Total Marks: 1000 | 1                           | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1             | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Government Quota*General*   | PUNJAB Government Quota General |
|     | Stream: Arts                                 |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|     |                                              |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
| 393 | Rank: 393   Ref. No. 518315                  | #                           | College                                                           | Details                                                             |               |                                                                                             |                                 |
|     | Name: LACHHMAN SINGH s/d/o GURMEL SINGH      | 1                           | Punjab Multipurpose Institute Sehna                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | #             | College                                                                                     | Details                         |
|     | 12th Obtain Marks 228 12th Total Marks: 450  |                             |                                                                   |                                                                     | 2             | Punjab Multipurpose Institute Sehna*Management Quota*General*                               | PUNJAB Management Quota General |
|     | Stream: Arts                                 | 2                           | Punjab Multipurpose Institute Sehna                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |               |                                                                                             |                                 |
|     |                                              |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
| 394 | Rank: 394   Ref. No. 222216                  |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|     | Name: KIRAN KAUR s/d/o DARA SINGH            | #                           | College                                                           | Details                                                             | #             | College                                                                                     | Details                         |
|     | 12th Obtain Marks 227 12th Total Marks: 450  | 1                           | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda   | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1             | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda*Management Quota*General*   | PUNJAB Management Quota General |
|     | Stream: Arts                                 |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|     |                                              |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
| 395 | Rank: 395   Ref. No. 744153                  | #                           | College                                                           | Details                                                             | #             | College                                                                                     | Details                         |
|     | Name: KULDEEP KAUR s/d/o SUKHDEV SINGH       | 1                           | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2             | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar*Management Quota*General* | PUNJAB Management Quota General |
|     | 12th Obtain Marks 226 12th Total Marks: 450  | 2                           | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)                              |               |                                                                                             |                                 |
|     | Stream: Arts                                 |                             |                                                                   |                                                                     |               |                                                                                             |                                 |
|     |                                              |                             |                                                                   |                                                                     |               |                                                                                             |                                 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|

|     |                                               |                                                                              |                                                                                    |                                                                                    |
|-----|-----------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|     |                                               | ayurveda(up-void),<br>Amritsar                                               | Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General                            |                                                                                    |
|     |                                               | 4 Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-void),<br>Amritsar | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |                                                                                    |
| 399 | Rank: 399   Ref. No. 990836                   |                                                                              |                                                                                    |                                                                                    |
|     | Name: SONY RAM<br>s/d/o KALU RAM              |                                                                              | # College                                                                          | Details                                                                            |
|     | 12th Obtain Marks 225                         | 12th Total<br>Marks: 450                                                     | 1 Malwa Institute Of<br>Pharmacy (up-<br>void)Malakpur Khiala,<br>Mansa            | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |
|     | Stream: Arts                                  |                                                                              |                                                                                    |                                                                                    |
| 400 | Rank: 400   Ref. No. 655207                   |                                                                              | # College                                                                          | Details                                                                            |
|     | Name: LALITA KUMARI<br>s/d/o RAM DULARE       |                                                                              | 1 Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-void),<br>Amritsar       | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General |
|     | 12th Obtain Marks 225                         | 12th Total<br>Marks: 450                                                     | 2 Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-void),<br>Amritsar       | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |
|     | Stream: Arts                                  |                                                                              | 3 Shri Satya Sai Education<br>Foundation , Amritsar                                | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General |
|     |                                               |                                                                              | 4 Shri Satya Sai Education<br>Foundation , Amritsar                                | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |
| 401 | Rank: 401   Ref. No. 932637                   |                                                                              | # College                                                                          | Details                                                                            |
|     | Name: GURPREET SINGH<br>s/d/o HARBANS LAL     |                                                                              | 1 Ekta Educational Society<br>Ayurvedic College Karyal<br>(Moga)                   | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General |
|     | 12th Obtain Marks 500                         | 12th Total<br>Marks: 1000                                                    | 2 Ekta Educational Society<br>Ayurvedic College Karyal<br>(Moga)                   | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota   General |
|     | Stream: Arts                                  |                                                                              | 3 Durga College Of Pharmacy,<br>Tehsil-Jagraon(Ludhiana)                           | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General |
| 402 | Rank: 402   Ref. No. 305867                   |                                                                              | # College                                                                          | Details                                                                            |
|     | Name: JASPREET SINGH<br>s/d/o SRAVINDER SINGH |                                                                              | 1 Rehbar Institute Of<br>Medical Sciences,<br>Bhawanigarh                          | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota<br>  General |
|     | 12th Obtain Marks 225                         | 12th Total<br>Marks: 450                                                     |                                                                                    |                                                                                    |
|     | Stream: Arts                                  |                                                                              |                                                                                    |                                                                                    |

| 403                           | Rank: 403   Ref. No. 165537               |                                                                 | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab Multipurpose Institute Sehna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>2</td><td>Punjab Multipurpose Institute Sehna</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table>                                                                                                                                                                                                                   |  | #                                                                   | College                                                           | Details                                                             | 1 | Punjab Multipurpose Institute Sehna                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 2 | Punjab Multipurpose Institute Sehna                               | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |                                                                   |                                                                     |
|-------------------------------|-------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|---|-----------------------------------------------------------------|---------------------------------------------------------------------|---|-------------------------------------------------------------------|---------------------------------------------------------------------|---|-------------------------------------------------------------------|---------------------------------------------------------------------|
|                               | #                                         | College                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Details                                                             |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | 1                                         | Punjab Multipurpose Institute Sehna                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | 2                                         | Punjab Multipurpose Institute Sehna                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | Name: GURPREET SINGH s/d/o MUKHTIAR SINGH |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| 12th Obtain Marks 225         | 12th Total Marks: 450                     |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| Stream: Arts                  |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| 404                           | Rank: 404   Ref. No. 651380               |                                                                 | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                    |  | #                                                                   | College                                                           | Details                                                             | 1 | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | #                                         | College                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Details                                                             |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | 1                                         | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | Name: RITU BALA s/d/o SURINDER PAL        |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | 12th Obtain Marks 225                     | 12th Total Marks: 450                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| Stream: Arts                  |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| 405                           | Rank: 405   Ref. No. 773940               |                                                                 | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                  |  | #                                                                   | College                                                           | Details                                                             | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | #                                         | College                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Details                                                             |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | 1                                         | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | Name: LAVISH s/d/o RANDHIR SINGH          |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | 12th Obtain Marks 250                     | 12th Total Marks: 500                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| Stream: Arts                  |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| 406                           | Rank: 406   Ref. No. 587903               |                                                                 | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>2</td><td>Shri Satya Sai Education Foundation , Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr><tr><td>3</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr><tr><td>4</td><td>Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</td></tr></table> |  | #                                                                   | College                                                           | Details                                                             | 2 | Shri Satya Sai Education Foundation , Amritsar                  | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 3 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 4 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |
|                               |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | #                                                                   | College                                                           | Details                                                             |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 2                                                                   | Shri Satya Sai Education Foundation , Amritsar                    | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3                                                                   | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4                                                                   | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| Name: MAMTA s/d/o VIJAY KUMAR |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| 12th Obtain Marks 250         | 12th Total Marks: 500                     |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| Stream: Arts                  |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| 407                           | Rank: 407   Ref. No. 711701               |                                                                 | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot)</td><td>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</td></tr></table>                                                                                                                                                                                                                                                                                                                                  |  | #                                                                   | College                                                           | Details                                                             | 1 | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot) | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | #                                         | College                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Details                                                             |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | 1                                         | Sukhjinder Ayurvedic Pharmacy(upvaid) College Dunera(Pathankot) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | Name: AMIT KUMAR s/d/o TILAK RAJ          |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               | 12th Obtain Marks 250                     | 12th Total Marks: 500                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| Stream: Arts                  |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
|                               |                                           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| 408                           | Rank: 408   Ref. No. 912675               |                                                                 | <table><tr><th>#</th><th>College</th><th>Details</th></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | #                                                                   | College                                                           | Details                                                             |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |
| #                             | College                                   | Details                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                     |                                                                   |                                                                     |   |                                                                 |                                                                     |   |                                                                   |                                                                     |   |                                                                   |                                                                     |



|     |                                                |   |                                                                     |  |
|-----|------------------------------------------------|---|---------------------------------------------------------------------|--|
|     | 12th Obtain Marks 238    12th Total Marks: 500 |   | Government Quota   General                                          |  |
|     | Stream: Commerce                               | 2 | Sangrur Ayurvedic College, Malerkotla                               |  |
|     |                                                |   | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |  |
| 415 | Rank: 415   Ref. No. 772493                    |   |                                                                     |  |
|     | Name: DEEPAK KUMAR PAL s/d/o RAMCHANDER PAL    | # | College                                                             |  |
|     | 12th Obtain Marks 236    12th Total Marks: 500 | 1 | Deep Institute Of Pharmacy(Ayur.), Bathinda                         |  |
|     | Stream: Arts                                   |   | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |  |
| 416 | Rank: 416   Ref. No. 954723                    |   |                                                                     |  |
|     | Name: PARMPAL SINGH s/d/o DALIP SINGH          | # | College                                                             |  |
|     | 12th Obtain Marks 212    12th Total Marks: 450 | 1 | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib                    |  |
|     | Stream: Arts                                   | 2 | Mai Bhago College Of Pharmacy, Sri Muktsar Sahib                    |  |
| 417 | Rank: 417   Ref. No. 135665                    |   |                                                                     |  |
|     | Name: HARMANDEEP SINGH s/d/o RASHPAL SINGH     | # | College                                                             |  |
|     | 12th Obtain Marks 235    12th Total Marks: 500 | 1 | Shri Satya Sai Education Foundation , Amritsar                      |  |
|     | Stream: Arts                                   | 2 | Shri Satya Sai Education Foundation , Amritsar                      |  |
|     |                                                | 3 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar   |  |
|     |                                                | 4 | Agarsain Ayurvedic College D-Pharmacy ayurveda(up-vaid), Amritsar   |  |
| 418 | Rank: 418   Ref. No. 114221                    |   |                                                                     |  |
|     | Name: AJAY BEDI s/d/o BHAG SINGH BEDI          | # | College                                                             |  |
|     | 12th Obtain Marks 235    12th Total Marks: 500 | 1 | Punjab College Of Pharmacy Ayurvedic(upvaid)Kotshamir, Bathinda     |  |
|     | Stream: Commerce                               |   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |
| 419 | Rank: 419   Ref. No. 698928                    |   |                                                                     |  |
|     | Name: ATUL KUMAR s/d/o GYAN DEV                | # | College                                                             |  |
|     | 12th Obtain Marks 211    12th Total Marks: 450 | 1 | Guru Ram Dass Ayurvedic College, Pandher(Amritsar)                  |  |
|     | Stream: Arts                                   |   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General |  |

| 420                                                        | <b>Rank: 420   Ref. No. 777764</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------|------------------------------------------|----------|-------------------------------------------------------------------------------------------------------|------------------------------------------|
|                                                            | <b>Name: HARDEEP SINGH<br/>s/d/o BALWINDER SINGH</b>                                                                                                                                                                     | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>K.G.M.Ayurvedic(up-<br/>vaid)College &amp; Hospital,<br/>Nawanshair</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Management<br/>Quota   General</td></tr></table>         | #                                                                                  | College                                                                            | Details                                                                            | 1                                                                                                                                                                                                                                              | K.G.M.Ayurvedic(up-<br>vaid)College & Hospital,<br>Nawanshair            | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>K.G.M.Ayurvedic(up-<br/>vaid)College &amp; Hospital,<br/>Nawanshair*Management<br/>Quota*General*</td><td>PUNJAB<br/>Management<br/>Quota<br/>General</td></tr></table>         | #        | College                                                                           | Details                                  | 1        | K.G.M.Ayurvedic(up-<br>vaid)College & Hospital,<br>Nawanshair*Management<br>Quota*General*            | PUNJAB<br>Management<br>Quota<br>General |
|                                                            | #                                                                                                                                                                                                                        | College                                                                                                                                                                                                                                                                   | Details                                                                            |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | 1                                                                                                                                                                                                                        | K.G.M.Ayurvedic(up-<br>vaid)College & Hospital,<br>Nawanshair                                                                                                                                                                                                             | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management<br>Quota   General |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| #                                                          | College                                                                                                                                                                                                                  | Details                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 1                                                          | K.G.M.Ayurvedic(up-<br>vaid)College & Hospital,<br>Nawanshair*Management<br>Quota*General*                                                                                                                               | PUNJAB<br>Management<br>Quota<br>General                                                                                                                                                                                                                                  |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| <b>12th Obtain Marks 208    12th Total<br/>Marks: 450</b>  |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| <b>Stream: Commerce</b>                                    |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 421                                                        | <b>Rank: 421   Ref. No. 422271</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | <b>Name: RAM BHARAT<br/>VISHWAKARMA<br/>s/d/o SURUCHI KUMAR</b>                                                                                                                                                          | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Khalsa Ayurvedic Medical<br/>College Hospital, Nangal<br/>Kalan (Mansa)</td><td>Diploma in<br/>Ayurvedic Pharmacy<br/>(UPVAID)  <br/>Government Quota  <br/>General</td></tr></table>         | #                                                                                  | College                                                                            | Details                                                                            | 1                                                                                                                                                                                                                                              | Khalsa Ayurvedic Medical<br>College Hospital, Nangal<br>Kalan (Mansa)    | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Khalsa Ayurvedic Medical<br/>College Hospital, Nangal<br/>Kalan (Mansa)*Government<br/>Quota*General*</td><td>PUNJAB<br/>Government<br/>Quota<br/>General</td></tr></table>     | #        | College                                                                           | Details                                  | 1        | Khalsa Ayurvedic Medical<br>College Hospital, Nangal<br>Kalan (Mansa)*Government<br>Quota*General*    | PUNJAB<br>Government<br>Quota<br>General |
|                                                            | #                                                                                                                                                                                                                        | College                                                                                                                                                                                                                                                                   | Details                                                                            |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | 1                                                                                                                                                                                                                        | Khalsa Ayurvedic Medical<br>College Hospital, Nangal<br>Kalan (Mansa)                                                                                                                                                                                                     | Diploma in<br>Ayurvedic Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| #                                                          | College                                                                                                                                                                                                                  | Details                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 1                                                          | Khalsa Ayurvedic Medical<br>College Hospital, Nangal<br>Kalan (Mansa)*Government<br>Quota*General*                                                                                                                       | PUNJAB<br>Government<br>Quota<br>General                                                                                                                                                                                                                                  |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| <b>12th Obtain Marks 230    12th Total<br/>Marks: 500</b>  |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| <b>Stream: Arts</b>                                        |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 422                                                        | <b>Rank: 422   Ref. No. 104320</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | <b>Name: RAJ KUMAR<br/>s/d/o BALBIR CHAND</b>                                                                                                                                                                            | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of<br/>Pharmacy (up-<br/>vaid)Malakpur Khiala,<br/>Mansa</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Management Quota<br/>  General</td></tr></table>    | #                                                                                  | College                                                                            | Details                                                                            | 1                                                                                                                                                                                                                                              | Malwa Institute Of<br>Pharmacy (up-<br>vaid)Malakpur Khiala,<br>Mansa    | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Malwa Institute Of Pharmacy<br/>(up-vaid)Malakpur Khiala,<br/>Mansa*Management<br/>Quota*General*</td><td>PUNJAB<br/>Management<br/>Quota<br/>General</td></tr></table>         | #        | College                                                                           | Details                                  | 1        | Malwa Institute Of Pharmacy<br>(up-vaid)Malakpur Khiala,<br>Mansa*Management<br>Quota*General*        | PUNJAB<br>Management<br>Quota<br>General |
|                                                            | #                                                                                                                                                                                                                        | College                                                                                                                                                                                                                                                                   | Details                                                                            |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | 1                                                                                                                                                                                                                        | Malwa Institute Of<br>Pharmacy (up-<br>vaid)Malakpur Khiala,<br>Mansa                                                                                                                                                                                                     | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| #                                                          | College                                                                                                                                                                                                                  | Details                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 1                                                          | Malwa Institute Of Pharmacy<br>(up-vaid)Malakpur Khiala,<br>Mansa*Management<br>Quota*General*                                                                                                                           | PUNJAB<br>Management<br>Quota<br>General                                                                                                                                                                                                                                  |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| <b>12th Obtain Marks 206    12th Total<br/>Marks: 450</b>  |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| <b>Stream: Arts</b>                                        |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 423                                                        |                                                                                                                                                                                                                          | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Shri Satya Sai Education<br/>Foundation , Amritsar</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Government Quota  <br/>General</td></tr></table>                          | #                                                                                  | College                                                                            | Details                                                                            | 1                                                                                                                                                                                                                                              | Shri Satya Sai Education<br>Foundation , Amritsar                        | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | #                                                                                                                                                                                                                        | College                                                                                                                                                                                                                                                                   | Details                                                                            |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | 1                                                                                                                                                                                                                        | Shri Satya Sai Education<br>Foundation , Amritsar                                                                                                                                                                                                                         | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | <b>Rank: 423   Ref. No. 965641</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | <b>Name: KHUSHAL SHARMA<br/>s/d/o MAHESH SHARMA</b>                                                                                                                                                                      | <table><tr><td>2</td><td>Shri Satya Sai Education<br/>Foundation , Amritsar</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Management Quota<br/>  General</td></tr></table>                                                                             | 2                                                                                  | Shri Satya Sai Education<br>Foundation , Amritsar                                  | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>2<br/>*/*</td><td>Shri Satya Sai Education<br/>Foundation ,<br/>Amritsar*Management<br/>Quota*General*</td><td>PUNJAB<br/>Management<br/>Quota<br/>General</td></tr></table> | #                                                                        | College                                                                            | Details                                                                                                                                                                                                                                                     | 2<br>*/* | Shri Satya Sai Education<br>Foundation ,<br>Amritsar*Management<br>Quota*General* | PUNJAB<br>Management<br>Quota<br>General |          |                                                                                                       |                                          |
|                                                            | 2                                                                                                                                                                                                                        | Shri Satya Sai Education<br>Foundation , Amritsar                                                                                                                                                                                                                         | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| #                                                          | College                                                                                                                                                                                                                  | Details                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 2<br>*/*                                                   | Shri Satya Sai Education<br>Foundation ,<br>Amritsar*Management<br>Quota*General*                                                                                                                                        | PUNJAB<br>Management<br>Quota<br>General                                                                                                                                                                                                                                  |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| <b>12th Obtain Marks 453    12th Total<br/>Marks: 1000</b> | <table><tr><td>3</td><td>Agarsain Ayurvedic<br/>College D-Pharmacy<br/>ayurveda(up-vaid),<br/>Amritsar</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Government Quota  <br/>General</td></tr></table> | 3                                                                                                                                                                                                                                                                         | Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar         | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 3                                                          | Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar                                                                                                                                               | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government Quota  <br>General                                                                                                                                                                                        |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| <b>Stream: Arts</b>                                        | <table><tr><td>4</td><td>Agarsain Ayurvedic<br/>College D-Pharmacy<br/>ayurveda(up-vaid),<br/>Amritsar</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Management Quota<br/>  General</td></tr></table> | 4                                                                                                                                                                                                                                                                         | Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar         | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 4                                                          | Agarsain Ayurvedic<br>College D-Pharmacy<br>ayurveda(up-vaid),<br>Amritsar                                                                                                                                               | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Management Quota<br>  General                                                                                                                                                                                        |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 424                                                        | <b>Rank: 424   Ref. No. 801353</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | <b>Name: RANDESH KUMAR<br/>s/d/o CHARAN DASS</b>                                                                                                                                                                         | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-<br/>Pharmacy(up-<br/>vaid)Vill.Ghastipur,<br/>Mukerian</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy<br/>(UPVAID)  <br/>Government<br/>Quota   General</td></tr></table> | #                                                                                  | College                                                                            | Details                                                                            | 1                                                                                                                                                                                                                                              | S.S.D. College Of D-<br>Pharmacy(up-<br>vaid)Vill.Ghastipur,<br>Mukerian | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>S.S.D. College Of D-<br/>Pharmacy(up-<br/>vaid)Vill.Ghastipur,<br/>Mukerian*Government<br/>Quota*General*</td><td>PUNJAB<br/>Government<br/>Quota<br/>General</td></tr></table> | #        | College                                                                           | Details                                  | 1        | S.S.D. College Of D-<br>Pharmacy(up-<br>vaid)Vill.Ghastipur,<br>Mukerian*Government<br>Quota*General* | PUNJAB<br>Government<br>Quota<br>General |
|                                                            | #                                                                                                                                                                                                                        | College                                                                                                                                                                                                                                                                   | Details                                                                            |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | 1                                                                                                                                                                                                                        | S.S.D. College Of D-<br>Pharmacy(up-<br>vaid)Vill.Ghastipur,<br>Mukerian                                                                                                                                                                                                  | Diploma in<br>Ayurvedic<br>Pharmacy<br>(UPVAID)  <br>Government<br>Quota   General |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| #                                                          | College                                                                                                                                                                                                                  | Details                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 1                                                          | S.S.D. College Of D-<br>Pharmacy(up-<br>vaid)Vill.Ghastipur,<br>Mukerian*Government<br>Quota*General*                                                                                                                    | PUNJAB<br>Government<br>Quota<br>General                                                                                                                                                                                                                                  |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| <b>12th Obtain Marks 203    12th Total<br/>Marks: 450</b>  |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| <b>Stream: Arts</b>                                        |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            |                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 425                                                        | <b>Rank: 425   Ref. No. 923234</b>                                                                                                                                                                                       | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>1</td><td>Punjab Multipurpose<br/>Institute Sehna</td><td>Diploma in<br/>Ayurvedic<br/>Pharmacy</td></tr></table>                                                                                       | #                                                                                  | College                                                                            | Details                                                                            | 1                                                                                                                                                                                                                                              | Punjab Multipurpose<br>Institute Sehna                                   | Diploma in<br>Ayurvedic<br>Pharmacy                                                | <table><tr><th>#</th><th>College</th><th>Details</th></tr><tr><td>2<br/>*/*</td><td>Punjab Multipurpose<br/>Institute</td><td>PUNJAB<br/>Management</td></tr></table>                                                                                       | #        | College                                                                           | Details                                  | 2<br>*/* | Punjab Multipurpose<br>Institute                                                                      | PUNJAB<br>Management                     |
| #                                                          | College                                                                                                                                                                                                                  | Details                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 1                                                          | Punjab Multipurpose<br>Institute Sehna                                                                                                                                                                                   | Diploma in<br>Ayurvedic<br>Pharmacy                                                                                                                                                                                                                                       |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| #                                                          | College                                                                                                                                                                                                                  | Details                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
| 2<br>*/*                                                   | Punjab Multipurpose<br>Institute                                                                                                                                                                                         | PUNJAB<br>Management                                                                                                                                                                                                                                                      |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |
|                                                            | <b>Name: KIRAN RANI<br/>s/d/o JAGDEV SINGH</b>                                                                                                                                                                           |                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                    |                                                                                    |                                                                                                                                                                                                                                                |                                                                          |                                                                                    |                                                                                                                                                                                                                                                             |          |                                                                                   |                                          |          |                                                                                                       |                                          |

|     |                                             |                                                                   |                                                                     |                                                                                             |                                 |
|-----|---------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------|
|     | 12th Obtain Marks 203 12th Total Marks: 450 |                                                                   | (UPVAID)   Government Quota   General                               | Sehna*Management Quota*General*                                                             | Quota General                   |
|     | Stream: Arts                                |                                                                   |                                                                     |                                                                                             |                                 |
|     |                                             | 2 Punjab Multipurpose Institute Sehna                             | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General |                                                                                             |                                 |
| 426 | Rank: 426   Ref. No. 585596                 |                                                                   |                                                                     |                                                                                             |                                 |
|     | Name: RAJINDER SINGH s/d/o MANJIT SINGH     | # College                                                         | Details                                                             | # College                                                                                   | Details                         |
|     | 12th Obtain Marks 202 12th Total Marks: 450 | 1 K.G.M.Ayurvedic(up-void)College & Hospital, Nawanshair          | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 K.G.M.Ayurvedic(up-void)College & Hospital, Nawanshair*Management Quota*General*          | PUNJAB Management Quota General |
| 427 | Stream: Arts                                |                                                                   |                                                                     |                                                                                             |                                 |
|     | Rank: 427   Ref. No. 512579                 | # College                                                         | Details                                                             | # College                                                                                   | Details                         |
|     | Name: ASHOK KUMAR s/d/o PRITAM SINGH        | 1 Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur   | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Onkar College of Ayurvedic Pharmacy, Village, Sajuma, Sangrur*Government Quota*General*   | PUNJAB Government Quota General |
| 428 | 12th Obtain Marks 221 12th Total Marks: 500 |                                                                   |                                                                     |                                                                                             |                                 |
|     | Stream: Arts                                | # College                                                         | Details                                                             | # College                                                                                   | Details                         |
|     | Rank: 428   Ref. No. 561543                 | 1 Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda*Government Quota*General* | PUNJAB Government Quota General |
| 429 | Name: DHARMINDER SINGH s/d/o AMRIK SINGH    |                                                                   |                                                                     |                                                                                             |                                 |
|     | 12th Obtain Marks 218 12th Total Marks: 500 | # College                                                         | Details                                                             | # College                                                                                   | Details                         |
|     | Stream: Arts                                | 1 Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda*Government Quota*General* | PUNJAB Government Quota General |
| 430 | Rank: 429   Ref. No. 860803                 |                                                                   |                                                                     |                                                                                             |                                 |
|     | Name: VIJAY SHARMA s/d/o DWARKA PARSHAD     | # College                                                         | Details                                                             | # College                                                                                   | Details                         |
|     | 12th Obtain Marks 218 12th Total Marks: 500 | 1 Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Punjab College Of Pharmacy Ayurvedic(upvoid)Kotshamir, Bathinda*Government Quota*General* | PUNJAB Government Quota General |
| 431 | Stream: Arts                                |                                                                   |                                                                     |                                                                                             |                                 |
|     | Rank: 430   Ref. No. 722426                 | # College                                                         | Details                                                             | # College                                                                                   | Details                         |
|     | Name: BHUPINDER SHARMA s/d/o CHAMAN LAL     | 1 Rattan Professional Education College Of Ayurveda, Sohana       | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 Rattan Professional Education College Of Ayurveda, Sohana*Government Quota*General*       | PUNJAB Government Quota General |
| 432 | 12th Obtain Marks 196 12th Total Marks: 450 |                                                                   |                                                                     |                                                                                             |                                 |
|     | Stream: Arts                                | # College                                                         | Details                                                             | # College                                                                                   | Details                         |
|     | Rank: 431   Ref. No. 620027                 | 1 K.G.M.Ayurvedic(up-void)College & Hospital, Nawanshair          | Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General | 1 K.G.M.Ayurvedic(up-void)College & Hospital, Nawanshair*Management Quota*General*          | PUNJAB Management Quota General |
| 432 | Rank: 432   Ref. No. 702886                 | # College                                                         | Details                                                             | # College                                                                                   | Details                         |

|     |                                               |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|-----|-----------------------------------------------|--|---|------------------------------------------------------|---------------------------------------------------------------------|---|--------------------------------------------------------------------------------|---------------------------------|
|     | Name: AJMER SINGH<br>s/d/o NACHHATTAR SINGH   |  | 1 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala | Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General | 1 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala*Government Quota*General* | PUNJAB Government Quota General |
|     | 12th Obtain Marks 190 12th Total Marks: 450   |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | Stream: Arts                                  |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     |                                               |  |   |                                                      |                                                                     |   |                                                                                |                                 |
| 433 | Rank: 433   Ref. No. 518648                   |  | # | College                                              | Details                                                             | 1 | K.G.M.Ayurvedic(up-vaid)College & Hospital, Nawanshair                         | PUNJAB Management Quota General |
|     | Name: PREETY KUMARI<br>s/d/o DAULAT RAM       |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | 12th Obtain Marks 209 12th Total Marks: 500   |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | Stream: Arts                                  |  |   |                                                      |                                                                     |   |                                                                                |                                 |
| 434 | Rank: 434   Ref. No. 949233                   |  | # | College                                              | Details                                                             | 1 | K.G.M.Ayurvedic(up-vaid)College & Hospital, Nawanshair                         | PUNJAB Management Quota General |
|     | Name: AVTAR CHAND<br>s/d/o SOHAN LAL          |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | 12th Obtain Marks 188 12th Total Marks: 450   |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | Stream: Arts                                  |  |   |                                                      |                                                                     |   |                                                                                |                                 |
| 435 | Rank: 435   Ref. No. 716785                   |  | # | College                                              | Details                                                             | 1 | S.D.College Of D-Pharmacy upvaid(Ayurvedic), Barnala                           | PUNJAB Government Quota General |
|     | Name: NITESH SHARMA<br>s/d/o HAKUMAT RAI      |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | 12th Obtain Marks 187 12th Total Marks: 450   |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | Stream: Arts                                  |  |   |                                                      |                                                                     |   |                                                                                |                                 |
| 436 | Rank: 436   Ref. No. 641351                   |  | # | College                                              | Details                                                             | 1 | Malwa Institute Of Pharmacy (up-vaid)Malakpur Khiala, Mansa                    | PUNJAB Management Quota General |
|     | Name: SUKHDEEP SINGH<br>s/d/o TEJA SINGH      |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | 12th Obtain Marks 205 12th Total Marks: 500   |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | Stream: Arts                                  |  |   |                                                      |                                                                     |   |                                                                                |                                 |
| 437 | Rank: 437   Ref. No. 267613                   |  | # | College                                              | Details                                                             | 1 | S.S.D. College Of D-Pharmacy(up-vaid)Vill.Ghastipur, Mukerian                  | PUNJAB Government Quota General |
|     | Name: ATUL CHHIBBER<br>s/d/o PARDEEP CHHIBBER |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | 12th Obtain Marks 178 12th Total Marks: 450   |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | Stream: Commerce                              |  |   |                                                      |                                                                     |   |                                                                                |                                 |
| 438 | Rank: 438   Ref. No. 899607                   |  | # | College                                              | Details                                                             | 1 | S.F.C.Institute of Ayurveda, Village-Jalalabad, District-Moga                  | PUNJAB Government Quota General |
|     | Name: JOGA SINGH<br>s/d/o SHINGARA SINGH      |  |   |                                                      |                                                                     |   |                                                                                |                                 |
|     | 12th Obtain Marks 177 12th Total Marks: 450   |  |   |                                                      |                                                                     |   |                                                                                |                                 |

|     |                                                                 |                                                                             |                                                                                |                                         |                                                                                                                                                  |
|-----|-----------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|     | <div>Stream: Arts</div>                                         |                                                                             | <div>Government Quota<br/> <br/>General</div>                                  |                                         |                                                                                                                                                  |
| 439 | <div>Rank: 439   Ref. No. 419946</div>                          | <div># College</div>                                                        | <div>Details</div>                                                             | <div># College</div> <div>Details</div> |                                                                                                                                                  |
|     | <div>Name: AMANDEEP SINGH<br/>s/d/o GURMAIL SINGH</div>         | <div>1 Mai Bhago College Of Pharmacy, Sri Muktsar Sahib</div>               | <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> |                                         | <div>1 Mai Bhago College Of Pharmacy, Sri Muktsar Sahib*Government Quota*General*</div> <div>PUNJAB Government Quota General</div>               |
|     | <div>12th Obtain Marks 177 12th Total Marks: 450</div>          | <div>2 Mai Bhago College Of Pharmacy, Sri Muktsar Sahib</div>               | <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div> |                                         |                                                                                                                                                  |
|     | <div>Stream: Arts</div>                                         |                                                                             |                                                                                |                                         |                                                                                                                                                  |
|     |                                                                 |                                                                             |                                                                                |                                         |                                                                                                                                                  |
| 440 | <div>Rank: 440   Ref. No. 630068</div>                          | <div># College</div>                                                        | <div>Details</div>                                                             | <div># College</div> <div>Details</div> |                                                                                                                                                  |
|     | <div>Name: ASHOK SINGH<br/>s/d/o CHITRU SINGH</div>             | <div>1 Rattan Professional Education College Of Ayurveda, Sohana</div>      | <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> |                                         | <div>1 Rattan Professional Education College Of Ayurveda, Sohana*Government Quota*General*</div> <div>PUNJAB Government Quota General</div>      |
|     | <div>12th Obtain Marks 169 12th Total Marks: 450</div>          |                                                                             |                                                                                |                                         |                                                                                                                                                  |
|     | <div>Stream: Arts</div>                                         |                                                                             |                                                                                |                                         |                                                                                                                                                  |
| 441 | <div>Rank: 441   Ref. No. 844185</div>                          | <div># College</div>                                                        | <div>Details</div>                                                             | <div># College</div> <div>Details</div> |                                                                                                                                                  |
|     | <div>Name: RANJEET SINGH<br/>s/d/o DARSHAN SINGH</div>          | <div>1 Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa</div>    | <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> |                                         | <div>1 Malwa Institute Of Pharmacy (up-void)Malakpur Khiala, Mansa*Government Quota*General*</div> <div>PUNJAB Government Quota General</div>    |
|     | <div>12th Obtain Marks 169 12th Total Marks: 450</div>          |                                                                             |                                                                                |                                         |                                                                                                                                                  |
|     | <div>Stream: Arts</div>                                         |                                                                             |                                                                                |                                         |                                                                                                                                                  |
| 442 | <div>Rank: 442   Ref. No. 635945</div>                          | <div># College</div>                                                        | <div>Details</div>                                                             | <div># College</div> <div>Details</div> |                                                                                                                                                  |
|     | <div>Name: RAKESH KUMAR<br/>s/d/o JOGAL RAM</div>               | <div>1 K.G.M.Ayurvedic(up-void)College &amp; Hospital, Nawanshair</div>     | <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div> |                                         | <div>1 K.G.M.Ayurvedic(up-void)College &amp; Hospital, Nawanshair*Management Quota*General*</div> <div>PUNJAB Management Quota General</div>     |
|     | <div>12th Obtain Marks 184 12th Total Marks: 500</div>          |                                                                             |                                                                                |                                         |                                                                                                                                                  |
|     | <div>Stream: Arts</div>                                         |                                                                             |                                                                                |                                         |                                                                                                                                                  |
| 443 | <div>Rank: 443   Ref. No. 975556</div>                          | <div># College</div>                                                        | <div>Details</div>                                                             | <div># College</div> <div>Details</div> |                                                                                                                                                  |
|     | <div>Name: KUNAL UTTAM TULVE<br/>s/d/o UTTAM KISHAN TULVE</div> | <div>1 Saraswati Professional Higher Education Society, S.A.S Nagar</div>   | <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Government Quota   General</div> |                                         | <div>1 Saraswati Professional Higher Education Society, S.A.S Nagar*Government Quota*General*</div> <div>PUNJAB Government Quota General</div>   |
|     | <div>12th Obtain Marks 120 12th Total Marks: 650</div>          | <div>2 Saraswati Professional Higher Education Society, S.A.S Nagar</div>   | <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div> |                                         |                                                                                                                                                  |
|     | <div>Stream: Arts</div>                                         |                                                                             |                                                                                |                                         |                                                                                                                                                  |
| 444 | <div>Rank: 444   Ref. No. 236903</div>                          | <div># College</div>                                                        | <div>Details</div>                                                             | <div># College</div> <div>Details</div> |                                                                                                                                                  |
|     | <div>Name: SHASHI<br/>s/d/o JAGVIR SINGH</div>                  | <div>1 Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa</div> | <div>Diploma in Ayurvedic Pharmacy (UPVAID)   Management Quota   General</div> |                                         | <div>1 Global College Of D-Pharmacy(up-void)Vill. Nangal Khurd, Mansa*Management Quota*General*</div> <div>PUNJAB Management Quota General</div> |
|     | <div>12th Obtain Marks 310 12th Total Marks: 2500</div>         |                                                                             |                                                                                |                                         |                                                                                                                                                  |
|     | <div>Stream: Commerce</div>                                     |                                                                             |                                                                                |                                         |                                                                                                                                                  |